Schuyler-Steuben-Chemung-Tioga-Allegany **Board of Cooperative Educational Services**

9579 Vocational Drive, Painted Post, New York 14870-9518 Phone (607) 962-3175, 739-3581 or 324-7880 Fax (607) 654-2302

DRAFT

5:30 p.m.

Regular Board Meeting **January 7, 2014** Coopers Education Center, Bldg. 8

TENTATIVE AGENDA

- 1. Call to Order and Pledge of Allegiance
- 2. Privilege of the Floor
- 3. Acceptance of the Agenda
- 4. Consensus Items

consensus items:

- A. Approval of Minutes Upon the motion of ____, seconded by ____, it is resolved to approve the amended minutes for the April 9, 2013 Board meeting: 1. Regular Board Meeting – April 9, 2013, 12/13/13 Amended Minutes.
 - 2. Regular Board Meeting December 3, 2013.
 - B. Treasurer's Reports
 - Schuyler-Steuben-Chemung-Tioga-Allegany BOCES November 2013.

Upon the motion of ____, seconded by ____, it is resolved to approve the following

C. Internal Claims Auditor's Reports - November 2013 as attached.

5. Finance

A-E. Approval of the attached report regarding finance recommendations.

6. Personnel

- A-L. Approval of the attached report regarding personnel recommendations.
- M. Report of Temporary and Substitute Personnel as attached.
- N. Report of Revised Compensation Sheet as attached.

7. Programs

- A. Special Education Programs at Bush Campus.
- B. Annual GST BOCES Medicaid Compliance training.

- C. Approval of field trip for Bush Education Center, ACE program as attached.
- D. Approval of field trip for Bush Education Center, Culinary Arts program as attached.

8. Board President's Report

A. Acceptance of Board Member resignation.

9. Superintendent's Report

A. SED update.

10. Adjournment

Next Meetings

| Meeting | Date/Time | Location |
|---------|---------------------|---------------------------------|
| Regular | 02/04/14, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |
| Regular | 03/04/14, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |

HGG:dlh 01/03/13

Schuyler-Steuben-Chemung-Tioga-Allegany **Board of Cooperative Educational Services**

9579 Vocational Drive, Painted Post, New York 14870-9518 Phone (607) 962-3175, 739-3581 or 324-7880 Fax (607) 654-2302

AMENDED MINUTES - see 6-B-5

Regular Board Meeting

Coopers Education Center, Bldg. 8

April 9, 2013

5:00 p.m.

PRESENT:

Apgar, Bulkley, Dickson, Everett, Keddell, Learn, Moss, Peoples (A:

5:21 p.m.) and Scott.

ABSENT:

Gorman, McConnell and Board Clerk Hughson.

ALSO PRESENT: District Superintendent Graefe; Cabinet Members: Drake (A: 5:12

p.m.), Johnson, Munson, Pierce and Weinman; Board Deputy Clerk

Hazzard.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Board Vice President Everett called the meeting to order and led the Pledge of Allegiance at 5:02 p.m.

2. PRIVILEGE OF THE FLOOR

A. Board members Apgar, Bulkley, Learn and Moss spoke about their recent tours of various BOCES' programs.

3. ACCEPTANCE OF THE AGENDA AND ADDENDA

13-091

A. Upon the motion of Bulkley, seconded by Dickson, it is resolved to accept the agenda.

CARRIED UNANIMOUSLY

13-092

B. Upon the motion of Apgar, seconded by Keddell, it is resolved to accept the Addenda (Items 5-B-2 & 6-B-5) to the Agenda.

CARRIED UNANIMOUSLY

4. CONSENSUS ITEMS

13-093

Upon the motion of Learn, seconded by Apgar, it is resolved to approve the following consensus items:

A. Approval of Minutes

1. Regular Board Meeting – March 5, 2013

B. Treasurer's Reports - January 2013

- 1. Schuyler-Steuben-Chemung-Tioga-Allegany BOCES: revised December 2012
- 2. Schuyler-Steuben-Chemung-Tioga-Allegany BOCES: revised January 2013
- 3. Schuyler-Steuben-Chemung-Tioga-Allegany BOCES: February 2013

C. Internal Claims Auditor's Reports - February 2013 as attached

CARRIED UNANIMOUSLY

5. FINANCE

13-094

Upon the recommendation of the Superintendent, and on the motion of Dickson, seconded by Scott, it is resolved that the following finance actions are hereby taken:

A. General Fund Establishments and Adjustments.

1. Budget Establishments for 2012-13:

| Item# 161-13 162-13 163-13 | CoSer # 405.599 427.599 542.599 | Title Equivalent Attendance w/ Broome-Tioga BOCES Exploratory Enrichment w/ Broome-Tioga BOCES Instructional Materials w/ Broome BOCES | In the Amount of \$ 75 \$ 15,746 \$ 160 | | | | | |
|----------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|--|--|
| These establishments will be supported as follows: | | | | | | | | |

Waverly: \$75

161-13 405.599 162-13 427.599 Spencer-Van Etten: \$7,873 and Waverly: \$7,873

Waverly: \$160 163-13 542.599

2. Budget Increases for 2012-13:

| Item # | CoSer# | Title | Ir | ncrease | | From | | To |
|--------|---------|---------------------------------------------------|----|---------|-----|-----------|-----|------------|
| 164-13 | 302.494 | Itinerant Handicapped: Other w/ Mon #1 BOCES | \$ | 455 | \$ | 8,649 | \$ | 9,104 |
| 165-13 | 342.494 | Itinerant Physical Therapy w/ Monroe #1 BOCES | \$ | 4,130 | \$ | 310 | \$ | 4.440 |
| 166-13 | 401.000 | Arts in Education | \$ | 4,464 | \$ | 380,333 | \$ | 384,797 |
| 167-13 | 416.494 | Academic Programs w/ Monroe #1 BOCES | \$ | 594 | \$ | 1,374 | \$ | 1.968 |
| 168-13 | 419.693 | Academic Programs w/ TST BOCES | \$ | 180 | \$ | 1,260 | \$ | 1,440 |
| 169-13 | 520.000 | Comprehensive Support Services | \$ | 6,610 | \$ | 63,120 | \$ | 69,730 |
| 170-13 | 522.000 | Equipment Repair | \$ | 1,000 | \$ | 331,479 | \$ | 332,479 |
| 171-13 | 527.000 | Instructional Materials (Science Resource Center) | \$ | 4,375 | \$ | 518,418 | \$ | 522,793 |
| 172-13 | 537.000 | School/Curriculum Improvement Planning | \$ | 4,938 | \$ | 1,392,621 | \$ | 1,397,559 |
| 173-13 | 562.493 | School Imp. Planning w/ Genesee Valley BOCES | \$ | 390 | \$ | 525 | \$ | 915 |
| 174.13 | 605.000 | Computer Service: Management | \$ | 292,939 | \$1 | 2,120,887 | \$1 | 12,413,826 |
| 175-13 | 609.000 | Safety/Risk Management | \$ | 1,080 | \$ | 611,206 | \$ | 612.286 |
| 176-13 | 617.000 | Food Service Management: Central | \$ | 16,000 | \$ | 1,602,962 | \$ | 1.618.962 |

These increases will be supported as follows:

| 164-13 | 302.494 | Canisteo-Greenwood: \$417 and Corning-Painted Post: \$38 |
|--------|---------|--------------------------------------------------------------------|
| 165-13 | 342.494 | Avoca: \$4,130 |
| 166-13 | 401.000 | Avoca: \$2,000 and Canisteo-Greenwood: \$2,464 |
| 167-13 | 416.494 | Waverly: \$594 |
| 168-13 | 419.693 | Spencer-Van Etten: \$180 |
| 169-13 | 520.000 | Based on District Participation |
| 170-13 | 522.000 | Campbell-Savona: \$1,000 |
| 171-13 | 527.000 | Elmira Heights: \$3,000 and Miscellaneous Revenue: \$1,375 |
| 172-13 | 537.000 | Genesee Valley BOCES (Keshequa: \$4,938) |
| 173-13 | 562.493 | Avoca: \$130, Campbell-Savona: \$130 and Jasper-Troupsburg: \$130 |
| 174-13 | 605.000 | Corning-Painted Post: \$252,996 and Horseheads: \$39,943 |
| 175-13 | 609.000 | Elmira: \$310, Horseheads: \$300, Cayuga-Onondaga BOCES: \$160 and |
| | | Miscellaneous Revenue: \$310 |
| 176-13 | 617.000 | Hammondsport: \$16,000 |
| | | |

3. Budget Decrease for 2012-13:

| Item # | CoSer# | Title | De | ecrease |) | From | | To |
|--------|---------|--------------------------------------|----|---------|----|---------|----|---------|
| 177-13 | 303.000 | Itinerant- Art | \$ | 10,685 | \$ | 97.850 | \$ | 87,165 |
| 178-13 | 313.000 | Itinerant-Interpreter for the Deaf | \$ | 70.000 | \$ | 496,280 | Ś | 426,280 |
| 179-13 | 603.599 | Transportation w/ Broome-Tioga BOCES | \$ | | | 22.594 | - | 0 |

This decrease will be supported as follows:

| 177-13 | 303.000 | Based on District Participation |
|--------|---------|---------------------------------|
| 178-13 | 313.000 | Based on District Participation |
| 179-13 | 603.599 | Elmira: (\$22,594) |

B. Purchasing.

- 1. Request permission to bid the following items as per attached resolution:
 - A. Grocery, paper, equipment, milk, ice cream, bread and chemical products for 2013-2014 for various component and non-component districts in the Food Service Management Program and BOCES programs.
- 2. Award of bid for the purchase of Printing Supplies and Paper for GST BOCES Print Shop based on low bid per line item, as attached.

Bids were opened April 4, 2013 at 2:30 p.m. and the following bids were received:

a. Paper for Print Shop

- 1. Contract Paper, Uniontown, Ohio 44685.
- 2. Xpedx, Rochester, NY 14615.

b. Supplies for Print Shop:

- 1. Upstate Graphics, Fairport, NY 14450.
- 2. Xpedx, Rochester, NY 14615.
- 3. Southwest Plastics, Maryland Heights, MO 63043-2509.

C. 2012-13 Internal Audit Report.

 Acceptance of 2012-13 Internal Audit Risk Assessment Report, as attached, and approval of the selection of Payroll as the focus area for the 2012-13 Internal Audit.

D. <u>Authorization to Pay the Following Membership Dues</u>.

1. National School Boards Association dues in the amount of \$2,700 for 2013-14 year for the Schuyler-Steuben-Chemung-Tioga-Allegany BOCES.

CARRIED UNANIMOUSLY

6. PERSONNEL

13-095

Upon the recommendation of the Superintendent, and on the motion of Dickson, seconded by Bulkley, it is resolved that the following personnel actions are hereby taken:

A. Retirements

- 1. <u>Karen Eldridge</u>, Position: Clerk, Effective: June 30, 2013, Date of Hire: October 17, 1977.
- 2. Mary Ann Fretz, Position: Teaching Assistant, Effective: June 30, 2013, Date of

- Hire: October 1, 1990.
- 3. <u>Leon Wilson</u>, Position: Building Maintenance Mechanic, Effective: June 29, 2013, Date of Hire: September 5, 1995.
- 4. <u>Annette Coupe</u>, Position: Teaching Assistant, Effective: June 29, 2013, Date of Hire: September 12, 1977.

B. Resignations

- 1. <u>Mary Jo Manning</u>, Position: Teacher, CISCO Networking Academy, Effective: June 30, 2013, Date of Hire: September 8, 2009.
- 2. <u>MaryEileen Morrow, Position: Senior Account Clerk, Effective: end of day March 22, 2013, Date of Hire: July 23, 2012.</u>
- 3. <u>Suzanne Scott</u>, Position: Teacher Aide, Effective: end of day April 5, 2013, Date of Hire: April 3, 2007.
- 4. <u>Thomas Mancuso</u>, Position: Teacher Aide, Effective: end of day April 19, 2013, Date of Hire: February 12, 2007.
- 5. <u>Scott Miller</u>, Position: School Social Worker, Effective: end of day April 8, 2013, Date of Hire: September 5, 2000.
- C. <u>Rescind Appointment</u>, from the March 5, 2013 BOE, due to lack of Civil Service information explaining reason for Provisional appointment
 - 1. Ronald Tryon, Position: Accountant (School), full-time (1.0 FTE), 12 month position, Provisional, Civil Service competitive appointment, Effective: February 19, 2013, Salary: \$45,000.00 per year, prorated.

D. Appointments

- Ronald Tryon, Position: Accountant (School), full-time (1.0 FTE), 12 month position, Competitive Civil Service, Provisional appointment, pending Civil Service Exam, Effective: February 19, 2013, Salary: \$45,000.00 per year, prorated.
- 2. <u>Stacy McCauley</u>, Position: Education Grant Specialist, full-time (1.0 FTE), 12 month position, Competitive Civil Service, Provisional appointment, pending Civil Service exam, Effective: April 15, 2013, Salary: \$44,500.00 per year, prorated.
- 3. <u>Catherine Ruocco</u>, Position: Senior Printing Clerk, full-time (1.0 FTE), 12 month position, Competitive Civil Service, Provisional appointment, pending Civil Service exam, Effective: March 25, 2013, Salary: \$15.95 per hour (grade 11, step 4).

E. Temporary Appointments

- Elizabeth Clauss, Position: School Social Worker, part-time (.5 FTE), 10 month, school calendar, Temporary appointment, Effective: March 18, 2013 through June 21, 2013, Certification: Permanent, School Social Worker, September 1, 2003, Salary: \$57,688.00 (step 10 + 60 Credit Hours + Degree Stipend + Certificate Stipend + Special Education Stipend).
- 2. <u>Kara Deats</u>, Position: Teaching Assistant, full-time (1.0 FTE), 10 month, school calendar, Temporary appointment, Effective: March 19, 2013 through June 21, 2013, Certification: Professional, Physical Education, February 1, 2008, Salary:

\$32,294.00 (step 1 + 143.5 Credit Hours + Certificate Stipend).

F. Annual Appointment

- 1. <u>Skills USA Advisors</u>, Stipend of \$1,237, prorated, effective March 22, 2013 through June 21, 2013
 - A. Coopers Education Center
 - 1. Burton Beebe
- G. Report of Temporary and Substitute Personnel, as attached.

CARRIED UNANIMOUSLY

7. PROGRAMS

A. None.

8. BOARD PRESIDENT'S REPORT

A. None.

9. SUPERINTENDENT'S REPORT

13-093

Upon the motion of Learn, seconded by Bulkley, it is resolved to approve the following Board Policies:

- A. <u>Board Policy #9810</u> Personnel & Negotiations "Retirement Benefits for Non-Unit Employees" (waiving the first reading) as attached.
- B. <u>Board Policy #9210</u> Personnel & Negotiations "Insurance for Non-Unit Employees" (waiving the first reading) as attached.

The following Board Policies will be included on the May 14, 2013 Agenda as 2nd Readings:

- C. Board Policy #5480 Student Policies- "Procedures for Use of a Time Out Area".
- D. <u>Board Policy #9310</u> Personnel & Negotiations "Attendance of Non-Unit Employees".
- E. <u>Board Policy #9120</u> Personnel & Negotiations "Laid Off Employee Compensation Policy".
- F. SED/DS update.
 - Dr. Graefe gave an update on Board Clerk Hughson and the heart surgery she had on March 28, 2013.
 - April 15, 2013 Regional Rally was cancelled.
 - Dr. Graefe invited the Board to an April 15, 2013, 6:00 p.m. "Meet and Greet" with the team from the Council on Occupational Education that is reviewing our Adult Education program.

- Dr. Graefe spoke about the administrative budget.
- G. Approval of the attached 2013-2014 Proposed Regional School Calendar.

<u>13-098</u>

Upon the motion of Dickson, seconded by Scott, it is resolved to approve the 2013-2014 Proposed Regional School Calendar, as attached.

CARRIED UNANIMOUSLY

EXECUTIVE SESSION

13-099

Upon the motion of Moss, seconded by Learn, it is resolved to move to executive session at 5:26 p.m. to discuss two employment matters concerning particular persons, three negotiation issues and five legal matters.

CARRIED UNANIMOUSLY

OPEN SESSION

13-100

Upon the motion of Apgar, seconded by Bulkley, it is resolved to move to open session at 5:50 p.m.

CARRIED UNANIMOUSLY

10. ADJOURNMENT

13-101

Upon the motion of Scott, seconded by Apgar, it is resolved to adjourn the meeting at 5:51 p.m.

CARRIED UNANIMOUSLY

Next Meetings

| Meeting | Date/Time | Location |
|---------|---------------------|---------------------------------|
| Special | 04/23/13, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |
| Regular | 05/14/13, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |
| Regular | 06/04/13, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |

Respectfully Submitted,

| tmh | Tina Hazzard |
|-------------------|--------------------|
| December 13, 2013 | Board Deputy Clerk |

Schuyler-Steuben-Chemung-Tioga-Allegany **Board of Cooperative Educational Services**

9579 Vocational Drive. Painted Post. New York 14870-9518 Phone (607) 962-3175, 739-3581 or 324-7880 Fax (607) 654-2302

DRAFT

Regular Board Meeting

December 3, 2013

Coopers Education Center, Bldg. 8

5:30 p.m.

PRESENT:

Apgar, Bulkley, Dickson, Everett, Keddell, Learn and Lemmon.

ABSENT:

McConnell, Moss, Peoples and Scott.

ALSO PRESENT: District Superintendent Graefe; Cabinet Members Drake, Johnson, Moschetti, Munson, Pierce, Spencer and Weinman; Board Clerk Hughson; Staff: Barber (D: 6:29 p.m.), Burt (D: 6:06 p.m.), Campbell (D: 6:06 p.m.), Dunn (D: 6:06 p.m.), Gauss (D: 6:06 p.m.), Habeck (D: 6:29 p.m.), Hurd (D: 6:06 p.m.) and M. Manchester (D: 6:29 p.m.); Board Clerk: Hughson; BOCES Students: Logan Anson. Autumn Cervoni, Julie Collins, Annabelle Cornell, Jessica Lawrence,

Michael Moorehouse, Joanna Northrop, Nichole Perkins and Kevin

Taylor. (All Students Departed 6:06 p.m.).

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Board President Keddell called the meeting to order and led the Pledge of Allegiance at 6:05 p.m.

2. PRIVILEGE OF THE FLOOR

None.

3. ACCEPTANCE OF THE AGENDA, PERSONNEL ADDENDA AND REMOVAL OF **FINANCE ITEM**

14-049

Upon the motion of Learn, seconded by Apgar, it is resolved to accept the agenda, Personnel Addenda to the agenda (6-I-6, 6-J-6 and 6-P) and removal of Item 5-D under Finance.

CARRIED UNANIMOUSLY

4. CONSENSUS ITEMS

14-050

Upon the motion of Dickson, seconded by Apgar, it is resolved to approve the following consensus items:

A. Approval of Minutes

Regular Board Meeting – November 5, 2013.

B. Treasurer's Reports

Schuyler-Steuben-Chemung-Tioga-Allegany BOCES – October 2013.

C. Internal Claims Auditor's Reports - October 2013 as attached.

CARRIED UNANIMOUSLY

5. FINANCE

<u>14-051</u>

Upon the recommendation of the Superintendent, and on the motion of Learn, seconded by Buckley, it is resolved that the following finance actions (5-A, B, C, E & F) are hereby taken:

A. General Fund Establishments and Adjustments.

Jasper-Troupsburg: \$1,500

1. Budget Establishments for 2013-14:

| Item# 061-14 062-14 063-14 064-14 | CoSer # 416.494 563.597 565.591 566.591 | Title Academic Programs Spec. Facilities w/ Monroe #1 BOCES Printing w/ Madison-Oneida BOCES Library Services w/ Erie 1 BOCES Printing w/ Erie 1 BOCES | | the Amount of 2,282 2,717 19,674 1,500 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|--|--|--|--|
| These establishments will be supported as follows: 061-14 416.494 Corning: \$222, Elmira: \$631 and Hornell: \$1,429 062-14 563.597 Horseheads: \$2,717 | | | | | | | | |
| 063-14 | 565.591 | Alfred-Almond: \$8,687, Canisteo-Greenwood: \$6,124 and Ja | aspe | er-Troupsburg: \$4,863 | | | | |

2. Budget Increases for 2013-14:

064-14 566.591

| Item # | #CoSer# | Title | Ir | ncrease | From | | To |
|--------|---------|---------------------------------------------------|----|---------|------------------|----|-------------|
| 065-14 | 209.000 | Special Class S/P Ratio 1:8:1 | \$ | 6,151 | \$ 4,510,263 | ; | \$4,516,414 |
| 066-14 | 430.000 | Distance Learning | \$ | 40,000 | \$ 605,004 | \$ | 645,004 |
| 067-14 | 527.000 | Instructional Materials (Science Resource Center) | \$ | 6,414 | \$ 580,066 | \$ | 586,480 |
| 068-14 | 528.000 | Industries/Education Activities Coordination | \$ | 40,917 | \$ 492,945 | \$ | 534,132 |
| 069-14 | 537.000 | School/Curriculum Improvement Planning | \$ | 26,540 | \$ 1,686,815 | \$ | 1,713,355 |
| 070-14 | 550.591 | Computer Service Inst. w/ Erie #1 BOCES | \$ | 226,614 | \$ 837,234 | \$ | 1,063,848 |
| 071-14 | 555.591 | Model Schools w/ Erie 1 | \$ | 3,980 | \$ 39,800 | \$ | 43,780 |
| 072-14 | 605.000 | Computer Service: Management | \$ | 47,873 | \$ 12,451,857 | \$ | 12,499,730 |
| 073-14 | 607.000 | Bus Driver Training | \$ | 640 | \$ 1,600 | \$ | 2,240 |
| 074-14 | 617.000 | School Food Management: Central | \$ | 21,086 | \$ 1,727,173 | \$ | 1,748,259 |
| 075-14 | 623.000 | Recruiting Service (Cooperative Advertising) | \$ | 2,303 | \$ 70,660 | \$ | 72,963 |
| 076-14 | 629.591 | Computer Service Mgmt. w/ Erie #1 BOCES | \$ | 166,700 | \$ 2,813,287 | \$ | 2,979,987 |
| 077-14 | 659.591 | Planning Service, Mgmt. w/ Erie #1 BOCES | \$ | 21,490 | \$ 23,683 | \$ | 45,173 |
| 078-14 | 665.691 | Cooperative Bidding w/ DCMO BOCES | \$ | 15,066 | \$ 43,380 | \$ | 58,446 |

These increases will be supported as follows:

| 111030 | III CI Cases | will be supported as follows. |
|--------|--------------|----------------------------------------------------------------------------------------------------|
| 065-14 | 209.000 | Based on District Participation: \$6,151 |
| 066-14 | 430.000 | Miscellaneous Revenue: \$40,000 |
| 067-14 | 527.000 | Elmira: \$6,414 |
| 068-14 | 528.000 | Bath: \$270, Elmira Heights: (\$540) and Miscellaneous Revenue: \$41,187 |
| 069-14 | 537.000 | Canisteo-Greenwood: (\$10,640) and Genesee Valley BOCES (Elba: \$37,180) |
| 070-14 | 550.591 | Alfred-Almond: \$22,849, Arkport: \$53,479, Avoca: \$4,492, Bath: \$41,510, Campbell-Savona: \$36, |
| | | Canaseraga: \$8,823, Canisteo-Greenwood: (\$16,354), Hammondsport: \$46,471, Hornell: |
| | | (\$1,028), Jasper-Troupsburg: \$66,131 and Prattsburgh: \$205 |
| 071-14 | 555.591 | Alfred-Almond: \$3,980 |
| 072-14 | 605.000 | Avoca: \$2,000 and Horseheads: \$45,873 |
| 073-14 | 607.000 | Addison: \$480, Alfred-Almond: (\$160), Arkport: (\$160), Avoca: (\$160), Bath: (\$160), Canisteo- |
| | | Greenwood: \$160, Hammondsport: (\$160), Hornell: (\$160), Jasper-Troupsburg: \$160, Waverly: |
| 0 | | (\$160) and Miscellaneous Revenue: \$960 |
| 074-14 | 617.000 | Avoca: \$8,708, Elmira: \$6,900 and Waverly: \$5,478 |
| 075-14 | 623.000 | Canisteo-Greenwood: \$2,303 |
| 076-14 | 629.591 | Addison: \$98,495, Alfred-Almond: \$3,874, Arkport: \$2,989, Avoca: \$5,260, Bath: \$37,686, |
| | | Bradford: (\$185), Campbell-Savona: \$4,738, Canaseraga: \$8,305, Canisteo-Greenwood: (\$4,082), |
| | | Corning: (\$9), Hammondsport: \$23,134, Hornell: (\$1,932), Jasper-Troupsburg: \$9,914 and |
| | | Prattsburgh: (\$21,487) |
| 077-14 | 659.591 | Bath: \$4,100, Elmira: \$4,800, Elmira Heights: \$3,200, Hornell: \$8,200 and Jasper-Troupsburg: |
| | | \$1,190 |
| 078-14 | 665.691 | Elmira: \$11,250 and Elmira Heights: \$3,816 |
| | | |

3. Budget Decrease for 2013-14:

 Item # CoSer #
 Title
 Decrease
 From
 To

 079-14
 426.000
 Exploratory Enrichment
 \$ 6,414
 \$ 142,700
 \$ 136,286

This decrease will be supported as follows:

079-14 426.000 Elmira: (\$6,414)

4. Transfers within programs for 2013-14:

a. Report of all fund transfers for the period 07/01/13-09/30/13 as attached.

b. Transfers in excess of \$10,000.

| COSER NO. | PROGRAM | BUDGET CODE | TRANSFER | TRANSFER |
|--------------|------------------------------|----------------------------------------------------------------------------|-----------|------------------------------------|
| 605 | Computer Service: Management | A605-7710-400-8-07 Contract & Other A605-7710-400-U-09 Contract & Other | <u>IN</u> | <u>OUT</u> \$18,809 \$24,927 |
| | | A605-7710-411-8-07 Telephone | \$18,809 | , – , , . – . |
| | | A605-7710-210-U-09 Large Equipment | \$24,927 | |
| | | | \$43,736 | \$43,736 |

B. <u>Purchasing</u>.

1. Approval of Resolution for IPA for computer equipment in the amount of \$500,000.00 for Elmira City School District as attached.

C. Corrective Action Plan.

- Accept the Corrective Action Plan for the GST BOCES 2012-13 External Audit as attached.
- **D. <u>Dormann Library Lease</u>** item removed and no action taken.

E. Authorization to pay the following membership dues.

 The New York State School Boards Association dues in the amount of \$10,533.00 for the 2014 year for the Schuyler-Steuben-Chemung-Tioga-Allegany BOCES.

F. Acceptance of Donated Items.

- 1. Exam table to Bush Animal Science Program John Varga, DVM, Home Veterinary Care, 201 Oakwood Avenue, Elmira Heights, NY 14903.
- 2004 Nissan Quest to Bush Automotive Technology class from James J. Loughlin, 17 Green Valley Drive, Big Flats, NY 14814.
- 3. Floor jack to Wildwood Automotive Technology class from Auto Zone, 960 State Route 36, Hornell, NY 14843.
- 4. \$100.00 to Summer Learning Experience program from United Steel Workers Local 1000, 100 Civic Center Plaza, Corning, NY 14830.
- 5. \$500.00 to Extended School Year program-Coopers location from Institute for Human Services, 6666 County Road 11, Bath, NY 14810.
- 6. \$600.00 for Summer Learning Experience program for Simmons-Rockwell Autoplaza, Inc., 784 County Route 64, Elmira, NY 14903.

7. \$50.00 for Summer Learning Experience program from Alfred Lions Club, P.O. Box 1191, Alfred, NY 14802.

CARRIED UNANIMOUSLY

6. <u>PERSONNEL</u>

14-052

Upon the recommendation of the Superintendent, and on the motion of Dickson seconded by Apgar, it is resolved that the following personnel actions are hereby taken:

A. Retirements

- 1. <u>Kevin Mark</u>, Position: Physical Therapist, Effective: December 31, 2013. Date of Hire: October 31, 1983.
- 2. <u>Pamela Forshee</u>, Position: Teacher Aide, Effective: February 23, 2014, Date of Hire: September 6, 1988.
- 3. <u>Linda Williamson</u>, Position: Teacher Aide, Effective: end of day February 28, 2014, Date of Hire: September 3, 1997.

B. Resignations

- Sherry Ameigh, Position: Teacher Aide, Effective: October 10, 2013, Date of Hire: September 1, 1999, Reason: Constructive Resignation, pursuant to Civil Service Law §71, Rule XIX(1) of the Chemung County/City of Elmira Regional Civil Service Commission.
- 2. <u>Joseph Nolan</u>, Position: Teacher, Special Education, Effective: end of day December 13, 2013, Date of Hire: September 1, 2010.
- 3. <u>Paula Drake</u>, Position: Senior Account Clerk, Effective: January 2, 2014, Date of Hire: November 7, 2007.

C. Creation of Position

1. Education Grant Specialist, one full-time (1.0 FTE), 12 month position, effective December 2, 2013.

D. Increase or Decrease to Positions

- 1. Account Clerk Typist, one (1) 12 month position, increased from part-time (.3 FTE) to full-time (1.0 FTE), effective November 25, 2013.
- 2. <u>Cook Manager</u>, one (1) full-time (1.0 FTE), 11 month position, increased to 12 months per year, effective November 18, 2013.
- 3. <u>Cook Manager</u>, one (1) full-time (1.0 FTE), 10 month, school calendar position, increased to 11 months per year, effective November 18, 2013.
- 4. Cook Manager, one (1) 10 month, school calendar position, increased from part-time (.8125 FTE, 6.5 hours per day) to full-time (1.0 FTE, 8 hours per day), effective December 2, 2013.

E. <u>Increase or Decrease in Assignments</u>

1. <u>Dena Zoerman</u>, Position: Account Clerk Typist, Competitive Civil Service, Probationary appointment, Effective: November 25, 2013, Time Worked:

- increase from .3 FTE to 1.0 FTE, Probationary Period: continuing through May 7, 2014, Salary: \$15.08 per hour (step 5, grade 6).
- 2. <u>Kari Crouse</u>, Position: Cook Manager, Non-Competitive Civil Service, Permanent appointment, Effective: November 18, 2013, Time Worked: increase from 11 months per year to 12 months per year, Salary: increased from \$46,455.00 per year, prorated, to \$54,080.00 per year, prorated.
- 3. Sheri Frail, Position: Cook Manager, Non-Competitive Civil Service, Probationary appointment, Effective: November 18, 2013, Time Worked: increase from 10 month, school calendar to 11 months per year, Probationary Period: continuing through November 4, 2014, Salary: increased from \$30,000.00 per year, prorated, to \$42,400.00 per year, prorated.
- 4. April Moore, Position: Cook Manager, 10 month, school calendar position, Non-Competitive Civil Service, Permanent appointment, Effective: December 2, 2013, Time Worked: increase from .8125 FTE, 6 hours per day to 1.0 FTE, 8 hours per day, Salary: \$21,978.13 per year, prorated, to \$27,050.00 per year, prorated.

F. Change in Appointment

1. <u>Susan Benjamin</u>, Position: Senior Account Clerk, full-time (1.0 FTE), 12 month position, Competitive Civil Service, **Permanent** appointment, lateral Civil Service transfer from the Central Business Office to the Central Administrative Business Office, Effective: December 2, 2013, Salary: \$16.71 per hour (step 6, grade 9).

G. Changes in Salary

- 1. <u>Teena Finch</u>, Position: Cook Manager, full-time (1.0 FTE), 10 month, school calendar position, Non-Competitive Civil Service, Permanent appointment, Effective: November 18, 2013, Salary: increased from \$27,324.00 per year, prorated, to \$30,284.00 per year, prorated, due to reconfiguration of duties within the department.
- 2. <u>Kaye Stanford</u>, Position: Career Education Resource Specialist, part-time (.4750 FTE), 10 month, school calendar position, Competitive Civil Service, Permanent appointment, Effective: December 1, 2013, Salary: decreased from \$22,886.00 per year, prorated, to \$20,690.40 per year, prorated, due to decreased responsibilities in the job.

H. <u>Civil Service Permanent Appointment</u>

 <u>Lisa Mascherino</u>, Position: Registered Nurse, full-time (1.0 FTE), 10 month, school calendar position, Competitive Civil Service appointment, Permanent Date: December 16, 2013.

I. Appointments

1. <u>Douglas Hamlin</u>, Position: Administrator of Superintendent Development Program, part-time, 12 month position, Non-Tenure appointment, Effective: November 3, 2013, Certification: Permanent, School District Administrator, September 1, 1993, Salary: \$30,000.00 per year, prorated.

- 2. Todd Goho, Position: Regional Special Education Technical Assistance Support Center Behavior Specialist (RSE-TASC Behavior Specialist), full-time (1.0 FTE), 11 month position, Probationary appointment, Effective: December 9, 2013, Education: Certificate of Advanced Study, Educational Administration, SUNY Brockport, Tenure Area: Instructional Support Services in Special Education, Certification: Permanent, Special Education, February 1, 2003, Probationary Period: December 9, 2013 through December 8, 2015, Salary: \$57,645.00 per year (step 10 + 66 Credit Hours + dual Degree Stipend + Permanent Certificate Stipend).
- 3. <u>George Gillis</u>, Position: Education Grant Specialist, full-time (1.0 FTE), 12 month position, Competitive Civil Service, Provisional appointment, pending Civil Service exam, Effective: December 2, 2013, Salary: \$44,250.00 per year, prorated.
- 4. <u>Jennifer Batroney</u>, Position: Senior Account Clerk, full-time (1.0 FTE), 12 month position, Competitive Civil Service, Probationary appointment, Civil Service List #61220, Effective: December 2, 2013, Probationary Period: December 2, 2013 through December 1, 2014, Salary: \$15.69 per hour (step 4, grade 9).
- 5. <u>Tammy Little</u>, Position: Senior Account Clerk, full-time (1.0 FTE), 12 month position, Competitive Civil Service, Probationary appointment, Civil Service List #61220, Effective: January 2, 2014, Probationary Period: January 2, 2014 through January 1, 2015, Salary: \$15.69 per hour (step 4, grade 9).
- 6. <u>Daniel Talvi</u>, Position: Teaching Assistant, Digital Media Arts, full-time (1.0 FTE), 10 month, school calendar position, Probationary appointment, Effective: February 1, 2014, Certification: Level 1, Teaching Assistant, February 1, 2014 through January 31, 2017, Probationary Period: February 1, 2014 through January 31, 2017, Salary: \$24,736.00 per year, prorated (step 1).

J. Temporary Appointments

- Martha Marks, Position: Teacher, Online Virtual Learning, Business, Effective: October 1, 2013 through June 30, 2014, Certification: Permanent, Business and Distributive Education, September 1, 1991, Salary: \$350.00 stipend to attend a one-time training; \$145.00 per student successfully completing an online course, time-sheet basis.
- 2. Robert McGee, Position: Teacher, Online Virtual Learning, Math, Effective: October 1, 2013 through June 30, 2014, Certification: Initial, Mathematics 7-12, September 1, 2013 through August 31, 2018, Salary: \$350.00 stipend to attend a one-time training; \$145.00 per student successfully completing an online course, time-sheet basis.
- 3. <u>Joseph Melanson</u>, Position: Teacher, Online Virtual Learning, Business, Effective: October 1, 2013 through June 30, 2014, Certification: Professional, Business and Marketing, September 1, 2012 through August 31, 2017, Salary: \$350.00 stipend to attend a one-time training; \$145.00 per student successfully completing an online course, time-sheet basis.
- 4. <u>Stephanie Robbins</u>, Position: Teacher, Online Virtual Learning, English Language Arts 7-12, Effective: October 1, 2013 through June 30, 2014, Certification: Initial, English Language Arts 7-12, September 1, 2011 through August 31, 2016, Salary: \$350.00 stipend to attend a one-time training; \$145.00 per student successfully completing an online course, time-sheet basis.
- 5. Angela Rogers, Position: Senior Account Clerk, full-time (1.0 FTE), 12 month

- position, Non-Competitive Civil Service, Temporary appointment, pending decision of possible merging component districts and whether or not to continue the services, Effective: November 12, 2013 through March 27, 2014, Salary: \$14.97 per hour (step 1, grade 9), time-sheet basis.
- 6. <u>Daniel Talvi</u>, Position: Teaching Assistant, Digital Media Arts, full-time (1.0 FTE), 10 month, school calendar position, Temporary appointment, pending completion of certification requirements, Effective: December 2, 2013 through January 31, 2014, Certification:Level 1, Teaching Assistant, February 1, 2014 through January 31, 2017, Salary: \$24,736.00 per year, prorated (step 1).

K. Annual Appointments

- 1. <u>Skills USA Advisors</u>, Stipend of \$1,237 each, effective September 3, 2013 through June 27, 2014:
 - a. Bush Education Center
 - 1. Amy Limoncelli
 - 2. Barbara Sweet
 - 3. Amy Warner
 - b. Coopers Education Center
 - 1. Jody Andrus
 - 2. Burton Beebe
 - 3. Dale Robie
 - c. Wildwood Education Center
 - 1. Andrew Dennis
 - 2. Kevin Freeland
 - 3. Donna Stuckey
- 2. <u>Greenhouse</u>, Annual Stipend \$1,237, effective September 4, 2012 through June 21, 2013, not previously submitted:
 - a. Matthew Bryant, Bush Education Center
- 3. <u>Greenhouse</u>, Annual Stipend \$1,237, effective September 3, 2013 through June 27, 2014:
 - a. Matthew Bryant, Bush Education Center
- L. <u>Annual Stipend</u>, effective September 3, 2013 through June 30, 2014:
 - 1. STEM/Science Center, Stipend \$2,500:
 - a. Nancy Stratton, Team Leader
- M. Report of Temporary and Substitute Personnel as attached.
- N. GST BOCES Staff Comparison by School Years as attached.

O. Reorganizational Items

1. Appointment

A. Student Accounts and Activities/Central Treasurer

It is hereby resolved that the following staff member is appointed to the position of Central Treasurer for the remainder of the fiscal year 2013-2014 as noted below:

Bush Education Center:

Central Treasurer: Susan Benjamin 12/02/13 through 6/30/14.

2. Authorization

A. Signatures on Checks

It is hereby resolved that authorization to sign checks for the remainder of the 2013-2014 fiscal year as noted below is given to the following listed personnel:

Student Activity Accounts:

Bush Education Center: Susan Benjamin - 12/02/13 through 6/30/14.

P. Discontinuation of Employment

1. Adam Williams, Position: Teacher, Online Virtual Learning, English Language Arts, and Business, Effective: November 21, 2013, Date of Hire: September 23, 2013.

CARRIED UNANIMOUSLY

7. PROGRAMS

Grant Services

A. Ms. Barber, Ms. Habeck and Ms. Manchester gave a presentation regarding the GST BOCES' **Grant Services** CoSer 516; types of services provided to districts.

<u>14-053</u>

Upon the motion of Buckley, seconded by Learn, it is resolved to approve the following program items:

Field Trips

- B. **Field trip** for Wildwood Education Center, New Vision Medical program as attached.
- C. **Field trip** for Coopers Education Center, Cosmetology program as attached.

Work-Based Learning Programs

D. The Work-Based Learning Programs as attached.

8. BOARD PRESIDENT'S REPORT

A. None.

9. SUPERINTENDENT'S REPORT

A. **SED** update.

Dr. Graefe and Ms. Spencer gave a report on **Commissioner King's Common Core** session held in Binghamton CSD's West Middle School on November 25, 2013.

Other Items:

- 1. Assemblymen Palmesano and Friend are holding a **Southern Tier Forum** on Thursday, December 5, 2013, 4:00-7:00 p.m. at the Corning-Painted Post CSD's East High School Cafeteria regarding Common Core.
- 2. "Leadership in the Nation's Most Rapidly Improving School" session by Bill Daggett was held on December 2, 2013.
- 3. **Policy Committee** meeting is scheduled for: Tuesday, January 7, 2014, at 4:00 p.m. at the Coopers Campus in Building 8, DL room.

EXECUTIVE SESSION

14-054

Upon the motion of Dickson, seconded by Everett, it is resolved to move to executive session at 6:50 p.m. to discuss 9 employment history matters concerning particular persons and 6 legal matters.

CARRIED UNANIMOUSLY

OPEN SESSION

14-055

Upon the motion of Dickson, seconded by Buckley, it is resolved to move to open session at 7:29 p.m.

CARRIED UNANIMOUSLY

10. ADJOURNMENT

14-056

Upon the motion of Dickson, seconded by Apgar, it is resolved to adjourn the meeting at 7:30 p.m.

CARRIED UNANIMOUSLY

Next Meetings

| Meeting | Date/Time | Location |
|---------|---------------------|---------------------------------|
| Regular | 01/07/14, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |
| Regular | 02/04/14, 5:30 p.m. | Coopers Education Ctr., Bldg. 8 |

Respectfully Submitted,

dlh

Doretta L. Hughson Board Clerk

GREATER SOUTHERN TIER BOCES TREASURER'S SUMMARY OF CASH BALANCES 11/30/13

| <u>Account</u> <u>Name</u> | <u>Beginning</u> <u>Balance</u> | Receipts for Month | Total Cash Available | Disbursements During Month | Cash Balance End of Month |
|---------------------------------|------------------------------------|--------------------|-------------------------|-------------------------------|------------------------------|
| General Fund Ckg M&T | (\$314,420.06) | \$15,001,875.70 | \$14,687,455.64 | \$14,662,552.24 | \$24,903.40 |
| Federal Fund Ckg - Chase | \$24,870.79 | \$322,718.97 | \$347,589.76 | \$391,100.53 | (\$43,510.77) |
| Capital Fund Ckg - Chase | \$7,004.79 | \$40,002.52 | \$47,007.31 | \$19,038.57 | \$27,968.74 |
| Dental Vision Acct - Chase | \$49,488.27 | \$5.27 | \$49,493.54 | \$14,864.76 | \$34,628.78 |
| Chase Premier Acct. | \$26,399,128.37 | \$279,708.18 | \$26,678,836.55 | \$21,950,000.00 | \$4,728,836.55 |
| GST Ad Ed Merchant | \$66,483.83 | \$24,050.94 | \$90,534.77 | \$60,000.00 | \$30,534.77 |
| Cprs Patron Svc - Chemung | \$4,305.28 | \$3,113.94 | \$7,419.22 | \$4,297.41 | \$3,121.81 |
| WW Patron Svc - Steuben | \$4,885.57 | \$2,396.03 | \$7,281.60 | \$4,885.57 | \$2,396.03 |
| GST Scholarship Funds M&T | \$1,529.53 | \$0.06 | \$1,529.59 | \$0.00 | \$1,529.59 |
| GST Scholarship Chase | \$52,191.98 | \$6.13 | \$52,198.11 | \$0.00 | \$52,198.11 |
| Clayton J. Tong Scholarship | \$7,470.89 | \$0.88 | \$7,471.77 | \$0.00 | \$7,471.77 |
| Clayton J Tong Scholarship Ckg | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Bethesda Foundation Scholarship | \$484.82 | \$0.00 | \$484.82 | \$0.00 | \$484.82 |
| Bancorp Bank | \$45,841.11 | \$40,381.99 | \$86,223.10 | \$40,450.09 | \$45,773.01 |
| Trust & Agency Ckg- M&T | \$1,590,886.98 | \$3,540,483.16 | \$5,131,370.14 | \$3,392,584.62 | \$1,738,785.52 |
| Five Star Flex Account | \$130,217.41 | \$16,003.35 | \$146,220.76 | \$49,145.24 | \$97,075.52 |
| Five Star Flex Money Market | \$876,616.34 | \$148.90 | \$876,765.24 | \$0.00 | \$876,765.24 |
| Five Star General IMM | \$14,816.24 | \$7,000,692.93 | \$7,015,509.17 | \$0.00 | \$7,015,509.17 |
| Payroll Checking - M&T | \$39.35 | \$2,158,464.34 | \$2,158,503.69 | \$2,157,678.60 | \$825.09 |

M & T BANK

GST General Fund Account Treasurer's Monthly Report

for the period November 1, 2013 to November 30, 2013

From

Doretta Hughson

CLERK OF BOARD OF EDUCATION

| · | | | |
|----------------------------------------------------------------------------------------------|-----------------------------|---------|--------------|
| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | | \$ | (314,420.06) |
| (With breakdown of source including full amount of all short term loans) | | | |
| Date Source | Amount | | |
| Deposits & Credits plus Interest | \$ 201,748.12 | | |
| Transfer(s) and wire(s) | \$ 14,800,000.00 | | |
| Void Checks | \$ 127.58 | | |
| Total Receipts | \$ 15,001,875.70 | | |
| Total Receipts, including balance | , , , | \$ 1 | 4,687,455.64 |
| DISBURSEMENTS MADE DURING MONTH By Check | | | |
| From Check No. 555781 To Check No. 58404 | ¢ 11 /07 606 /0 | | |
| By Debit Charge (Total amount of checks issued and debit charges) Transfer(s) to T&A (5036) | \$ 11,427,686.42 | | |
| Payroll Wire(s) | \$ 3,234,865.82 | | |
| rayion wire(s) | φ 3,234,003.02 | | |
| | \$ - | | |
| (Total amount of checks issued and debits charged) | \$ 14,662,552.24 | | |
| Total Cash Balance | | \$ | 24,903.40 |
| RECONCILIATION WITH BANK STATEMENT | | | |
| Balance as given on bank statement, end of month | \$ 1,502,008.25 | | |
| Less total of outstanding check | \$ (1,480,163.82) | | |
| Deposit in transit 11/26/13 | \$ 3,058.97 | | |
| | | | |
| Total available balance | \$ 24,903.40 | | |
| (Must agree with Cash Balance above if there is a true reconciliation) | | \$ | 24,903.40 |
| Received by the Board of Education and entered as a part of the | This is to certify that the | ne abov | e Cash |
| Minutes of the Board meeting held <u>January 7, 2014.</u> | Balance is in agreeme | | |
| Milliand S. tro Board mooting from Contractly 1, 2017. | statement, as reconcil | | ny bank |
| | <u> </u> | 1 | |

December 13, 2013 01:41:32 pm

| | ۱ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Check | 058318 | 057940 | 057941 | 058119 | 057942 | 057943 | | 058120 | //0890 | 058121 | 058122 | 058123 | 057945 | 058319 | 058320 | 058321 | 057946 | 058322 | 058323 | 058125 | 057948 | 058126 | 057949 | 057950 | 00870 | 058127 | 057268 | 058128 | 058129 | 058130 | 058324 | 057395 | 058131 | 058132 | 057952 | 058133 | 058325 | 058326 | 058134 | | 058135 | 058327 | 058136 |
| Check | \$43.94 | \$58.80 | \$146.27 | \$276.60 | \$113.00 | \$268.35 | | \$52.31 | \$304,957.17 | \$5,056.25 | \$1.10 | \$505.96 | \$2,189.28 | \$36.95 | \$1,462.95 | \$153.05 | \$66.50 | \$3,150.00 | \$74.00 | \$699.00 | \$110.00 | \$148.14 | \$63.86 | \$755.91 | 2.00.7 | \$2,885.44 | \$82.11 | \$82.83 | \$89.64 | \$111.87 | \$270.14 | \$22.04 | \$442.88 | \$33.83 | \$133.67 | \$21,682.73 | \$6,935.50 | \$2,545.00 | \$8,646.84 | | \$372,307.54 | \$23,217.75 | \$4,655.67 |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Fund Recoded | No | 8 | S _O | No | S _O | S. | 4 | 2 2 | | O 4 | | 0 1 | | O Z | 0 <u>2</u> | ON Z | ON : | <u>0</u> | N _O | N _o | No | N _o | 8 | ON. | :: | No No | No. | 8 | S _O | No | No | No No | No | No | No | No No | Yes | N _o | No No | Ž | 02 | ON No | No |
| Warra | 0052 | 0048 | 0048 | 0051 | 0048 | 0048 | 1000 | 5 6 | 3 6 | | 2 2 | 000 | 9 6 | 2000 | 7 000 | 2000 | 8400 | 0025 | 0052 | 0051 | 0048 | 0051 | 0048 | 0048 | 2 | 0021 | 6600 | 0051 | 0051 | 0051 | 0052 | 0040 | 0051 | 0051 | 0048 | 0051 | 0052 | 0052 | 0051 | Ç | 3 | 0052 | 0051 |
| Remit To | 1INK.COM | 967-PRAXAIR DIST MID-ATLANTIC | ABBOTT WELDING SUPPLY CO INC | ABBOTT WELDING SUPPLY CO INC | ACKLAND\DAVID P. | ACUITY SPECIALTY PRODUCTS, INC ZEP | SALES AND SERVICES | ADDISON CENTRAL SCHOOL DISTRICT | ADVANCED ACADEMICS | ADVANCED ACADEMICS ADVANTAGE BAINTED BOST | | ATENIA MELIZABETH IM. | ALL SEASON TIBE INC | AMEDICAN DOOK SALT COMBANY 1.0 | ANIXTED INC | ADCENTIED BOOK INC | ANGENTIERI BROS. INC | AKNOT AKT MUSEUM LYNDA WILLIAMS, BUSINESS MGR | ARNOT MEDICAL SERVICES, PC | ARTICULATE | ART'S EXTERMINATING | AYERS\DIANA K. | B & B REPAIR SERVICE | B & H PHOTO-VIDEO REMITTANCE | PROCESSING CENTER | B & H PHOTO-VIDEO REMITTANCE PROCESSING CENTER | BARKER\DIANNE L. | BARKER\DIANNE L. | BARLOWJO | BARNED/ROXANNE M. | BARNES & NOBLE INC. | BATES/DENISE M. | BEAM MACK | BENCHMARK ANALYTICS INC | BLICK ART MATERIALS | BOCES CATTARAUGUS ALLEGANY | BOCES CATTARAUGUS ALLEGANY | BOCES CAYUGA-ONONDAGA | BOCES | DELAWARE-CHENANGO-MADISON-OTSEGO | BOCES ERIE I DEPT 116203 | BOCES GENESEE VALLEY | BOCES MADISON-ONEIDA |
| Check Date | 11/26/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/14/2013 | 11/91/9013 | 11/19/2013 | 11/21/2013 | 11/21/2013 | 11/21/2010 | 11/4/2013 | 11/06/2013 | 11/26/2013 | 11/26/2013 | 11/20/2010 | 11/14/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/14/2013 | | 11/21/2013 | 10/10/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 10/17/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 44/04/0042 | 11/21/2013 | 11/26/2013 | 11/21/2013 |
| Check Number | 058318 | 057940 | 057941 | 058119 | 057942 | 057943 | 058120 | 058077 | 058121 | 058127 | 058122 | 050123 | 058340 | 058330 | 058321 | 057046 | 05/340 | 7759CN | 058323 | 058125 | 057948 | 058126 | 057949 | 057950 | | 058127 | 057268 | 058128 | 058129 | 058130 | 058324 | 057395 | 058131 | 058132 | 057952 | 058133 | 058325 | 058326 | 058134 | 050105 | 026132 | 058327 | 058136 |

| Check Number | Check Date | Remit To | Warrant Fund Docoded | Section of the sectio | Check | Check |
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| 058086 | 11/19/2013 | BOCES MONROF 2-ORI FANS | OOSO NO | Statement Date | Amount 6745 45 | Number |
| 058328 | 11/06/2013 | BOCES ONONDACA CODE AND MADISON | | | 61.64/4 | 022020 |
| 058087 | 11/19/2013 | BOCES OTSERO NOBTHEBN CATSKILS BO | | | \$10,732.80 | 058328 |
| 10000 | 0.00 | BOX 382 | | | \$31.00 | 058087 |
| 058137 | 11/21/2013 | BOCES TOMPKINS-SENECA-TIOGA | 0051 No | | \$15,945.85 | 058137 |
| 058329 | 11/26/2013 | BOND, SCHOENECK & KING, PLLC | 0052 No | | \$979.00 | 058329 |
| 058330 | 11/26/2013 | BORASIKEITH A. | 0052 No | | 00 08% | 058330 |
| 057273 | 10/10/2013 | BOWERS/EMILY A. | | | \$152.16 | 055573 |
| 058138 | 11/21/2013 | BOWERS/EMILY A. | | | \$218.75 | 058138 |
| 058091 | 11/19/2013 | BRADFORD CENTRAL SCHOOL DISTRICT | | | \$121.605.08 | 058091 |
| 058139 | 11/21/2013 | BRADLEY SUPPLY INC | 0051 No | | \$397.59 | 058139 |
| 058140 | 11/21/2013 | BRICO TECHNOLOGIES INC. | 0051 No | | \$98.70 | 058140 |
| 058331 | 11/26/2013 | BRICO TECHNOLOGIES INC. | 0052 No | | \$107.89 | 058331 |
| 058141 | 11/21/2013 | BROOME DELAWARE TIOGA BOCES | 0051 No | | \$4,217.99 | 058141 |
| 058092 | 11/19/2013 | BROOME-TIOGA BOCES | 0050 No | | \$12,047.17 | 058092 |
| 058142 | 11/21/2013 | BRYANTDALE | 0051 No | | \$401.75 | 058142 |
| 058143 | 11/21/2013 | BSW | | | \$117.00 | 058143 |
| 058144 | 11/21/2013 | BUCKLEY/ELIZABETH A. | | | \$335.61 | 058144 |
| 058332 | 11/26/2013 | BUSCHUOSEPH R. | | | \$461.09 | 058332 |
| 058146 | 11/21/2013 | CALDWELL\DOROTHY A. | 0051 No | | \$39.73 | 058146 |
| 058333 | 11/26/2013 | CAMFEL PRODUCTIONS | | | \$795.00 | 058333 |
| 057955 | 11/14/2013 | CAMPBELL CSD LUNCH FUND | 0048 No | | \$192.00 | 057955 |
| 058334 | 11/26/2013 | CAMPBELL SAVONA PTSO | 0052 No | | \$91.00 | 058334 |
| 058147 | 11/21/2013 | CARPENTER\REGINA | 0051 No | | \$1,200.00 | 058147 |
| 057958 | 11/14/2013 | CATTARAUGUS CONTAINER INC. | 0048 No | | \$2,942.01 | 057958 |
| 960890 | 11/19/2013 | CATTARAUGUS-ALLEGANY BOCES | 0050 No | | \$34,886.15 | 960890 |
| 058335 | 11/26/2013 | CDW GOVERNMENT | | | \$11,975.00 | 058335 |
| 057686 | 10/31/2013 | CECCEMIAN R. | 0044 No | | \$30.00 | 057686 |
| 058150 | 11/21/2013 | CENGAGE LEARNING | | | \$2,464.00 | 058150 |
| 058151 | 11/21/2013 | CENTRAL RESTAURANT\THE | 0051 No | | \$221.25 | 058151 |
| 057959 | 11/14/2013 | CENTRAL SQUARE CSD FOOD SERVICES | 0048 No | | \$699.00 | 057959 |
| 057960 | 11/14/2013 | CENTRIS GROUP LLC | | | \$32,433.25 | 092290 |
| 058336 | 11/26/2013 | CENTRIS GROUP LLC | 0052 No | | \$2,089.22 | 058336 |
| 058337 | 11/26/2013 | CERIO\THERESA | | | \$500.00 | 058337 |
| 058152 | 11/21/2013 | CHANDLERWELANIE | 0051 No | | \$123.79 | 058152 |
| 058153 | 11/21/2013 | CHEMUNG ARC CHAPTER NYSARC, INC. | 0051 No | | \$281.75 | 058153 |
| 058154 | 11/21/2013 | CHEMUNG COUNTY SEWER DISTRICTS | 0051 No | | \$592.42 | 058154 |
| 058156 | 11/21/2013 | CHEMUNG COUNTY TREASURER CHEMUNG | 0051 No | | \$5,532.59 | 058156 |
| 058338 | 11/26/2013 | COUNTY SHERIFF'S OFFICE CHEMUNG SPRING WATER CO INC | 0052 NO | | 614 70 | 050330 |
| 057967 | 11/14/2013 | CHOICE ALITO GLASS | | | 00.003# | 067067 |
| 057968 | 11/14/2013 | CINTAS CORPORATION #121 CINTAS | | | \$200.00 \$100.00 | /96/cn |
| 008/00 | 11/14/2013 | CORPORATION #121 CINIAS | 0048 | | \$736.55 | 057968 |
| 057826 | 11/07/2013 | CLEMENS CENTER | 0047 No | | \$1,310.00 | 057826 |
| | | | | | | |

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| Check Number | 057970 | 058158 | 057971 | 058159 | 057972 | 058160 | 057974 | 058339 | 058340 | 057975 | 057976 | 058161 | 058162 | 057977 | 058163 | 057979 | 057980 | 058164 | 057981 | 058341 | 058342 | 058165 | 058166 | 058167 | 058343 | 058169 | 058344 | 057983 | 058172 | 058345 | 057986 | 057987 | 058346 | 057989 | | 057990 | 058173 | 057992 | 058178 | 058179 |
|----------------------|-------------------------|--------------------------------|----------------------|----------------|--------------|-----------------------------|--------------------------------------|------------------------------------------|-----------------------------|--------------|------------------------|--------------|--------------------|----------------|-------------------------|------------------------------|--------------|--------------|------------|------------|-----------------------------------|-----------------|------------------|-----------------------|----------------------|--------------------------|------------------------|-------------|----------------------------------|-------------------------------|---------------------|----------------------------|----------------------------|-----------------------------------|----------------|-------------------------------------------------------------------------------|-------------------------|--------------------|--------------------|----------------------|
| Check | \$633.00 | | | | \$355.00 | _ | \$1,794.36 | \$408.00 | \$55.97 | | | | \$264.99 | \$28.99 | \$2,921.90 | \$14,408.00 | \$69.19 | | \$735.00 | \$8.50 | \$1,545.88 | \$64.98 | \$54.69 | | | | | \$799.60 | \$800.00 | \$142.67 | | | | | | \$19,650.00 | \$625.00 | | | |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Fund Recoded | No O | No | No | 8 | No | N N | No | N _O | 2 | No | N _o | 8 | No | No | No | 2 | No | No | No | No No | No | No | N _o | <u>N</u> | No | 8 | <u>8</u> | No | S S | 8 | No | No | N _o | No | ; | No N | 8 | 8 | S _O | O N |
| Warrant | 0048 | 0051 | 0048 | 0051 | 0048 | 0051 | 0048 | 0052 | 0052 | 0048 | 0048 | 0051 | 0051 | 0048 | 0051 | 0048 | 0048 | 0051 | 0048 | 0052 | 0052 | 0051 | 0051 | 0051 | 0052 | 0051 | 0052 | 0048 | 0051 | 0052 | 0048 | 0048 | 0052 | 0048 | | 0048 8 | 0051 | 0048 | 0051 | 0051 |
| Remit To | CMS COMMUNICATIONS, INC | COASTAL BUSINESS SUPPLIES INC. | COLISTRA/LORRAINE G. | COMFORT SUITES | CONE JRIPAUL | CORNING MUSEUM OF GLASS/THE | CORNING PAINTED POST SCHOOL DISTRICT | CONTINUE PAINTED POST HISTORICAL SOCIETY | COUNTRY HOME PRODUCTS, INC. | COX/JULIE A. | COYNE TEXTILE SERVICES | CRAFTJOHN M. | CREEGAN/MICHAEL P. | CRISCO/LISA A. | CRS ADVANCED TECHNOLOGY | DAY AUTOMATION SYSTEMS, INC. | DBM CONTROLS | DBM CONTROLS | DE VISUALS | | DELL MARKETING LP C/O DELL USA LP | DEMEMBERIROBERT | DENNIS/SHARON M. | DON'S AUTOMOTIVE MALL | DYNAMIC VOICE & DATA | EARTHWALK COMMUNICATIONS | EASTERN LOCKBOX # 3992 | E-CONOLIGHT | ECONOMIC OPPORTUNITY PROGRAM INC | EDUCATIONAL INNOVATIONS, INC. | ELLISON/KATHERYN L. | ELM CHEVROLET COMPANY INC. | ELM CHEVROLET COMPANY INC. | ELMIRA CITY SCHOOL DISTRICT ATTN: | ROSE ANN WYLIE | ELMIKA HEIGH I S CENTRAL SCHOOL DISTRICT ATTN: DEBRA PALMER, BUSINESS MANAGED | ENCHANTED LEARNING, LLC | FERRARIO AUTO TEAM | FERRARIO AUTO TEAM | FEULNER/ELIZABETH R. |
| Check Date | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/26/2013 | 11/26/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/14/2013 | 11/26/2013 | 11/14/2013 | 0,000,000 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 |
| Check Number | 02420 | 058158 | 057971 | 058159 | 057972 | 058160 | 057974 | 058339 | 058340 | 057975 | 057976 | 058161 | 058162 | 057977 | 058163 | 057979 | 057980 | 058164 | 057981 | 058341 | 058342 | 058165 | 058166 | 058167 | 058343 | 058169 | 058344 | 057983 | 058172 | 058345 | 057986 | 057987 | 058346 | 057989 | | 066750 | 058173 | 057992 | 058178 | 058179 |

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| Check Number | Check Date | Remit To | Warrant Fund Recoded | Statement Date | Check | Check |
|-----------------|---------------|-------------------------------------|----------------------|----------------|--------------------|---------|
| 058180 | 11/21/2013 | FINGER LAKES MEDIA | 0051 No | | \$93.38 | 058180 |
| 057994 | 11/14/2013 | FIRE ALARM SERVICE TECHNOLOGY INC | | | \$330.00 | 057994 |
| 058347 | 11/26/2013 | FIRE ALARM SERVICE TECHNOLOGY INC | 0052 No | | \$180.86 | 058347 |
| 058182 | 11/21/2013 | FIRST ADVANTAGE OCCUPATIONAL HEALTH | 0051 No | | \$168.34 | 058182 |
| 056299 | 08/08/2013 | SVCS FISHERWILLIAM B. | 0017 No | | \$16.71 | 056299 |
| 058348 | 11/26/2013 | FIVE STAR EQUIPMENT INC | 0052 No | | \$240.69 | 058348 |
| 057996 | 11/14/2013 | FRANKLINIMARSHALL E. | 0048 No | | \$291.02 | 057996 |
| 057997 | 11/14/2013 | GAGGLE | 0048 No | | \$1,700.00 | 057997 |
| 057998 | 11/14/2013 | GANNETT CENTRAL NY NEWSPAPERS | 0048 No | | \$2,610.00 | 057998 |
| 058184 | 11/21/2013 | GANNETT CENTRAL NY NEWSPAPERS | 0051 No | | \$855.58 | 058184 |
| 058349 | 11/26/2013 | GANNETT CENTRAL NY NEWSPAPERS | 0052 No | | \$96.20 | 058349 |
| 058187 | 11/21/2013 | GEVA THEATRE | 0051 No | | \$391.00 | 058187 |
| 058350 | 11/26/2013 | GOOGLE, INC. | | | \$2,100.00 | 058350 |
| 058001 | 11/14/2013 | GOVCONNECTION, INC | 0048 No | | \$116.00 | 058001 |
| 058188 | 11/21/2013 | GOVCONNECTION, INC | | | \$697.00 | 058188 |
| 058002 | 11/14/2013 | GRAYBAR | | | \$16.81 | 058002 |
| 058189 | 11/21/2013 | GREAT EXPECTATIONS | | | \$1,005.00 | 058189 |
| 058351 | 11/26/2013 | GRIFFITH ENERGY | | | \$9,678.63 | 058351 |
| 058003 | 11/14/2013 | HALEYJERRY | 0048 No | | \$132.15 | 058003 |
| 058192 | 11/21/2013 | HALEYLINDA I. | 0051 No | | \$431.32 | 058192 |
| 058193 | 11/21/2013 | HAMMONDSPORT CS | 0051 No | | \$798.00 | 058193 |
| 058352 | 11/26/2013 | HANDWRITING WITHOUT TEARS | 0052 No | | \$76.07 | 058352 |
| 058353 | 11/26/2013 | HARBOR FREIGHT TOOLS | 0052 No | | \$249.56 | 058353 |
| 058354 | 11/26/2013 | HELLO DIRECT INC. | | | \$265.96 | 058354 |
| 058355 | 11/26/2013 | HENRY/TIFFANY K. | | | \$135.71 | 058355 |
| 058356 | 11/26/2013 | HEP SALES - NORTH MAIN LUMBER | 0052 No | | \$902.69 | 058356 |
| 058194 | 11/21/2013 | HEWLETT PACKARD | 0051 No | | \$565.37 | 058194 |
| 058004 | 11/14/2013 | HEWLETT-PACKARD COMPANY | 0048 No | | \$411.44 | 058004 |
| 058357 | 11/26/2013 | HEWLETT-PACKARD COMPANY | | | \$26,300.00 | 058357 |
| 058195 | 11/21/2013 | HILL & MARKES INC | 0051 No | | \$444.12 | 058195 |
| 058196 | 11/21/2013 | HILTON/SARAH S. | 0051 No | | \$247.64 | 058196 |
| 058005 | 11/14/2013 | HORNELL CITY SCHOOL DISTRICT ATTN: | 0048 No | | \$11,307.15 | 058005 |
| 058006 | 11/14/2013 | HORNELL DO IT BEST | 0048 No | | \$57.20 | 058006 |
| 058007 | 11/14/2013 | HORNELL DO IT BEST HOME CENTER | 0048 No | | \$731.30 | 058007 |
| 058008 | 11/14/2013 | HORSEHEADS CENTRAL SCHOOL DISTRICT | 0048 No | | \$14,051.54 | 058008 |
| 058197 | 11/21/2013 | HORSEHEADS CENTRAL SCHOOL DISTRICT | 0051 No | | 400000 | 050403 |
| 058358 | 11/26/2013 | HORSEHFADS DO IT CENTER | | | #303.04 #304 F7 | 020197 |
| 058198 | 11/21/2013 | HORTON/REBECCA G. | | | \$50.29 | 058198 |
| 057719 | 10/31/2013 | HOSA ACCT 31A | | | 00 08\$ | 0677710 |
| 058199 | 11/21/2013 | HOUGHTON MIFFLIN HARCOURT | | | \$596,17 | 058199 |
| 058200 | 11/21/2013 | PUBLISHING CO. | | | | |
| Opport | 1/21/2013 | HOGHOUNICORELIA L. | ONI IGOO | | \$81.59 | 058200 |

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Outstanding Check Listing

| | Bank Accou | ~ | ₹. | ٩ | Check | Check |
|----|-----------------------------------------------|-----------|----------------|----------------|------------|--------|
| | Remit To | Warrant F | Fund Recoded | Statement Date | Amount | Number |
| Ξ | D BOOTH INC | 0051 | S _N | | \$114.19 | 058201 |
| | D BOOTH INC | 0052 | 8 N | | \$14.52 | 058359 |
| Ξ. | D. BOOTH, INC. | 0051 | N _o | | \$207.00 | 058202 |
| ₽ | DEAS UNLIMITED SEMINARS, INC | 0051 | N _o | | \$199.00 | 058203 |
| ZF | NGERSOLL RAND COMPANY INDUSTRIAL TECHNOLOGIES | 0048 | o N | | \$145.65 | 058010 |
| Z | NSECT LORE | 0051 | N _o | | \$132.06 | 058204 |
| Z | INTEGRA NETWORKS INC | 0051 | S _N | | \$1,651.93 | 058205 |
| ₹ | JAYDEBRA B. | 0051 | % | | \$43.96 | 058206 |
| 5 | JCS CAFE | 0052 | S. | | \$56.00 | 058360 |
| ĭ | JOHNSON/C DOUGLAS | 0047 | Yes | | \$101.70 | 057878 |
| ĭ | JOHNSON/STEVEN B. | 0047 | 8 | | \$127.58 | 057880 |
| ĭ | JOHNSON-BRUCE/KRISTINE A. | 0051 | N _o | | \$83.90 | 058207 |
| ₹ | JUBILEE FOODS | 0051 | No | | \$414.00 | 058208 |
| ¥ | K & K AUTO CENTER | 0052 | N _o | | \$322.30 | 058361 |
| 3 | KABEL\DAVID H. | 0051 | N _o | | \$90.97 | 058209 |
| ₹ | KECK'S FOOD SERVICE | 0048 | <u>%</u> | | \$2,733.81 | 058011 |
| ¥ | KECK'S FOOD SERVICE | 0052 | No | | \$917.35 | 058362 |
| ¥ | KEEFE\TINA L. | 0051 | No | | \$68.45 | 058210 |
| ₹ | KENDALL\STEPHANIE J. | 0048 | No. | | \$29.99 | 058012 |
| ¥ | KLOSVMICHAEL E. | 0051 | <u>%</u> | | \$141.25 | 058211 |
| Ÿ | KONOPSKI\TANYA M. | 0123 | <u>8</u> | | \$39.96 | 054620 |
| Ÿ | KONOPSKI\TANYA M. | 0042 | No | | \$31.64 | 057604 |
| ¥ | KONOPSKI\TANYA M. | 0051 | No | | \$49.72 | 058212 |
| ב | AMONSKI\NATHAN J. | 0052 | No | | \$30.00 | 058363 |
| ב | ASER PROS INTERNATIONAL | 0048 | <u>8</u> | | \$137.21 | 058013 |
| | | | | | | |

058015

\$100.57 \$29.99

\$2,973.25

058217 058218 058365 057729 058219

\$399.75 \$2,902.23 \$133.50 \$119.49 058225

058223 058224

\$30.00 \$107.35 \$38.99

0051 0051

MARKERTEK VIDEO SUPPLY MARSHALL\MATTHEW P.

MANNING\STEVEN M.

MAILLOUXJODY

MASCHERINO\LISA M.

MATERN/BEVERLY J.

MASLER/LISA M.

1/21/2013 11/21/2013

058226

11/21/2013

\$23.48 \$29.27

058226

058221 057887 058222

\$129.39

\$39.32

-OGICAL CHOICE TECHNOLOGIES INC

058218 058365 057729 058219 057887

058222 058223 058224

058221

058217

LOREN R. SMITH, INC. LOVETTE\NORMAN M.

LYNCH\DEBORAH M.

LINGUI SYSTEMS INC

EDERMANULIE A.

EARNVALICE

11/14/2013 11/21/2013 11/14/2013 11/21/2013 11/21/2013 11/26/2013 10/31/2013 11/21/2013 11/21/2013 11/07/2013 11/21/2013 11/21/2013

058214 058014 058216

058364

\$82.13 \$101.70

0052

LASER PROS INTERNATIONAL ASER PROS INTERNATIONAL

11/21/2013 11/26/2013 1/21/2013

058213 058364 058214 058014 058216 058015

AZAROUJENNIFER L. **AZEL LEARNING A-Z**

0051

9048 0051 9048 0051 0051 0052 9044 0051 0047 0051

058213

\$152.06

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| Check Number | 058018 | 058366 | 058367 | 058229 | 058368 | 058230 | 058231 | 058369 | 058019 | 058232 | 058233 | 058370 | 058020 | 058371 | 058021 | 058234 | 057333 | 058235 | 058236 | 058238 | 058023 | 058372 | 058239 | 058240 | 057896 | | 058025 | 058242 | 058243 | 058373 | 058374 | 057899 | 058244 | 058245 | 058026 | 058246 | 058108 | 058027 | 058028 | 058247 | 058248 |
|----------------------|--------------|--------------------|------------|---------------------|-----------------------|-------------------|-----------------------|---------------------------------------------------|----------------|----------------|---------------|---------------|------------------------------------|------------------------------------|------------------|-----------------|------------------|------------------|-----------------------|------------|-----------------|------------|--------------------------------|---------------------------------------------------------------------------|--------------------------|--------------------------------|------------|-----------------------------|---------------------------------------------------------|------------|------------|-----------------------------------|------------------------------|------------------|------------------|---------------------|-----------------------|-----------------|-------------------|-----------------|--------------------|
| Check | \$128.14 | \$49.65 | 22.79\$ | \$88.71 | \$61,005.00 | \$95.49 | \$57.18 | \$178.00 | \$132.21 | \$30.00 | \$350.43 | \$149.45 | \$192.86 | \$71.64 | \$136.66 | \$627.35 | \$128.59 | \$96.45 | \$105.00 | \$1,800.00 | \$106.82 | \$4,217.32 | \$306.18 | \$553.00 | \$600.00 | | \$160.00 | \$106.00 | \$140.00 | \$185.00 | \$1,580.00 | \$126.00 | \$54.00 | \$117.52 | \$92.38 | \$245.21 | \$517.78 | \$26.45 | \$35.93 | \$21.19 | \$392.11 |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Fund Recoded | No No | S. | oZ oz | No. | No | No | No | ON . | 0 <u>V</u> | _ | Yes | No No | No | No | No | No | No No | No | No | No | No | No | No | O _N | No | | | | ON. | No | No No | No No | No | S _O | SNO. | S _O | No | No No | ON. | No No | No |
| Warr | 0048 | 0052 | 0052 | 0051 | 0052 | 0051 | 0051 | 0052 | 0048 | 0051 | 0051 | 0052 | 0048 | 0052 | 0048 | 0051 | 0039 | 0051 | 0051 | 0051 | 0048 | 0052 | 0051 | 0051 | 0047 | 9 | 900 | 0051 | 0051 | 0052 | 0052 | 0047 | 0051 | 0051 | 0048 | 0051 | 0020 | 0048 | 0048 | 0051 | 0051 |
| Remit To | MAYO'DARNELL | MCDONOUGH\KATIE J. | MCI | MCLAUGHLIN/LINDA K. | MICROSOFT CORPORATION | MITCHELL/JULIE L. | MLECZYNSKIJENNIFER M. | MONARCH WATCH C/O NONPROFIT BUSSINESS SOI LITIONS | MONELL/ADAM T. | MONELL'ADAM T. | MONOPRICE INC | MONOPRICE INC | MONROE TRACTOR & IMPLEMENT CO, INC | MONROE TRACTOR & IMPLEMENT CO, INC | MORATO/TRAVIS J. | MORRIS/KATHY L. | MULLENIKURTIS J. | MULLEN/KURTIS J. | MURPHY AND NOLAN INC. | NANA ANIM | NAPA AUTO PARTS | NASCO | NATIONAL FIRE PREVENTION ASSOC | FOLTILLMENT CENTER TAZARETH COLLEGE ARTS CENTER DEROBAH EOSTED BOX OFFICE | NEW YORK STATE EDUCATION | DEPARTMENT ATTN: DASA TRAINING | MOCI | NYS ACADEMY OF FIRE SCIENCE | NYS OFFICE OF PARKS, RECREATION & HISTORIC PRESERVATION | NYSASBO | NYSCATE | NYSSMA C/O KIM HENRY, CHAIRPERSON | NYSSMA ATTN: TRACEY INGERCIK | O'BRIENJOLENE M. | O'MALLEY/PAUL J. | ONYIRIUKA\EARTHA L. | ORLEANS-NIAGARA BOCES | ORSHALVALLEN D. | OSLAGER/EYLEEN R. | PAGEJENNIFER L. | PANZARELLA\LISA M. |
| Check Date | 11/14/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/26/2013 | 11/14/2013 | 11/21/2013 | 10/10/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/07/2013 | 14 /4 /0040 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/07/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/19/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 |
| Check Number | 058018 | 058366 | 058367 | 058229 | 058368 | 058230 | 058231 | 058369 | 058019 | 058232 | 058233 | 058370 | 058020 | 058371 | 058021 | 058234 | 057333 | 058235 | 058236 | 058238 | 058023 | 058372 | 058239 | 058240 | 057896 | 050005 | 020000 | 058242 | 058243 | 058373 | 058374 | 057899 | 058244 | 058245 | 058026 | 058246 | 058108 | 058027 | 058028 | 058247 | 058248 |

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Outstanding Check Listing

Bank Account: GeneralMT - M&T - General Fund

| Check Number | 058029 | 058249 | 058030 | 058031 | 058250 | | | | 058253 | | | 058378 | 057908 | 058256 | 058379 | 057349 | 058257 | 058258 | 058259 | 056877 | | 058380 | 058034 | 058263 | 058264 | 058265 | 058266 | 058267 | 058268 | 058036 | 058269 | 058381 | 058037 | 058038 | 058270 | 058382 | 058271 | | | 058274 |
|----------------------|------------------------|-------------------|------------------------------|------------------------------|-------------------|----------------------|----------------|-------------------|-------------------|-----------------|------------------------|------------------------|---------------------|--------------------|--------------------|-----------------|-------------------------------------|--------------------|------------|------------------|------------------|----------------------------|--------------|--------------|-----------------|--------------------|---------------------------|---------------------|------------------------|-------------|-----------------------------------------------------|----------------|----------------------|------------------------------------------------------------------------|---------------------------|-------------------|------------------|--------------------|---------------------|-----------------------------|
| Check Amount | \$30.51 | \$263.12 | \$322.00 | \$465.40 | \$214.90 | \$43.28 | \$28.80 | \$494.90 | \$152.00 | \$228.98 | \$842.00 | \$270.00 | \$5,750.00 | \$81.36 | \$71.19 | \$145.22 | \$3,672.60 | \$8.62 | \$49.84 | \$55.48 | \$64.86 | \$4,683.33 | \$323.88 | \$3,339.60 | \$60.00 | \$438.99 | \$246.89 | \$22.49 | \$12.53 | \$373.60 | \$97.60 | \$168.00 | \$192.57 | \$900.00 | \$595.92 | \$6,103,41 | \$128.16 | \$57.40 | \$472.09 | \$2.254.00 |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Fund Recoded | No | No | No | No | 8 | No No | No | No | No | No | No No | S _N | No | No | No | No | 8 | So | No | No | 8 | 8 | No No | No | N _o | 8 | No No | N _o | No | No | ON. | N _o | No | O V | Yes | No | No | No | No | -14 |
| Warrant | 0048 | 0051 | 0048 | 0048 | 0051 | 0051 | 0051 | 0052 | 0051 | 0052 | 0051 | 0052 | 0047 | 0051 | 0052 | | | 0051 | 0051 | 0029 | 0047 | 0052 | 0048 | 0051 | 0051 | 0051 | 0051 | 0051 | 0051 | 0048 | 0051 | 0052 | 0048 | 0048 | 0051 | 0052 | 0051 | 0051 | 0051 | 100 |
| Remit To | PARFIANOWICZWARTYNA A. | PARKER\CAROLYN T. | PATTERSON DENTAL SUPPLY INC. | PATTERSON DENTAL SUPPLY INC. | PATTERSON MEDICAL | PATTERSON/ALFREDA J. | PDR'S CATERING | PEARSON EDUCATION | PETE'S SHARPENING | PIERCE/COLIN T. | PJ GRAVES AND DAUGHTER | PJ GRAVES AND DAUGHTER | PLC ASSOCIATES, INC | POLLACK/THERESA L. | POLLACK/THERESA L. | PRAGLE\SARAH M. | PRATTSBURGH CENTRAL SCHOOL DISTRICT | PRESTON/DELAINE C. | PROVISIONS | RARICK/MILLIE D. | RARICK/MILLIE D. | REAL ASSET MANAGEMENT INC. | RR DONNELLEY | RR DONNELLEY | RUMSEY/MYRON E. | RYONET CORPORATION | SAFELITE FULFILLMENT, INC | SAGINARIO/SONDRA L. | SALLADE-CONRAD/LORI A. | SANICO, INC | SANICO, INC CORPORATE OFFICES & DISTRIBUTION CENTER | SAYLES & EVANS | SCANTRON CORPORATION | SCHOOL FACILITIES MANAGEMENT INSTITUE SCHOOL FACILITY MANAGERS ACADEMY | SCHOOL HEALTH CORPORATION | SCHOOL OUTFITTERS | SCHOOL SPECIALTY | SCHULTZ/KAITLYN R. | SCHUSTER, JOSEPH G. | CLIFFIC VOLVOCCIO & TOMPICO |
| Check Date | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/07/2013 | 11/21/2013 | 11/26/2013 | 10/10/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 09/12/2013 | 11/07/2013 | 11/26/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/14/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 0,000,000 |
| Check Number | 058029 | 058249 | 028030 | 058031 | 058250 | 058251 | 058252 | 058376 | 058253 | 058377 | 058255 | 058378 | 057908 | 058256 | 058379 | 057349 | 058257 | 058258 | 058259 | 056877 | 057912 | 058380 | 058034 | 058263 | 058264 | 058265 | 058266 | 058267 | 058268 | 058036 | 058269 | 058381 | 058037 | 058038 | 058270 | 058382 | 058271 | 058272 | 058273 | 10010 |

SCIENCE & DISCOVERY CENTER, OUTREACH/THE ATTN: LISA GIBSON, BUSINESS MGR

| Check | 058383 | 058384 | 058385 | 058386 | 058275 | 058277 | 058387 | 058278 | 058388 | 058389 | 058279 | 057754 | 058280 | 058281 | 058042 | 058283 | 058390 | 058043 | 058284 | 058044 | 1000 | 028285 | 058391 | 058286 | 058287 | 058392 | 058393 | 058288 | 058045 | 057759 | 08080 | 20203 | 058290 | 058291 | 058046 | 058292 | 055877 | 058047 | 058394 |
|----------------------|---------------------------------------------------------------|------------------|------------------|-------------------------|------------|-------------------------|--------------------|------------------------------|------------------------------|-----------------------------------|----------------|----------------|-------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------------------|-------------------|---------------------------------|--------------|-------------------|---------------------|--------------------------|-------------------------------|---------------------------------|----------------------------|--------------------------|---------------------------------|--------------------------------------|------------|--------------------|-----------------|----------------|--------------------|-----------------|-----------------|---------------|
| Check C | | \$6.625.00 | | | _ | | | | | | \$2,250.00 08 | | | \$284.30 06 | \$64.16 | \$2,964.50 08 | Ī | | \$160.00 05 | \$084.47 | | \$26,954.49 | \$416.70 05 | \$429.90 06 | | \$2,439.12 08 | | \$19.96 06 | \$36.042.00 | | &76 8F | | \$147.69 05 | \$298.97 0 | \$29.99 | \$339.21 05 | \$27.86 05 | \$90.63 | \$1,000.00 05 |
| | | | | | | | | | | | | | | | | | | | | | ě | À | | | | • | | | ₩ | | | | | | | | | | 0.0 |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d Recoded | No | S S | ∾ | §. | 8 | 8 | 8 | No No | 8 | Š | § | § | N _o | S S | N _o | S N | 8 | <u>8</u> | N _o | S | 2 2 | 2 | 8 | N _o | 8 | N _o | % | <u>8</u> | 8 | N _o | Ç | 2 | No | No | No | N _o | No | No No | S O |
| Warrant Fund Recoded | 0052 | 0052 | 0052 | 0052 | 0051 | 0051 | 0052 | 0051 | 0052 | 0052 | 0051 | 0044 | 0051 | 0051 | 0048 | 0051 | 0052 | 0048 | 0051 | 0048 | 0051 | 500 | 0052 | 0051 | 0051 | 0052 | 0052 | 0051 | 0048 | 0044 | 0051 | } | 0051 | 0051 | 0048 | 0051 | 9000 | 0048 | 0052 |
| | rer, Sibson, | | | | | | | LAURIE | LAURIE | STOVES INC. | | | | INATING | MERCIAL | MERCIAL | MERCIAL | USAN A. | USAN A. | | SOCIAL | 3005 | | | S | RVICES | CHILDREN | ECHNOLOGY | St | PT. ATTN: | CHASE ORDER | | | | | | | | 3* |
| | SCIENCE & DISCOVERY CENTER, OUTREACH/THE ATTN: LISA GIBSON | NC O | A INC. | SHERWIN WILLIAMS CO\THE | | SIGN LANGUAGE SOLUTIONS | OUSE.COM | SIMMONS ROCKWELL ATTN: LAURI | SIMMONS ROCKWELL ATTN: LAURI | SISSONS CHAIN SAWS AND STOVES INC | ï | RMS | Y 200 | SOUTHWEST BINDING & LAMINATING | STAPLES CONTRACT & COMMERCIAL | STAPLES CONTRACT & COMMERCIAL | STAPLES CONTRACT & COMMERCIAL | STATEWIDE BOCES ATTN: SUSAN | STATEWIDE BOCES ATTN: SUSAN | TO INC | STELIBEN COLINTY DEPT OF SOCIAL | MIT DEFT. OF | NCY E. | PPLY INC | SUPER DUPER PUBLICATIONS | SUPERIOR PLUS ENERGY SERVICES | SUPPORTING SUCCESS FOR CHILDREN | SWEETWATER EDUCATION TECHN | SYNERGY GLOBAL SOLUTIONS | TAUNTON PRESS ORDER DEPT. ATTN: | BETTY TEACHER SYNERGY INC PURCHAS | | AREHOUSE | X | Y M. | PPE INC | AL. | AL | 0 |
| Remit To | SCIENCE & DIS OUTREACH/TH | SELF FUNDING INC | SGS TESTCOM INC. | SHERWIN WIL | SHIFFLER | SIGN LANGUA | SIGN WAREHOUSE.COM | SIMMONS ROC | SIMMONS ROC | SISSONS CHA | SMITH/JOANN H. | SMITHOME FARMS | SONDRA'S CITY ZOO | SOUTHWEST | STAPLES CON | STAPLES CON | STAPLES CON | STATEWIDE B | STATEWIDE B | STEPHENS AUTO INC | STELIBENCO | SERVICES | STRATTON/NANCY E. | STROBELS SUPPLY INC | SUPER DUPER | SUPERIOR PL | SUPPORTING SUCCE | SWEETWATER | SYNERGY GLO | TAUNTON PRE | BETTY TEACHER SYN | DEPARTMENT | TEXTBOOK WAREHOUSE | THAI D. VOVALEX | THAMUEFFREY M. | THERAPY SHOPPE INC | THOMAS\DARLA L. | THOMAS\DARLA L. | THOMAS\TODD |
| e e | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 10/31/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/26/2013 | 11/14/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 010211 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/14/2013 | 10/31/2013 | 11/21/2013 | | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 07/12/2013 | 11/14/2013 | 11/26/2013 |
| Check Date | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 10/3 | 11/2 | 11/2 | 11/1 | 11/2 | 11/2 | 11/1 | 11/2 | 11/1 | 11/2 | 7/1 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/2 | 11/1 | 10/3 | 11/2 | | 11/2 | 11/2 | 11/1 | 11/2 | 07/1 | 11/1 | 11/2 |
| Check Number | 058383 | 058384 | 058385 | 058386 | 058275 | 058277 | 058387 | 058278 | 058388 | 058389 | 058279 | 057754 | 058280 | 058281 | 058042 | 058283 | 058390 | 058043 | 058284 | 058044 | 058285 | 00000 | 058391 | 058286 | 058287 | 058392 | 058393 | 058288 | 058045 | 057759 | 058289 | | 058290 | 058291 | 058046 | 058292 | 055877 | 058047 | 058394 |

| Check | Check Date | Domit To | Moreon English | | Check | Check |
|------------------|--------------------------------------|-------------------------------------------|----------------|----------------|----------------|---------|
| 050040 | 44/44/0040 | TIOMSON DELITED WITH DAVISOR | ant rund | Statement Date | Amount | Number |
| 030040 | 11/14/2013 | INCIMOON RECLERG-WEST PAYMENT CENTER | 0048 No | | \$462.00 | 058048 |
| 058293 | 11/21/2013 | TIGER DIRECT INC. | 0051 No | | \$78.93 | 058293 |
| 058294 | 11/21/2013 | TOLEDO PHYSICAL EDUCATION SUPPLY | 0051 No | | \$1,012.34 | 058294 |
| 058295 | 11/21/2013 | TOOLS FOR LEARNING SUE BEERS | 0051 No | | \$5,400.00 | 058295 |
| 058395 | 11/26/2013 | TOSHIBA AMERICA BUSINESS SOLUTIONS | 0052 No | | \$671.80 | 058395 |
| 058298 | 11/21/2013 | TOWN OF ALMOND | 0051 No | | \$4,500.00 | 058298 |
| 058051 | 11/14/2013 | TRANE U.S. INC. | 0048 No | | \$1,056.65 | 058051 |
| 058052 | 11/14/2013 | TREMBLAY/GAIL R. | 0048 No | | \$29.99 | 058052 |
| 058299 | 11/21/2013 | TROPICAL FISH OUTLET | 0051 No | | \$117.80 | 058299 |
| 058053 | 11/14/2013 | TWIN TIER IMAGING SYSTEMS | 0048 No | | \$985.99 | 058053 |
| 057927 | 11/07/2013 | TWIN TIERS COALITION FOR LEARNING, INC | 0047 No | | \$22,000.00 | 057927 |
| 058396 | 11/26/2013 | U.S. POSTAL SERVICE NEOPOST | 0052 No | | \$3,000.00 | 058396 |
| 058300 | 11/21/2013 | POSTAGE-ON-CALL ULINE | 0051 No | | \$061 OF | 0068300 |
| 058061 | 11/14/2013 | UNI SELECT USA | | | \$1 617 78 | 058061 |
| 058301 | 11/21/2013 | UNITED PARCEL SERVICE | | | \$75.70 | 058301 |
| 058302 | 11/21/2013 | UPSTATE GRAPHIC REPAIRS, INC. | | | \$1.411.81 | 058302 |
| 058064 | 11/14/2013 | VANDIS | 0048 No | | \$10.597.02 | 058064 |
| 057037 | 09/19/2013 | VANG\SCOTT E. | 0032 No | | \$196.06 | 057037 |
| 057653 | 10/24/2013 | VANG\SCOTT E. | 0042 No | | \$80.80 | 057653 |
| 058065 | 11/14/2013 | VANG\SCOTT E. | 0048 No | | \$140.69 | 058065 |
| 058397 | 11/26/2013 | VERIZON | 0052 No | | \$152.31 | 058397 |
| 058398 | 11/26/2013 | VERIZON | 0052 No | | \$24.32 | 058398 |
| 058399 | 11/26/2013 | VERIZON | | | \$24.32 | 058399 |
| 058074 | 11/14/2013 | VETUKEVIC/MICHAEL S. | 0048 No | | \$44.81 | 058074 |
| 058308 | 11/21/2013 | WAKELEY/HEATHER D. | 0051 No | | \$117.52 | 058308 |
| 058309 | 11/21/2013 | WARD\PATRICIA L. | | | \$58.59 | 058309 |
| 058400 | 11/26/2013 | WARD'S SCIENCE | 0052 No | | \$276.87 | 058400 |
| 058401 | 11/26/2013 | WEGMANS FOODS MARKETS INC | 0052 No | | \$607.77 | 058401 |
| 058402 | 11/26/2013 | WHEELER\SUSAN D. | | | \$98.88 | 058402 |
| 058311 | 11/21/2013 | WHISTLE STOP LAUNDRY | | | \$79.50 | 058311 |
| 058403 | 11/26/2013 | WILDWOOD DIGITAL MEDIA ARTS CLUB | 0052 No | | \$62.00 | 058403 |
| 058404 | 11/26/2013 | WILLIAMS HONDA | | | \$82.14 | 058404 |
| 058312 | 11/21/2013 | WILSON/KRISTEN J. | | | \$20.50 | 058312 |
| 058076 | 11/14/2013 | XEROX CORPORATION | 0048 No | | \$5,453.70 | 058076 |
| 058313 | 11/21/2013 | XEROX CORPORATION | 0051 No | | \$4,967.52 | 058313 |
| 058314 | | XEROX CORPORATION | | | \$4,060.79 | 058314 |
| 058316 | | Y M C A OF HORNELL NEW YORK | 0051 No | | \$300.00 | 058316 |
| 058317 | 11/21/2013 | YOUNG'S TIRES INC | 0051 No | | \$1,286.00 | 058317 |
| Subtotal for Ban | Subtotal for Bank Account: GeneralMT | - M&T - General Fund | | Grand Total | \$1,480,163.82 | |
| | | | | Net | \$1,480,163.82 | |
| | | | | | | |

Outstanding Check Listing

Warrant Fund Recoded

Remit To

Check Date

Number Check

December 13, 2013 01:41:32 pm Bank Account: GeneralMT - M&T - General Fund

Statement Date

Check Number

Check Amount

\$1,480,163.82 \$1,480,163.82

Grand Total Net

Bank Account: GeneralMT Check date is thru 11/30/2013 Checks Cleared/Voided Thru: 11/30/2013 Sort by: Remit To Printed by JENNIFER L. BATRONEY

Selection Criteria

WinCap Ver. 13.12.12.2794

December 20, 2013

01:08:42 pm

Budget Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: A GENERAL FUND

4,090,266.65 877,700.52 1,167,664.10 570,222.50 -15,492.59 2,383,035.39 394,692.99 38,186.19 33,888.13 783,702.02 2,430,814.26 593,545.73 529,234.58 2,127,386.00 6,320.00 49,178.35 -17,176.17 38,816.42 24,232.96 2,313.66 78,520.40 -23,904.25 -16,400.00 56,281.98 167,048.25 49,827.80 36,904.99 20,444.29 20,018.00 33,105.63 17,351.29 ,268,834.51 660,125.61 92,558.24 29,947.07 36,195.00 0.00 4,109,366.48 0.0 ,271,638.88 792,002.95 570,301.25 -15,492.59 2,430,895.76 593,565.23 529,234.58 2,383,046.89 2,127,417.00 394,704.49 6,320.00 49,178.35 38,816.42 92,558.24 24,232.96 2,313.66 78,520.40 -23,904.25 15,600.00 56,281.98 167,048.25 49,827.80 38, 186. 19 36,904.99 20,018.00 33,888.13 877,700.52 1,192,839.81 360,146.61 -17,176.17 29,947.07 20,444.29 Unencumbered 0.0 2,835,482.53 567,870.32 11,020.14 219,589.86 1,751,459.20 506,499.78 ,719,325.18 ,672,523.19 298,375.22 2,305,896.70 495,586.50 664,649.14 ,035,655.93 ,027,973.28 64,722.58 63,007.21 212,680.62 197,585.56 110,394.26 54,545.82 2,579.54 322,369.94 131,611.26 50,134.68 67,192.93 16,170.00 60,728.19 16,710.04 17,959.00 135,609.54 87,760.00 57,945.24 280,997.41 96,224.97 639,405.27 Encumbrances Outstanding 0.00 0.00 377,220.18 208,447.19 198,976.12 23,809.41 19,009.37 32,860.28 76,061.89 1,208,037.32 826,197.70 749,948.94 ,256,414.66 766,907.86 101,879.53 4,933.55 815,202.54 178,779.27 246,778.28 386,843.72 38,745.46 62,720.00 21,319.59 73,477.14 56,415.48 3,396.20 06,858.19 32,907.76 21,046.38 5,618.27 09,549.07 46,250.67 19,752.03 47,113.07 6,930.00 23,892.68 39,975.03 Year-to-Date Expenditures 7,068,863.00 2,210,398.00 3,740,913.00 5,284,737.00 3,231,434.00 970,556.00 6,151.00 5,551,995.00 1,267,931.00 ,440,662.00 3,795,923.00 17,959.00 3,542,234.00 1,171,022.00 1,498,528.00 174,355.00 156,800.00 130,933.00 68,866.00 120,833.00 378,716.00 278,234.00 16,730.00 466,376.00 105,181.00 15,600.00 199,584.00 462,700.00 125,420.00 46,384.00 468,824.00 207,809.00 90,331.00 94,288.00 23,100.00 118,509.00 **Current Budget** 0.00 0.00 0.0 0.00 0.00 0.00 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.00 0.0 29,302.00 5,606.00 73,264.00 0.0 46,384.00 -188,173.00 -1,623.00 1,000.00 Adjustments 1,267,931.00 17,959.00 16,730.00 5,255,435.00 970,556.00 1,440,662.00 3,542,234.00 1,171,022.00 1,498,528.00 168,749.00 83,536.00 130,933.00 68,866.00 120,833.00 378,716.00 278,234.00 105,181.00 15,600.00 462,700.00 25,420.00 78,410.00 7,068,863.00 2,210,398.00 6,740,913.00 3,231,434.00 194,324.00 5,551,995.00 3,795,923.00 166,376.00 99,584.00 168,824.00 207,809.00 90,331.00 95,911.00 22,100.00 18,509.00 251 STAFFING 1:6:1 WIGENESEE VALLEY BOCES Description 307 ITINERANT ENGLISH SECOND LANGUAGE 318 GENERAL SUPERVISION/COORDINATION 250 STAFFING 1:6:1 W/ CATT-ALLE BOCES 335 Diagnostic & Prescriptive X Contract PN 102 Secondary Occupational Education 218 STAFFING 1:12:3 W/ CATT-ALLE 214 STAFFING 1:6:1 W/ GV BOCES 101 Career and Technical Education 313 Interpreter For The Deaf 324 Occupational Therapy 330 Nurse/Nurse Teacher 309 Speech Improvement 332 School Social Worker 002 Other: Undistributed 312 School Psychologist 327 Teacher of the Deaf 308 Physical Education 316 Home/Career Skills 329 Business Manager 331 Disabilities, Other 304 Visually Impaired 310 Speech Impaired 217 STAFFING 1:6:1 305 Physical Therapy 326 Hard-of-Hearing 328 Internal Auditor 001 Administration 209 Staffing 1:8:1 216 Staffing 1:6:1 205 Staffing 1:15 **Budget Account** 311 CHINESE 301 Music 303 Art

December 20, 2013

01:08:42 pm

Budget Status Report As Of: 11/30/2013 Fiscal Year: 2014

Fund: A GENERAL FUND

| Budget Account Description | Initial Budget | Adjustments | Current Budget | Year-to-Date Expenditures | Encumbrances Outstanding | Unencumbered Balance | Available Balance |
|---------------------------------------------|-------------------|-------------|-------------------|------------------------------|-----------------------------|-------------------------|----------------------|
| 336 Interpreter Cross Contract w/Monroe #1 | 28,209.00 | 00:00 | 28,209.00 | 00:0 | 28,209.00 | 0.00 | 0.00 |
| 337 SPEECH IMPAIRED WIMONROE 1 | 0.00 | 5,480.00 | 5,480.00 | 1,369.96 | 4,110.04 | 0.00 | 0.00 |
| 342 ITINERANT PHYSICAL THERAPY W/ MON. 1 | 0.00 | 4,604.00 | 4,604.00 | 1,841.46 | 2,763.54 | -1.00 | -1.00 |
| 401 Arts In Education | 374,338.00 | 0.00 | 374,338.00 | 44,457.04 | 119,868.69 | 210,012.27 | 210,012.27 |
| 402 Equivalent Attendance Education | 130,418.00 | 0.00 | 130,418.00 | 26,268.61 | 80,374.24 | 23,775.15 | 23,775.15 |
| 403 Alternative Education-Secondary | 1,748,305.00 | 49,588.00 | 1,797,893.00 | 344,635.88 | 894,229.99 | 559,027.13 | 559,027.13 |
| 405 Equivalent Attendance Ed X Contract | 0.00 | 128.00 | 128.00 | 42.39 | 89.61 | 4.00 | 4.00 |
| 409 Academic Programs, Special Facilities | 321,819.00 | 00:00 | 321,819.00 | 59,807.27 | 166,361.41 | 95,650.32 | 95,650.32 |
| 412 Advanced Placement Courses | 124,793.00 | 0.00 | 124,793.00 | 36,527.28 | 26,641.33 | 61,624.39 | 61,624.39 |
| 415 Summer School | 642,700.00 | 120,830.00 | 763,530.00 | 655,341.41 | 24,045.08 | 84,143.51 | 84,143.51 |
| 416 Academic Programs, Special Facilities X | 0:00 | 00:00 | 00:00 | 325.95 | 2,674.05 | -3,000.00 | -3,000.00 |
| 426 Exploratory Enrichment | 142,700.00 | 00:00 | 142,700.00 | 16,659.71 | 37,917.25 | 88,123.04 | 88,123.04 |
| 428 Exploratory Enrichment XC | 12,974.00 | -12,974.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 430 Distance Learning | 629,420.00 | -24,416.00 | 605,004.00 | 130,418.88 | 345,509.58 | 129,075.54 | 129,075.54 |
| 433 Distance Learning XC | 4,340.00 | 0.00 | 4,340.00 | 0.00 | 4,340.00 | 0.00 | 0.00 |
| 438 DISTANCE LEARNING W/ OCM BOCES | 31,540.00 | 6,308.00 | 37,848.00 | 17,031.60 | 39,740.40 | -18,924.00 | -18,924.00 |
| 440 SUMMER SCHOOL W/ GV BOCES | 0.00 | 2,055.00 | 2,055.00 | 1,027.20 | 1,027.80 | 0.00 | 0.00 |
| 501 Educational Communications Center | 0.00 | 0.00 | 0.00 | 356.85 | 00:00 | -356.85 | -356.85 |
| 502 Educational Television | 77,587.00 | 0.00 | 77,587.00 | 21,153.50 | 31,240.30 | 25,193.20 | 25,193.20 |
| 505 Educational Communications Center XC | 4,807.00 | -1,001.00 | 3,806.00 | 1,522.16 | 3,284.84 | -1,001.00 | -1,001.00 |
| 506 Cumculum Development | 829,798.00 | 26,758.00 | 856,556.00 | 301,299.72 | 369,701.97 | 185,554.31 | 185,554.31 |
| 507 Inter-scholastic Sports Coordination | 9,492.00 | 0.00 | 9,492.00 | 1,406.91 | 2,807.42 | 5,277.67 | 3,892.67 |
| 508 Library Service/Media | 290,969.00 | 5,554.00 | 296,523.00 | 151,411.04 | 69,905.11 | 75,206.85 | 72,928.85 |
| 511 Printing | 794,280.00 | 0.00 | 794,280.00 | 389,447.22 | 319,018.39 | 85,814.39 | 62,966.39 |
| 512 Computer Service, Instructional | 2,249,447.00 | 110,815.00 | 2,360,262.00 | 1,255,839.89 | 421,970.51 | 682,451.60 | 682,451.60 |
| 513 Library Automation | 266,360.00 | 00:00 | 266,360.00 | 109,214.58 | 91,182.34 | 65,963.08 | 65,963.08 |
| 514 Extracurricular Activity Coordination | 12,689.00 | 00:00 | 12,689.00 | 2,921.94 | 7,304.82 | 2,462.24 | 2,462.24 |
| 516 Planning, Instruction | 920,661.00 | 17,066.00 | 937,727.00 | 241,975.02 | 287,027.85 | 408,724.13 | 408,724.13 |
| 517 Coordination, Other (Central) | 42,191.00 | 0.00 | 42,191.00 | 23,571.06 | 15.62 | 18,604.32 | -109,014.78 |
| 518 Coordinator of Home Instruction | 40,489.00 | 0.00 | 40,489.00 | 12,642.90 | 11,821.73 | 16,024.37 | 16,024.37 |
| 520 Comprehensive Support Service | 63,150.00 | 00.00 | 63,150.00 | 14,301.31 | 35,493.89 | 13,354.80 | 13,354.80 |
| 521 PLANNING, INSTRUCTION WIMAD-ONEIDA | 20,317.00 | 0.00 | 20,317.00 | 1,200.00 | 19,117.00 | 0.00 | 0.00 |
| 522 Equipment Repair | 361,658.00 | 0.00 | 361,658.00 | 110,150.14 | 150,916.22 | 100,591.64 | 100,591.64 |
| 523 Inter-scholastic Sports Coordination XC | 5,790.00 | 0.00 | 5,790.00 | 2,316.00 | 3,474.00 | 0.00 | 0.00 |
| 525 Staff Development: Certified & Admin. | 1,426,069.00 | 49,011.00 | 1,475,080.00 | 322,608.00 | 721,622.35 | 430,849.65 | 430,849.65 |
| 526 Inter-scholastic Sports Coordination XC | 28,285.00 | 0.00 | 28,285.00 | 8,484.32 | 19,796.62 | 4.06 | 4.06 |
| 527 Instructional Materials Development | 566,545.00 | 13,521.00 | 580,066.00 | 207,606.73 | 217,365.97 | 155,093.30 | 150,548.95 |
| 528 Industry-Education Activities Coord. | 492,945.00 | 0.00 | 492,945.00 | 122,300.58 | 285,284.51 | 85,359.91 | 85,359.91 |
| 536 Model Schools | 102,157.00 | 0.00 | 102,157.00 | 27,144.09 | 22,302.76 | 52,710.15 | 52,710.15 |

December 20, 2013 01:08:42 pm

Budget Status Report As Of: 11/30/2013 Fiscal Year: 2014

Fund: A GENERAL FUND

| Budget Account Description | Initial Budget | Adjustments | Current Budget | Year-to-Date Expenditures | Encumbrances Outstanding | Unencumbered Balance | Available Balance |
|----------------------------------------------|-------------------|--------------|-------------------|------------------------------|-----------------------------|-------------------------|----------------------|
| 537 School/Curriculum Improvement Planning | 1,686,815.00 | 00:00 | 1,686,815.00 | 390,361.46 | 394,816.91 | 901,636.63 | 901,636.63 |
| 538 Test Scoring | 00:000'9 | 00.00 | 6,000.00 | 00.0 | 6,000.00 | 0.00 | 0.00 |
| 540 Staff Development: Certified & Admin. XC | 00'000'8 | -3,000.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 545 School/Curriculum Improvement Planning X | 15,143.00 | 00:00 | 15,143.00 | 4,037.63 | 11,105.37 | 00:00 | 00.00 |
| 547 School/Curriculum Improvement Planning X | 42,934.00 | 00:00 | 42,934.00 | 12,486.00 | 30,448.00 | 0.00 | 0.00 |
| 548 School/Curriculum Improvement Planning X | 871.00 | 0 2,350.00 | 3,221.00 | 2,350.00 | 871.00 | 0.00 | 0.00 |
| 550 Computer Service, Instructional XC | 837,234.00 | 0.00 | 837,234.00 | 407,192.19 | 522,394.81 | -92,353.00 | -92,353.00 |
| 555 Model Schools XC | 39,800.00 | 0.00 | 39,800.00 | 13,134.00 | 30,646.00 | -3,980.00 | -3,980.00 |
| 556 MODEL SCHOOLS XC TST BOCES | 0.00 | 00 795.00 | 795.00 | 318.00 | 477.00 | 0.00 | 00.00 |
| 559 SUBSTANCE ABUSE INFO W/ TST | 0.00 | 0 28,334.00 | 28,334.00 | 11,333.20 | 16,999.80 | 1.00 | 1.00 |
| 562 SCHOOL IMP PLAN W/ GENESEE VALLEY | 0.00 | 0 75.00 | 75.00 | 281.42 | 1,413.58 | -1,620.00 | -1,620.00 |
| 563 PRINTING W/ MADISON ONEIDA BOCES | 0.00 | 00.00 | 00.00 | 2,717.00 | 0.00 | -2,717.00 | -2,717.00 |
| 565 LIBRARY SVCS W/ ERIE 1 BOCES | 0.00 | 0.00 | 0.00 | 5,047.67 | 14,626.48 | -19,674.15 | -19,674.15 |
| 566 PRINTING W/ ERIE 1 BOCES | 0.00 | 00:00 | 0.00 | 333.34 | 1,166.66 | -1,500.00 | -1,500.00 |
| 567 SIP WITH SULLIVAN BOCES | 00.0 | 00:00 | 00.00 | 0.00 | 0.00 | 00:00 | -110,000.00 |
| 602 Health Care Benefit Coordination | 242,124.00 | 00.00 | 242,124.00 | 56,351.90 | 72,095.37 | 113,676.73 | 108,676.73 |
| 603 Transportation: Chapter 853 | 22,594.00 | 00:00 | 22,594.00 | 00.00 | 22,594.00 | 0.00 | 00:00 |
| 605 Computer Service: Management | 12,335,488.00 | 0 116,369.00 | 12,451,857.00 | 5,628,046.71 | 5,000,732.51 | 1,823,077.78 | 1,766,622.16 |
| 606 Substitute Coordination | 107,042.00 | 0 2,701.00 | 109,743.00 | 22,285.18 | 52,193.42 | 35,264.40 | 35,264.40 |
| 607 Staff Development: Bus Drivers | 1,600.00 | 00.00 | 1,600.00 | 1,070.12 | 378.83 | 151.05 | 151.05 |
| 608 Negotiations | 299,316.00 | 00:00 | 299,316.00 | 85,401.74 | 102,292.82 | 111,621.44 | 111,621.44 |
| 609 Safety/Risk Management | 642,793.00 | 0 489.00 | 642,304.00 | 187,207.12 | 273,088.29 | 182,008.59 | 182,008.59 |
| 610 Employee Assistance Program | 99,116.00 | 00.00 | 99,116.00 | 37,538.21 | 54,164.38 | 7,413.41 | 7,413.41 |
| 611 Transportation: Other Programs | 50,927.00 | 0 3,125.00 | 54,052.00 | 4,930.41 | 7,336.07 | 41,785.52 | 41,785.52 |
| 612 Business Office Support | 3,665,274.00 | 0 48,562.00 | 3,713,836.00 | 1,098,306.43 | 1,575,974.03 | 1,039,555.54 | 1,039,449.52 |
| 614 Public Informaton Service: Central | 254,367.00 | 0 17,150.00 | 271,517.00 | 139,647.71 | 211,884.68 | -80,015.39 | -80,015.39 |
| 615 Planning Service, Management | 61,000.00 | 00.00 | 61,000.00 | 61,000.00 | 0.00 | 00:00 | 00:00 |
| 616 Cooperative Bidding Coordination | 32,180.00 | 00.00 | 32,180.00 | 10,269.00 | 23,961.00 | -2,050.00 | -2,050.00 |
| 617 School Food Management: Central | 1,673,683.00 | 0 53,490.00 | 1,727,173.00 | 450,005.99 | 895,569.50 | 381,597.51 | 380,712.77 |
| 618 Planning Service, Management | 50,190.00 | 00'0 | 50,190.00 | 7,039.05 | 45,377.51 | -2,226.56 | -2,226.56 |
| 619 Fingerprinting | 00.009,6 | 00.009 0 | 10,200.00 | 2,639.80 | 3,538.01 | 4,022.19 | 3,847.04 |
| 623 Recruiting | 70,660.00 | 00.00 | 70,660.00 | 43,107.13 | 54,728.13 | -27,175.26 | -27,175.26 |
| 624 Staff Development: Board Of Education | 21,000.00 | 00.00 | 21,000.00 | 1,416.63 | 12,625.18 | 6,958.19 | 6,958.19 |
| 627 Staff Development: Clerical | 0.00 | 0 2,074.00 | 2,074.00 | 2,073.75 | 426.25 | -426.00 | -426.00 |
| 629 Computer Service: Management XC | 2,813,287.00 | 00.00 | 2,813,287.00 | 1,186,537.33 | 1,628,384.67 | -1,635.00 | -1,635.00 |
| 630 Computer Service: Management XC | 13,848.00 | 00.00 | 13,848.00 | 3,077.34 | 10,770.66 | 00.00 | 0.00 |
| 631 Computer Service: Management XC | 3,267.00 | 00.00 | 3,267.00 | 00.00 | 0.00 | 3,267.00 | 3,267.00 |
| 633 Health Care Benefit Coordination XC | 41,459.00 | 0 305.00 | 41,764.00 | 16,705.50 | 25,058.50 | 0.00 | 0.00 |
| 635 Negotiations XC | 20,043.00 | 0 198.00 | 20,241.00 | 5,060.25 | 14,982.75 | 198.00 | 198.00 |

December 20, 2013 01:08:42 pm

Budget Status Report As Of: 11/30/2013 Fiscal Year: 2014

Fund: A GENERAL FUND

| Budget Account Description | Initial Budget | Adjustments | Current Budget | Year-to-Date Expenditures | Encumbrances Outstanding | Unencumbered Balance | Available Balance |
|---------------------------------------------|-------------------|-------------|-------------------|---------------------------|-----------------------------|-------------------------|----------------------|
| 636 Negotiations XC | 25,450.00 | 00:0 | 25,450.00 | 10,180.00 | 15,270.00 | 0.00 | 0.00 |
| 637 Cooperative Bidding Coordination XC | 215.00 | 00:00 | 215.00 | 0.00 | 215.00 | 0.00 | 0.00 |
| 638 Cooperative Bidding Coordination XC | 19,125.00 | 00:00 | 19,125.00 | 0.00 | 19,125.00 | 00:00 | 0.00 |
| 639 GASB 45 Planning & Valuation XC | 3,000.00 | 4,633.00 | 7,633.00 | 7,632.56 | 2.44 | -2.00 | -2.00 |
| 640 Recruiting XC | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 |
| 641 Recruiting XC | 6,089.00 | 0.00 | 6,089.00 | 1,168.90 | 4,920.10 | 0.00 | 0.00 |
| 643 NEGOTIATIONS W/CAEW BOCES | 1,415.00 | 0.00 | 1,415.00 | 0.00 | 1,415.00 | 0.00 | 00.0 |
| 659 Planning Service, Management | 23,683.00 | 0.00 | 23,683.00 | 17,279.38 | 25,593.62 | -19,190.00 | -19,190.00 |
| 665 COOPERATIVE BIDDING/SUPPLIES | 57,037.00 | -13,657.00 | 43,380.00 | 14,494.57 | 28,884.80 | 0.63 | 0.63 |
| 666 Facility Services | 11,343.00 | 46.00 | 11,389.00 | 4,555.60 | 6,833.40 | 0.00 | 0.00 |
| 701 Operations & Maintenance | 0.00 | 0.00 | 0.00 | 1,165,857.03 | 1,619,019.40 | -2,784,876.43 | -2,846,301.43 |
| 702 Special Ed Adm | 0.00 | 0.00 | 0.00 | 136,732.13 | 211,161.21 | -347,893.34 | -347,915.78 |
| 703 Instructional Suppt Adm (ISC) | 0.00 | 0.00 | 0.00 | 9,794.25 | 8,295.51 | -18,089.76 | -18,089.76 |
| 704 Mgm't Svcs Adm (MSC) | 00.00 | 00:00 | 0.00 | 88,076.07 | 129,091.67 | -217,167.74 | -217,167.74 |
| 705 Comp Svcs Adm (CSC) | 00.00 | 0.00 | 0.00 | 166,385.19 | 234,057.64 | -400,442.83 | -418,025.30 |
| 725 Special Education Instructional Support | 00.00 | 0.00 | 0.00 | 95,890.61 | 287,742.16 | -383,632.77 | -383,632.77 |
| 726 Physical Therapy Related Svc | 00.00 | 0.00 | 0.00 | 62,019.61 | 218,936.56 | -280,956.17 | -280,956.17 |
| 728 Vision Related Svc | 00.00 | 0.00 | 0.00 | 3,480.14 | 11,621.20 | -15,101.34 | -15,101.34 |
| 729 Speech Related Svc | 00.00 | 0.00 | 0.00 | 225,576.79 | 574,322.63 | -799,899.42 | -799,899.42 |
| 731 Adapted Phys Ed Related Svc | 0.00 | 0.00 | 0.00 | 11,332.32 | 30,389.91 | -41,722.23 | -41,722.23 |
| 732 One on One Aide Related Svc | 00.00 | 0.00 | 0.00 | 289,597.90 | 678,327.37 | -967,925.27 | -967,925.27 |
| 734 Counseling Related Svc | 00:00 | 00.00 | 0.00 | 226,019.74 | 661,172.68 | -887,192.42 | -887,192.42 |
| 737 One on One Nurse Related Service | 0.00 | 0.00 | 0.00 | 6,974.09 | 22,885.46 | -29,859.55 | -29,859.55 |
| Total CENEDAL CLIND | 200.00 | | | | | | |
| ORD GENERAL TOND | 86,291,554.00 | 602,748.00 | 86,894,302.00 | 25,386,331.24 | 38,964,684.52 | 22,543,286.24 | 22,045,324.76 |

December 20, 2013 01:08:42 pm

Selection Criteria

Criteria Name: Last Run Fund: A Budget type: Current Year As Of Date: 11/30/2013 Suppress budgetcodes with no activity Print Summary Only Sort by: Fund/CoSer Printed by Janice Conley

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: A GENERAL FUND

| Revenue Account | Service | Description | Original Estimate | Adjustments | Current | Year-to-Date | Anticipated | Excess |
|------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|---------------|--------------|----------------------|------------|
| 001 Administration | | | 7 068 863 00 | | 7 000 900 00 | 404 704 90 | Dallalla Dallalla | aniiaaau |
| OOO Other Indistributed | | | 00.000,000,1 | 00.00 | 00.000,000,7 | 55.40/15 | 7,055,880.13 | 118,802.12 |
| ooz Otrier, Origistributed | | | 2,210,398.00 | 0.00 | 2,210,398.00 | 0.00 | 2,210,398.00 | 0.00 |
| 101 Career and Technical Education | | | 15,227,782.00 | 20,196.00 | 15,247,978.00 | 50,462.79 | 15,245,453.50 | 47,938.29 |
| 203 Staffing 1:12:1 | | | 1,171,022.00 | 146.88 | 1,171,168.88 | 00:00 | 1,171,168.88 | 0.00 |
| 205 Staffing 1:15 | | | 1,164,880.00 | -451,752.00 | 713,128.00 | 599.40 | 713,128.00 | 599.40 |
| 209 Staffing 1:8:1 | | | 5,551,995.00 | 503,690.79 | 6,055,685.79 | 15.00 | 6,055,685.79 | 15.00 |
| 216 Staffing 1:6:1 | | | 11,545,278.00 | -531,800.17 | 11,013,477.83 | 80,886.86 | 10,933,190.37 | 599.40 |
| 218 STAFFING 1:12:3 W/ CATT-ALLE | Щ | | 17,959.00 | 0.00 | 17,959.00 | 0.00 | 17,959.00 | 0.00 |
| 250 STAFFING 1:6:1 W/ CATT-ALLE BOCES | E BOCES | | 168,749.00 | 5,605.64 | 174,354.64 | 0.00 | 174,354.64 | 0.00 |
| 251 STAFFING 1:6:1 W/GENESEE VALLEY BOCE | VALLEY BOCE | | 83,536.00 | 73,264.00 | 156,800.00 | 8,881.88 | 156,800.00 | 8,881.88 |
| 301 Music | | | 130,933.00 | 00:00 | 130,933.00 | 0.00 | 130,933.00 | 0.00 |
| 303 Art | | | 68,866.00 | 00.00 | 68,866.00 | 0.00 | 68,866.00 | 0.00 |
| 304 Visually Impaired | | | 120,833.00 | 00.00 | 120,833.00 | 0.00 | 120,833.00 | 0.00 |
| 305 Physical Therapy | | ; in the state of | 378,716.00 | 0.00 | 378,716.00 | 0.00 | 378,716.00 | 0.00 |
| 307 ITINERANT ENGLISH SECOND LANGUAGE | LANGUAGE | | 278,234.00 | 00:00 | 278,234.00 | 0.00 | 278,234.00 | 0.00 |
| 308 Physical Education | | | 16,730.00 | 0.00 | 16,730.00 | 0.00 | 16,730.00 | 0.00 |
| 309 Speech Improvement | | | 466,376.00 | 0.00 | 466,376.00 | 0.00 | 466,376.00 | 0.00 |
| 310 Speech Impaired | | | 105,181.00 | 00.00 | 105,181.00 | 0.00 | 105,181.00 | 0.00 |
| 311 CHINESE | | | 15,600.00 | 0.00 | 15,600.00 | 0.00 | 15,600.00 | 0.00 |
| 312 School Psychologist | | | 199,584.00 | 00:00 | 199,584.00 | 0.00 | 199,584.00 | 0.00 |
| 313 Interpreter For The Deaf | | | 462,700.00 | 0.00 | 462,700.00 | 0.00 | 462,700.00 | 0.00 |
| 316 Home/Career Skills | | | 125,420.00 | 00:00 | 125,420.00 | 0.00 | 125,420.00 | 0.00 |
| 324 Occupational Therapy | | | 468,824.00 | 0.00 | 468,824.00 | 0.00 | 468,824.00 | 0.00 |
| 326 Hard-of-Hearing | | | 207,809.00 | 0.00 | 207,809.00 | 0.00 | 207,809.00 | 0.00 |
| 327 Teacher of the Deaf | | | 90,331.00 | 0.00 | 90,331.00 | 0.00 | 90,331.00 | 0.00 |
| 328 Internal Auditor | | | 95,911.00 | -1,623.00 | 94,288.00 | 15,971.73 | 94,288.00 | 15,971.73 |
| 329 Business Manager | | | 22,100.00 | 1,000.00 | 23,100.00 | 0.00 | 23,100.00 | 0.00 |
| 330 Nurse/Nurse Teacher | | | 118,509.00 | 00.00 | 118,509.00 | 00:00 | 118,509.00 | 0.00 |
| 331 Disabilities, Other | | | 378,576.00 | 00.00 | 378,576.00 | 00.00 | 378,576.00 | 00.0 |
| 332 School Social Worker | | | 178,410.00 | 0.00 | 178,410.00 | 0.00 | 178,410.00 | 0.00 |
| 335 Diagnostic & Prescriptive X Contract | tract | | 36, 195.00 | 00.00 | 36,195.00 | 0.00 | 36,195.00 | 0.00 |
| 336 Interpreter Cross Contract w/Monroe | nroe | | 28,209.00 | 00.00 | 28,209.00 | 0.00 | 28,209.00 | 0.00 |
| 337 SPEECH IMPAIRED WIMONROE 1 |)E 1 | | 0.00 | 5,479.88 | 5,479.88 | 0.00 | 5,479.88 | 0.00 |
| 342 ITINERANT PHYSICAL THERAPY W/ MON. 1 | PY W/ MON. 1 | | 0.00 | 4,603.58 | 4,603.58 | 0.00 | 4,603.58 | 0.00 |
| 401 Arts In Education | | | 374,338.00 | 00.00 | 374,338.00 | 0.00 | 374,338.00 | 0.00 |
| 402 Equivalent Attendance Education | _ | | 130,418.00 | 0.00 | 130,418.00 | 0.00 | 130,418.00 | 0.00 |
| 403 Alternative Education-Secondary | _ | | 1,748,305.00 | 48,338.00 | 1,796,643.00 | 3,274.96 | 1,795,403.75 | 2,035.71 |
| 405 Equivalent Attendance Ed X Contract | ntract | | 0.00 | 127.20 | 127.20 | 0.00 | 127.20 | 0.00 |
| 409 Academic Programs, Special Facilitie | cilitie | | 321,819.00 | -290,835.00 | 30,984.00 | 2,587.00 | 28,397.00 | 0.00 |
| 412 Advanced Placement Courses | | | 124,793.00 | 0.00 | 124,793.00 | 00.609 | 124,184.00 | 0.00 |
| | | | | | | | | |

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

December 20, 2013 01:17:28 pm

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: A GENERAL FUND

| Revenue Account Service Description | Original Estimate | Adjustments | Current | Year-to-Date | Anticipated Balance | Excess |
|------------------------------------------|----------------------|-------------|--------------|--------------|------------------------|----------|
| 415 Summer School | 642,700.00 | 120,830.00 | 763,530.00 | 2,595.63 | 760,934.37 | 0.00 |
| 416 Academic Programs, Special Facilitie | 0.00 | 2,281.65 | 2,281.65 | 0.00 | 2,281.65 | 0.00 |
| 426 Exploratory Enrichment | 142,700.00 | 0.00 | 142,700.00 | 00.0 | 142,700.00 | 0.00 |
| 428 Exploratory Enrichment XC | 12,974.00 | -12,974.00 | 00'0 | 00.00 | 0.00 | 0.00 |
| 430 Distance Learning | 629,420.00 | 21,584.00 | 651,004.00 | 44,749.45 | 606,634.00 | 379.45 |
| 433 Distance Learning XC | 4,340.00 | 0.00 | 4,340.00 | 0.00 | 4,340.00 | 0.00 |
| 438 DISTANCE LEARNING W/ OCM BOCES | 31,540.00 | 6,308.00 | 37,848.00 | 4,614.33 | 37,848.00 | 4,614.33 |
| 440 SUMMER SCHOOL W/ GV BOCES | 0.00 | 2,054.40 | 2,054.40 | 0.00 | 2,054.40 | 0.00 |
| 502 Educational Television | 77,587.00 | 00.0 | 77,587.00 | 00.00 | 77,587.00 | 00.0 |
| 505 Educational Communications Center XC | 4,807.00 | -1,001.60 | 3,805.40 | 0.00 | 3,805.40 | 0.00 |
| 506 Curriculum Development | 829,798.00 | 26,758.00 | 856,556.00 | 25,882.50 | 830,673.50 | 0.00 |
| 507 Inter-scholastic Sports Coordination | 9,492.00 | 00.0 | 9,492.00 | 237.30 | 9,254.70 | 0.00 |
| 508 Library Service/Media | 290,969.00 | 5,554.00 | 296,523.00 | 00.00 | 296,523.00 | 00.00 |
| 511 Printing | 794,280.00 | 40,704.75 | 834,984.75 | 7,606.00 | 834,984.75 | 7,606.00 |
| 512 Computer Service, Instructional | 2,249,447.00 | 110,815.00 | 2,360,262.00 | 118,499.95 | 2,242,665.90 | 903.85 |
| 513 Library Automation | 266,360.00 | 0.00 | 266,360.00 | 00.00 | 266,360.00 | 0.00 |
| 514 Extracurricular Activity Coordinatio | 12,689.00 | 00.00 | 12,689.00 | 00.0 | 12,689.00 | 0.00 |
| 516 Planning, Instruction | 920,661.00 | 17,066.00 | 937,727.00 | 0.00 | 937,727.00 | 0.00 |
| 517 Coordination, Other (Central) | 42,191.00 | 0.00 | 42,191.00 | 24,225.00 | 17,966.00 | 0.00 |
| 518 Coordinator of Home Instruction | 40,489.00 | 0.00 | 40,489.00 | 0.00 | 40,489.00 | 0.00 |
| 520 Comprehensive Support Service | 63,150.00 | 0.00 | 63,150.00 | 00:00 | 63,150.00 | 0.00 |
| 521 PLANNING, INSTRUCTION WIMAD-ONEIDA | 20,317.00 | 0.00 | 20,317.00 | 00.00 | 20,317.00 | 0.00 |
| 522 Equipment Repair | 361,658.00 | 0.00 | 361,658.00 | 490.00 | 361,658.00 | 490.00 |
| 523 Inter-scholastic Sports Coordination | 5,790.00 | 0.00 | 5,790.00 | 731.28 | 5,790.00 | 731.28 |
| 525 Staff Development: Certified & Admin | 1,426,069.00 | 35,194.00 | 1,461,263.00 | 00.00 | 1,461,263.00 | 0.00 |
| 526 Inter-scholastic Sports Coordination | 28,285.00 | 4.06 | 28,280.94 | 2,961.32 | 28,280.94 | 2,961.32 |
| 527 Instructional Materials Development | 566,545.00 | 13,374.00 | 579,919.00 | 3,811.75 | 576,253.60 | 146.35 |
| 528 Industry-Education Activities Coord. | 492,945.00 | 0.00 | 492,945.00 | 0.00 | 492,945.00 | 0.00 |
| 536 Model Schools | 102,157.00 | 0.00 | 102,157.00 | 295.00 | 102,157.00 | 295.00 |
| 537 School/Cumiculum Improvement Planni | 1,686,815.00 | 0.00 | 1,686,815.00 | 7,490.18 | 1,686,815.00 | 7,490.18 |
| 538 Test Scoring | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 00.00 |
| 540 Staff Development: Certified & Admin | 3,000.00 | -3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 545 School/Cumculum Improvement Planni | 15,143.00 | -1,105.37 | 14,037.63 | 0.00 | 14,037.63 | 0.00 |
| 547 School/Curriculum Improvement Planni | 42,934.00 | -1,314.00 | 41,620.00 | 00.00 | 41,620.00 | 0.00 |
| 548 School/Curriculum Improvement Planni | 871.00 | 2,350.00 | 3,221.00 | 0.00 | 3,221.00 | 0.00 |
| 550 Computer Service, Instructional XC | 837,234.00 | 226,613.55 | 1,063,847.55 | 00.00 | 1,063,847.55 | 0.00 |
| 555 Model Schools XC | 39,800.00 | 3,980.00 | 43,780.00 | 00.00 | 43,780.00 | 0.00 |
| 556 MODEL SCHOOLS XC TST BOCES | 0.00 | 795.00 | 795.00 | 0.00 | 795.00 | 0.00 |
| 559 SUBSTANCE ABUSE INFO W/ TST | 0.00 | 28,333.00 | 28,333.00 | 0.00 | 28,333.00 | 0.00 |
| 562 SCHOOL IMP PLAN W/ GENESEE VALLEY | 0.00 | 1,795.00 | 1,795.00 | 90.66 | 1,795.00 | 90.06 |

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: A GENERAL FUND

| Revenue Account Service | Description | Original Estimate | Adjustments | Current | Year-to-Date | Anticipated | Excess |
|------------------------------------------|-------------|----------------------|-------------|---------------|--------------|---------------|------------|
| 563 PRINTING W/ MADISON ONEIDA BOCES | | 00.0 | 2.717.00 | 2717.00 | 000 | 2 717 00 | 000 |
| 565 LIBRARY SVCS W/ ERIE 1 BOCES | | 0.00 | 19,673.98 | 19,673.98 | 00.0 | 19.673.98 | 00.0 |
| 566 PRINTING W/ ERIE 1 BOCES | | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 00.0 |
| 602 Health Care Benefit Coordination | | 242,124.00 | 00.00 | 242,124.00 | 0.00 | 242,124.00 | 0.00 |
| 603 Transportation: Chapter 853 | | 22,594.00 | 0.00 | 22,594.00 | 0.00 | 22,594.00 | 0.00 |
| 605 Computer Service: Management | | 12,335,488.00 | 114,865.00 | 12,450,353.00 | 218,617.36 | 12,370,540.64 | 138,805.00 |
| 606 Substitute Coordination | | 107,042.00 | 2,701.00 | 109,743.00 | 00.0 | 109,743.00 | 0.00 |
| 607 Staff Development: Bus Drivers | | 1,600.00 | 0.00 | 1,600.00 | 960.00 | 1,600.00 | 00.096 |
| 608 Negotiations | | 299,316.00 | 0.00 | 299,316.00 | 0.00 | 299,316.00 | 00.00 |
| 609 Safety/Risk Management | | 642,793.00 | -489.00 | 642,304.00 | 76,437.40 | 571,732.60 | 5,866.00 |
| 610 Employee Assistance Program | | 99,116.00 | 0.00 | 99,116.00 | 0.00 | 99,116.00 | 0.00 |
| 611 Transportation: Other Programs | | 50,927.00 | 0.00 | 50,927.00 | 6,107.70 | 47,819.30 | 3,000.00 |
| 612 Business Office Support | | 3,665,274.00 | 48,562.00 | 3,713,836.00 | 0.00 | 3,713,836.00 | 00.0 |
| 614 Public Informaton Service: Central | | 254,367.00 | 17,150.00 | 271,517.00 | 0.00 | 271,517.00 | 00.00 |
| 615 Planning Service, Management | | 61,000.00 | 0.00 | 61,000.00 | 0.00 | 61,000.00 | 00.0 |
| 616 Cooperative Bidding Coordination | | 32,180.00 | -90.00 | 32,090.00 | 151.06 | 32,090.00 | 151.06 |
| 617 School Food Management: Central | | 1,673,683.00 | 53,490.00 | 1,727,173.00 | 3,376.80 | 1,724,804.20 | 1,008.00 |
| 618 Planning Service, Management | | 50,190.00 | 0.00 | 50,190.00 | 0.00 | 50,190.00 | 00.0 |
| 619 Fingerprinting | | 00.009,6 | 00.009 | 10,200.00 | 155.00 | 10,200.00 | 155.00 |
| 623 Recruiting | | 70,660.00 | 0.00 | 70,660.00 | 0.00 | 70,660.00 | 00.00 |
| 624 Staff Development: Board Of Educatio | | 21,000.00 | 0.00 | 21,000.00 | 0.00 | 21,000.00 | 0.00 |
| 627 Staff Development: Clerical | | 0.00 | 2,073.75 | 2,073.75 | 0.00 | 2,073.75 | 00.00 |
| 629 Computer Service: Management XC | | 2,813,287.00 | 166,699.66 | 2,979,986.66 | 339,745.53 | 2,979,986.66 | 339,745.53 |
| 630 Computer Service: Management XC | | 13,848.00 | 0.00 | 13,848.00 | 0.00 | 13,848.00 | 0.00 |
| 631 Computer Service: Management XC | | 3,267.00 | 0.00 | 3,267.00 | 0.00 | 3,267.00 | 00.0 |
| 633 Health Care Benefit Coordination XC | | 41,459.00 | 304.75 | 41,763.75 | 2,382.54 | 41,763.75 | 2,382.54 |
| 635 Negotiations XC | | 20,043.00 | 198.00 | 20,241.00 | 3,001.29 | 20,241.00 | 3,001.29 |
| 636 Negotiations XC | | 25,450.00 | 0.00 | 25,450.00 | 2,106.19 | 25,450.00 | 2,106.19 |
| 637 Cooperative Bidding Coordination XC | | 215.00 | 00.00 | 215.00 | 00.00 | 215.00 | 0.00 |
| 638 Cooperative Bidding Coordination XC | | 19,125.00 | 00.00 | 19,125.00 | 0.00 | 19,125.00 | 0.00 |
| 639 GASB 45 Planning & Valuation XC | | 3,000.00 | 4,632.56 | 7,632.56 | 0.00 | 7,632.56 | 00.00 |
| 640 Recruiting XC | | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 |
| 641 Recruiting XC | | 6,089.00 | 00:00 | 6,089.00 | 0.00 | 6,089.00 | 0.00 |
| 643 NEGOTIATIONS WICAEW BOCES | | 1,415.00 | 00:00 | 1,415.00 | 0.00 | 1,415.00 | 0.00 |
| 659 Planning Service, Management | | 23,683.00 | 21,489.50 | 45,172.50 | 0.00 | 45,172.50 | 0.00 |
| 665 COOPERATIVE BIDDING/SUPPLIES | | 57,037.00 | 1,408.46 | 58,445.46 | 1,479.83 | 58,445.46 | 1,479.83 |
| 666 Facility Services | | 11,343.00 | 46.00 | 11,389.00 | 73.68 | 11,389.00 | 73.68 |
| Total GENERAL FUND | | 86,291,554.00 | 490,965.78 | 86,782,519.78 | 1,193,956.74 | 86,307,857.51 | 719,294.47 |
| | | | | | | | |

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

December 20, 2013

01:17:28 pm

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: A GENERAL FUND

Adjustments

Original Estimate

Description

Service

Revenue Account

Criteria Name: Last Run As Of Date: 11/30/2013 Suppress revenue accounts with no activity Print Summary Only Sort by: Fund/CoSer Printed by Janice Conley

Selection Criteria

Year-to-Date

Current Estimate

Anticipated Balance

Excess Revenue

* Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized. These are estimates to balance the budget

WinCap Ver. 13.12.19.18

JP Morgan Chase GST Federal Fund - Account Treasurer's Monthly Report for the period

From November 1, 2013 to November 30, 2013

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | | | \$ | 24,870.79 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|-------|---------------------|
| (With breakdown of source including full amount of all short term loans) Date Source Deposits and Credits plus Interest Void Checks Direct Deposit - LPN | \$ \$ | Amount 99,613.39 77.73 | | |
| PELL Direct Deposit M# 5938CAF USA ACH Direct Deposit Transfers from Chase Premier Account M# 5930 & M#5960 Wire transfer from Adult Ed Merch Acct | \$ \$ \$ | 1,862.85 11,165.00 150,000.00 60,000.00 | | |
| | \$ | - | | |
| Total Receipts Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH By Check | \$ | 322,718.97 | \$ | 347,589.76 |
| By Check From Check No. 23879 to Check No. 23963 Fedwire(s) Payroll M# 5936 US Dept of Edu ACH Debit Cprs PT LPN | \$ \$ \$ | 131,297.59 258,060.94 1,742.00 | | |
| (Total amount of checks issued & debit charges) Cash Balance as shown by records | \$ | 391,100.53 | \$ | (43,510.77) |
| RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month Outstanding checks | \$ | 28,631.20 (72,141.97) | | |
| Total available balance (Must agree with Cash Balance above if there is a true reconciliation) | | | \$ | (43,510.77) |
| Received by the Board of Education and entered as a part of the Minutes of the Board meeting held <u>January 7, 2014</u> | Bala | s is to certify that the ance is in agreem the ement, as recond | ent w | |
| | TRI | Janua EASURER OF SO | H00 | onley L DISTRICT |

Outstanding Check Listing Bank Account: FederalChase - Chase - Federal

| Check Check Amount Number | | | | | | \$300.00 023907 | | \$750.00 023841 | \$359.33 023952 | \$40.00 023927 | | | | | | | \$21.60 023933 | | \$50.00 023954 | | \$8,095.84 023936 | \$188.92 023955 | \$50,711.00 023956 | \$306.23 023940 | \$589.30 023941 | \$974.00 023957 | \$370.64 023942 | \$67.08 023958 | \$18.00 023960 | \$251.00 023961 | \$6.95 023379 | \$22.39 023630 | \$81.36 023943 | \$125.00 023944 | \$803.55 023962 | \$4.00 023199 | \$70.92 023384 | \$29.99 023963 | \$25.00 023920 | \$100.00 023921 | \$50.00 023348 | _ |
|------------------------------|--------------|------------|-------------------------|------------|-----------------------------------------------------|-----------------|------------|------------------------------------|-----------------|----------------|------------|---------------------------------|------------|------------|------------------------|------------|---------------------|------------|----------------|------------|-------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|-----------------|---------------|----------------|----------------|-----------------|-----------------|------------------|---------------------|-------------------------------|----------------|-----------------|----------------|--------------------------|
| ¥ | 8 | | ₩ | 6 | | ú | Ğ | 69 | ¥ | • | | • | • | *** | 0, | ¥ | 0, | è | 0, | * | \$8'(| æ | \$50,7 | ₩ | * | ₩ | ¥ | 97 | •, | ₩ | | • | • | € | * | | • | • | • | € | • | |
| Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Fund Recoded | 0051 No | 0052 No | 0052 No | 0051 No | | 0048 No | 0052 No | 0042 No | 0052 No | 0051 No | 0051 No | 0051 No | 0051 No | 0052 No | 0051 No | 0051 No | 0051 No | 0051 No | 0052 No | 0051 No | 0051 No | 0052 No | 0052 No | 0051 No | 0051 No | 0052 No | | | | 0052 No | | 0024 No | 0051 No | 0051 No | 0052 No | 0123 No | 0136 No | 0052 No | 0048 No | 0048 No | 0134 No | 0051 No |
| Remit To W | APPLE INC 00 | | BEAUTY SYSTEMS GROUP 00 | | DELAWARE-CHENANGO-MADISON-OTSEGO ATTN: TREASURER | ICE DEPARTMENT | BOOKS | CORNELL UNIVERSITY ATTN: ALISSA 00 | COLLEGE ATTN: | | | DEPARTMENT OF MOTOR VEHICLES 00 | | | DRISCOLL\TIMOTHY J. 00 | | ELSTON/NICOLE M. 00 | ISTIE | | ERS | | <u>ن</u> | KARD COMPANY | | G CSD | NC. | | | | INT SOURCE INC | | M. | | | L COMPANY INC | RILEY/ROSE N. 01 | ROSE/HILDRETH M. 01 | SALLY BEAUTY SUPPLY #02784 00 | | LENE A. | STRONG/TOM 01 | UNITED PARCEL SERVICE 00 |
| Check Date | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | | 11/14/2013 | 11/26/2013 | 10/24/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 11/21/2013 | 11/26/2013 | 11/26/2013 | 11/26/2013 | 06/28/2013 | 09/05/2013 | 11/21/2013 | 11/21/2013 | 11/26/2013 | 05/23/2013 | 06/28/2013 | 11/26/2013 | 11/14/2013 | 11/14/2013 | 06/20/2013 | 11/21/2013 |
| Check Number | 023924 | 023949 | 023950 | 023926 | | 023907 | 023951 | 023841 | 023952 | 023927 | 023928 | 023929 | 023930 | 023953 | 023931 | 023932 | 023933 | 023934 | 023954 | 023935 | 023936 | 023955 | 023956 | 023940 | 023941 | 023957 | 023942 | 023958 | 023960 | 023961 | 023379 | 023630 | 023943 | 023944 | 023962 | 023199 | 023384 | 023963 | 023920 | 023921 | 023348 | 023946 |

December 10, 2013 12:15:15 pm

Outstanding Check Listing Bank Account: FederalChase - Chase - Federal

| - | _ | " | ~ | | . ~ | |
|----------------------|----------------------------|------------------------------------------|----------------|-------------------|-------------------|-----------------------------------------------------------|
| Check | 023878 | 023766 | 02374 | 023836 | 023948 | |
| Check | \$90.00 | \$150.00 | \$1.727.60 | \$104.55 | \$1,279.49 | \$72,141.97 \$72,141.97 |
| Statement Date | | | | | | Grand Total Net |
| Warrant Fund Recoded | | No No | No No | No No | N _O | |
| Warr | 0044 | 0035 | 0033 | 0040 | 0051 | |
| Remit To | VITKUS & SCUTARI DDS, P.C. | WILSON TRANSPORT INC 21 EIGHTH STREET | WOO\DARLENE A. | WRIGHTJENNIFER L. | XEROX CORPORATION | Subtotal for Bank Account: FederalChase - Chase - Federal |
| Check Date | 10/31/2013 | 09/26/2013 | 09/24/2013 | 10/17/2013 | 11/21/2013 | ank Account: Federa |
| Check Number | 023878 | 023766 | 023743 | 023836 | 023948 | Subtotal for B |

| | foria | THE REAL PROPERTY. | |
|---|--------|--------------------|--|
| | ב | | |
| | CHU | | |
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\$72,141.97 \$72,141.97

Grand Total Net

Bank Account: FederalChase Check date is thru 11/30/2013 Checks Cleared/Voided Thru: 11/30/2013 Sort by: Remit To Printed by JENNIFER L. BATRONEY

Page 1

| Budget Account Description | Initial Budget | Adjustments | Current Budget | Year-to-Date Expenditures | Encumbrances Outstanding | Unencumbered Balance | Available Balance |
|----------------------------------------------|-------------------|-------------|-------------------|------------------------------|-----------------------------|-------------------------|----------------------|
| 804 WIA TITLE II INCARCERATED | 125,000.00 | 0.00 | 125,000.00 | 20,206.55 | 29,032.32 | 75,761.13 | 75,704.13 |
| 805 ADULT EDUCATION | 2,619,624.00 | 0.00 | 2,619,624.00 | 675,145.13 | 599,959.73 | 1,344,519.14 | 1,343,932.73 |
| 807 SUMMER EXPERIENCE CAMPS | 162,000.00 | 0.00 | 162,000.00 | 153,039.81 | 187.50 | 8,772.69 | 8,772.69 |
| 808 VATEA 2 | 00.00 | 0.00 | 0.00 | 9,564.30 | 12,348.16 | -21,912.46 | -21,969.46 |
| 809 SOUTHERN TIER SCHOLARS | 8,642.62 | 0.00 | 8,642.62 | 0.00 | 0.00 | 8,642.62 | 8,642.62 |
| 810 FOOD STAMP EMPLY & TRNG-CHEMUNG | 30,000.00 | 0.00 | 30,000.00 | 3,174.25 | 836.37 | 25,989.38 | 25,989.38 |
| 811 WIA YOUTH | 110,000.00 | 0.00 | 110,000.00 | 47,535.24 | 6,595.93 | 55,868.83 | 55,868.83 |
| 814 TABE TESTING - CHEMUNG | 24,000.00 | 0.00 | 24,000.00 | 10,072.12 | 8,856.44 | 5,071.44 | 5,071.44 |
| 816 WORKFORCE NY AUX SVC | 37,500.00 | 0.00 | 37,500.00 | 17,341.14 | 10,298.70 | 9,860.16 | 9,860.16 |
| 821 TABE TESTING - STEUBEN | 10,000.00 | 0.00 | 10,000.00 | 5,789.61 | 3,610.16 | 600.23 | 600.23 |
| 822 LITERACY ZONE | 100,000.00 | 0.00 | 100,000.00 | 70,594.86 | 64,658.72 | -35,253.58 | -35,253.58 |
| 823 STATEWIDE SCHOOL FINANCE CONSORTIUM | 11,025.00 | 0.00 | 11,025.00 | 0.00 | 11,025.00 | 00.00 | 00.0 |
| 824 LEAD INTENSIVE SERVICES COUNSELOR | 68,000.00 | 00'0 | 68,000.00 | 24,564.30 | 35,002.53 | 8,433.17 | 8,433.17 |
| 830 SCHOOL LIBRARY SYSTEM | 133,925.00 | 47,261.00 | 181,186.00 | 86,916.77 | 81,175.18 | 13,094.05 | 13,094.05 |
| 831 SETRC | 00.0 | 0.00 | 00.00 | 103,635.33 | 209,127.11 | -312,762.44 | -312,762.44 |
| 832 SETRC REGIONAL TRAINER | 00.00 | 0.00 | 00.00 | 106,722.31 | 543,539.79 | -650,262.10 | -650,577.10 |
| 834 FOOD STAMP EMPLOY & TRNG | 436,400.35 | 0.00 | 436,400.35 | 7,984.09 | 2,232.53 | 426,183.73 | 426,183.73 |
| 835 ADULT BASIC EDUCATION | 125,530.00 | 0.00 | 125,530.00 | 47,449.68 | 23,123.12 | 54,957.20 | 54,957.20 |
| 837 SUMMER SCHOOL MULTI OPT | 1,815,915.00 | 0.00 | 1,815,915.00 | 1,111,393.01 | 5,081.91 | 699,440.08 | 699,440.08 |
| 840 MTP TRANSITION CONFERENCE | 4,446.30 | 0.00 | 4,446.30 | 0.00 | 0.00 | 4,446.30 | 4,446.30 |
| 847 STAC | 630,415.00 | 00:00 | 630,415.00 | 130,975.57 | 180,787.37 | 318,652.06 | 318,583.82 |
| 848 EA - EQUIVALENT ATTENDANCE | 50,000.00 | 0.00 | 50,000.00 | 18,134.81 | 00.09 | 31,805.19 | 31,805.19 |
| 849 EPE (EMPLOY PREP EDUCATION) | 662,068.00 | 0.00 | 662,068.00 | 163,529.05 | 133,857.40 | 364,681.55 | 364,681.55 |
| 850 TEACHER CENTER | 167,417.00 | 0.00 | 167,417.00 | 53,774.48 | 79,096.94 | 34,545.58 | 34,545.58 |
| 852 VATEA | 310,399.00 | 0.00 | 310,399.00 | 187,729.87 | 15,196.80 | 107,472.33 | 107,472.33 |
| 853 IDEA PART B DISC MEDICAID REIMB 2 | 90,049.00 | 0.00 | 90,049.00 | 30,524.59 | 44,919.06 | 14,605.35 | 14,605.35 |
| 855 OMH OFFICE OF MENTAL HEALTH | 38,435.00 | 0.00 | 38,435.00 | 6,505.29 | 0.00 | 31,929.71 | 31,929.71 |
| 857 SO TIER SCIFAIR SPRING 2008 | 38,239.90 | 0.00 | 38,239.90 | 2,936.15 | 0.00 | 35,303.75 | 35,303.75 |
| 859 LOCAL GOVT RECORDS MANAGEMENT | 77,139.00 | 0.00 | 77,139.00 | 11,063.30 | 27,506.56 | 38,569.14 | 38,569.14 |
| 871 CATEGORICAL AID FOR AUTOMATION | 13,393.00 | 0.00 | 13,393.00 | 4,055.22 | 5,157.11 | 4,180.67 | 4,180.67 |
| 877 NEG & DEL-ELMIRA & BATH | 43,717.24 | 0.00 | 43,717.24 | 10,726.72 | 21,540.39 | 11,450.13 | 11,450.13 |
| 879 SNAP - SAFETY NET ASSISTANCE PROJECT | 62,500.00 | 00.00 | 62,500.00 | 11,444.46 | 16,771.03 | 34,284.51 | 34,284.51 |
| 888 TIME WARNER CABLE CONNECT A MILLION MIND | 10,000.00 | 0.00 | 10,000.00 | 9,999.67 | 0.00 | 0.33 | 0.33 |
| 889 ELMIRA-CORNING COMMUNITY FOUNDATION | 1,000.00 | 0.00 | 1,000.00 | 1,076.50 | 0.00 | -76.50 | -76.50 |
| 951 COMP H/W | 11,544.82 | 0.00 | 11,544.82 | 1,185.32 | 1,728.86 | 8,630.64 | 8,630.64 |
| | | | | | | | |

2,756,400.36

2,757,484.01

2,173,312.72

3,144,789.50

8,075,586.23

47,261.00

8,028,325.23

Total SPECIAL AID FUND

Budget Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: F SPECIAL AID FUND

Selection Criteria

Criteria Name: Last Run Fund: F Budget type: Current Year As Of Date: 11/30/2013 Suppress budgetcodes with no activity Print Summary Only Sort by: Fund/CoSer Printed by Janice Conley

December 20, 2013 01:16:56 pm

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: F SPECIAL AID FUND

| Revenue Account Service Description | Original Estimate | Adjustments | Current | Year-to-Date | Anticipated Balance | Excess |
|------------------------------------------|----------------------|-------------|--------------|--------------|------------------------|--------------|
| 804 W/A TITLE II INCARCERATED | 00.0 | 0.00 | 0.00 | 25,206.00 | 0.00 | 25,206.00 |
| 805 ADULT EDUCATION | 0.00 | 0.00 | 0.00 | 1,018,815.93 | 2,822.50 | 1,021,638.43 |
| 807 SUMMER EXPERIENCE CAMPS | 00.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 |
| 808 VATEA 2 | 0.00 | 0.00 | 0.00 | 6,791.00 | 0.00 | 6,791.00 |
| 810 FOOD STAMP EMPLY & TRNG-CHEMUNG | 00.00 | 0.00 | 0.00 | 9,640.00 | 0.00 | 9,640.00 |
| 811 WA YOUTH | 0.00 | 0.00 | 0.00 | 35,361.16 | 0.00 | 35,361.16 |
| 814 TABE TESTING - CHEMUNG | 00.00 | 0.00 | 0.00 | 8,250.00 | 0.00 | 8,250.00 |
| 815 TRANSFER FUND | 0.00 | 0.00 | 0.00 | 94.62 | 0.00 | 94.62 |
| 816 WORKFORCE NY AUX SVC | 0.00 | 0.00 | 0.00 | 13,443.27 | 0.00 | 13,443.27 |
| 821 TABE TESTING - STEUBEN | 0.00 | 0.00 | 0.00 | 5,200.00 | 0.00 | 5,200.00 |
| 822 LITERACY ZONE | 00:00 | 0.00 | 0.00 | 50,353.00 | 0.00 | 50,353.00 |
| 823 STATEWIDE SCHOOL FINANCE CONSORTIUM | 00.00 | 00.00 | 0.00 | 11,025.00 | 0.00 | 11,025.00 |
| 824 LEAD INTENSIVE SERVICES COUNSELOR | 00.00 | 0.00 | 0.00 | 20,188.98 | 0.00 | 20,188.98 |
| 830 SCHOOL LIBRARY SYSTEM | 00.00 | 0.00 | 0.00 | 181,186.00 | 0.00 | 181,186.00 |
| 834 FOOD STAMP EMPLOY & TRNG | 00:00 | 0.00 | 0.00 | 23,750.00 | 0.00 | 23,750.00 |
| 835 ADULT BASIC EDUCATION | 00.00 | 0.00 | 0.00 | 35,807.00 | 0.00 | 35,807.00 |
| 837 SUMMER SCHOOL MULTI OPT | 1,810,435.00 | 0.00 | 1,810,435.00 | 200.00 | 1,810,435.00 | 200.00 |
| 852 VATEA | 00.00 | 0.00 | 0.00 | 133,767.00 | 0.00 | 133,767.00 |
| 853 IDEA PART B DISC MEDICAID REIMB 2 | 00.00 | 0.00 | 0.00 | 19,312.53 | 00'0 | 19,312.53 |
| 855 OMH OFFICE OF MENTAL HEALTH | 0.00 | 0.00 | 0.00 | 5,570.61 | 0.00 | 5,570.61 |
| 859 LOCAL GOVT RECORDS MANAGEMENT | 00.00 | 0.00 | 0.00 | 38,569.00 | 0.00 | 38,569.00 |
| 871 CATEGORICAL AID FOR AUTOMATION | 0.00 | 0.00 | 0.00 | 13,393.00 | 0.00 | 13,393.00 |
| 879 SNAP - SAFETY NET ASSISTANCE PROJECT | 00.00 | 0.00 | 0.00 | 62,500.00 | 0.00 | 62,500.00 |
| 889 ELMIRA-CORNING COMMUNITY FOUNDATION | 0.00 | 0.00 | 00:00 | 1,000.00 | 0.00 | 1,000.00 |
| 951 COMP H/W | 0.00 | 00.00 | 0.00 | 2,675.00 | 0.00 | 2,675.00 |
| Total SPECIAL AID FUND | 1,810,435.00 | 0.00 | 1,810,435.00 | 1,723,149.10 | 1,813,257.50 | 1,725,971.60 |

Selection Criteria

Criteria Name: Last Run
As Of Date: 11/30/2013
Suppress revenue accounts with no activity
Print Summary Only
Sort by: Fund/CoSer
Printed by Janice Conley

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

These are estimates to balance the budget

CHASE BANK **GST Capital Fund Account** Treasurer's Monthly Report for the period

From

November 1, 2013 to November 30, 2013

| Total available ba | lance as reported at the end of preceding period NG MONTH | | \$7,004.79 |
|----------------------|------------------------------------------------------------|-----------------------------|--------------|
| | of source including full amount of all short term loans) | | |
| Date | Source | Amount | |
| | Deposits and Credits plus Interest | \$40,002.52 | |
| | Total Receipts | \$40,002.52 | |
| | Total Receipts, including balance | | \$47,007.31 |
| DISBURSEMENT | TS MADE DURING MONTH By Check | | a |
| | From Check No.233 To Check No. | \$19,038.57 | |
| | Wires & Transfers | \$0.00 | |
| By Debit Charge | (Total amount of checks issued and debit charges) | \$19,038.57 | |
| | TOTAL Cash Balance | | \$27,968.74 |
| RECONCILIATIO | N WITH BANK STATEMENT | | |
| Baland | ce as given on bank statement, end of month | \$47,007.31 | |
| Less to | otal of outstanding check | (\$19,038.57) | |
| Total a | available balance | | |
| (Must agree w | vith Cash Balance above if there is a true reconciliation) | | \$27,968.74 |
| Received by the Boar | d of Education and entered as a part of the | This is to certify that the | e above Cash |
| Minutes of the Boa | rd meeting held <u>January 7, 2014.</u> | Balance is in agreemen | |
| <u>(*</u> | | statement, as reconcile | • |
| | | | 0 1 |
| Doretta Hughson | | Januce | (onley |
| CLERK OF BOARD C | F EDUCATION | TREASURER OF SCH | OOL DISTRICT |

December 11, 2013 02:15:09 pm

Outstanding Check Listing Bank Account: Capital Chase - Capital

| Check Number | 000233 | |
|----------------------|-------------|-----------------------------------------------------------|
| Check | \$19,038.57 | \$19,038.57 \$19,038.57 |
| Statement Date | | Grand Total Net |
| Warrant Fund Recoded | 0051 No | |
| Remit To | KIMBLE INC. | subtotal for Bank Account: CapitalChase - Chase - Capital |
| Check Date | 11/21/2013 | Sank Account: Capital |
| Check Number | 000233 | Subtotal for E |

\$19,038.57 \$19,038.57 Grand Total Net

Selection Criteria

Bank Account: CapitalChase Check date is thru 11/30/2013 Checks Cleared/Voided Thru: 11/30/2013 Sort by: Remit To Printed by JENNIFER L. BATRONEY

December 20, 2013 01:14:43 pm

Fund: H CAPITAL FUND

| Budget Account | Description | Init Bud | itial Idget / | Adjustments | Current Budget | Year-to-Date Expenditures | Encumbrances Outstanding | Unencumbered Balance | Available Balance |
|------------------------------|-------------|-------------|------------------|--------------|-------------------|------------------------------|-----------------------------|-------------------------|----------------------|
| 780 OPERATIONS & MAINTENANCE | | -226, | 6,168.73 | 1,400,000.00 | 1,173,831.27 | 1,303,919.05 | 187,684.08 | -317,771.86 | -317,771.86 |
| Total CAPITAL FUND | | -226, | 26,168.73 | 1,400,000.00 | 1,173,831.27 | 1,303,919.05 | 187,684.08 | -317,771.86 | -317,771.86 |

Budget Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: H CAPITAL FUND

Selection Criteria

Criteria Name: Last Run Fund: H Budget type: Current Year As Of Date: 11/30/2013 Suppress budgetcodes with no activity Print Summary Only Sort by: Fund/CoSer Printed by Janice Conley

December 20, 2013 01:16:18 pm

Revenue Status Report As Of: 11/30/2013

Fiscal Year: 2014

Fund: H CAPITAL FUND

Selection Criteria

Criteria Name: Last Run
As Of Date: 11/30/2013
Suppress revenue accounts with no activity
Print Summary Only
Sort by: Fund/CoSer
Printed by Janice Conley

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

CHASE BANK

GST Dental & Vision Account # xxx-xx1000

Treasurer's Monthly Report for the period

From

November 1, 2013 to November 30, 2013

| RECEIPTS DURI | NG MONTH | the end of preceding period | | | \$49,488.27 |
|-------------------------------------|-----------------------------------|----------------------------------------|----------|------------------------|------------------|
| • | • | all amount of all short term loans) | | | |
| Date | | Source | | Amount | |
| | Deposits & Credits | | \$ \$ | - | |
| | Inter | est | \$ | 5.27 | |
| | Total Rec | eipts, including balance | | | \$ 49,493.54 |
| DISBURSEMENT | S MADE DURING N | IONTH By Check | | | |
| | From Check No. | To Check No. | \$ | - | |
| | Wires & Transfers | | \$ | _ | |
| | Wires & Transfers | | \$ | 14,864.76 | |
| By Debit Charge | (Total amount of ch | necks issued and debit charges) | \$ | 14,864.76 | |
| , , | • | L Cash Balance | • | , | \$34,628.78 |
| RECONCILIATIO | N WITH BANK STA | TEMENT | | | |
| | | bank statement, end of month | \$ | 34,628.78 | |
| | In Transit - | | \$ | - | |
| ` | Less total of outstand | ling check | \$ | _ | |
| | | ove if there is a true reconciliation) | • | | \$34,628.78 |
| Received by the Board | d of Education and entered | d as a part of the | This | is to certify that th | ne above Cash |
| • | meeting held <u>January 7, 20</u> | • | Bala | nce is in agreeme | ent with my bank |
| Doretta Hughson CLERK OF BOARD O | F EDUCATION | | TRE | Danue ASURER OF SCH | -Conley |
| | | | | 75% | |

CHASE BANK GST Premier Account Treasurer's Monthly Report for the period November 1, 2013 to November 30, 2013

From

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) | \$26,399,128.37 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Date Source | Amount |
| Deposits & Credits plus Interest | \$279,708.18 |
| Total Receipts | Ψ219,100.10 |
| Total Receipts, including balance | \$26,678,836.55 |
| DISBURSEMENTS MADE DURING MONTH By Check | |
| From Check No. To Check No. | \$0.00 |
| Wires & Transfers | \$21,950,000.00 |
| By Debit Charge (Total amount of checks issued and debit charges) | \$21,950,000.00 |
| TOTAL Cash Balance | \$4,728,836.55 |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance as given on bank statement, end of month | \$4,728,836.55 |
| Less total of outstanding check | \$0.00 |
| | \$0.00 |
| (Must agree with Cash Balance above if there is a true reconciliation) | \$4,728,836.55 |
| Received by the Board of Education and entered as a part of the | This is to certify that the above Cash |
| Minutes of the Board meeting held January 7, 2014. | Balance is in agreement with my bank |
| | statement, as reconciled. |
| Doretta Hughson CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT |

M & T BANK GST Adult Ed Merchant Treasurer's Monthly Report for the period

From November 1, 2013 to November 30, 2013

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$66,483.83 | |
|---------------------------------------------------------------------------------------------|----------------------------------------|--|
| (With breakdown of source including full amount of all short term loans) |) | |
| Date Source | Amount | |
| Deposits & Credits plus Interest | \$24,050.94 | |
| Total Receipts | \$24 ,050.94 | |
| Total Receipts, including balance | \$90,534.77 | |
| DISBURSEMENTS MADE DURING MONTH | | |
| From Check No. To Check No. | \$0.00 | |
| Fedwire transfer Auto Rep Federal Fund | \$60,000.00 | |
| By Debit Charge (Total amount of checks issued and debit charges) | \$60,000.00 | |
| TOTAL Cash Balance | \$30,534.77 | |
| RECONCILIATION WITH BANK STATEMENT | | |
| Balance as given on bank statement, end of month | \$30,534.77 | |
| Less total of outstanding check | \$0.00 | |
| Total available balance | ***** | |
| (Must agree with Cash Balance above if there is a true reconciliation | n) \$30,534.77 | |
| Received by the Board of Education and entered as a part of the | This is to certify that the above Cash | |
| Minutes of the Board meeting held <u>January 7, 2014.</u> | Balance is in agreement with my bank | |
| Williams of the Board Heeding Heid Garmary 1, 2014. | statement, as reconciled. | |
| | On Comp. | |
| Doretta Hughson | Janice Mley | |
| CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT | |

Chemung Canal Trust Company Patron Account - Coopers Plains Treasurer's Monthly Report for the period

From

November 1, 2013 to

| | balance as reported at the end of preceding period JRING MONTH | | | \$4,305.28 |
|--------------------|-----------------------------------------------------------------------|-------|------------------------|-----------------|
| (With breakdo | own of source including full amount of all short term loans) | | | |
| Date | Source | | Amount | |
| | Deposits and Credits | | \$3,113.94 | |
| | Total Receipts | | \$3,113.94 | |
| | Total Receipts, including balance | | | \$7,419.22 |
| DISBURSEME | NTS MADE DURING MONTH | | | , , |
| | By Check | | | |
| | From Check No. 1133 To Check No. | | \$4,297.41 | |
| | (Total amount of checks issued and debit charges) | | \$4,297.41 | |
| | (· · · · · · · · · · · · · · · · · · · | | Ψ.,=Ψ | |
| | Cash Balance as shown by records | | | \$3,121.81 |
| RECONCILIAT | TION WITH BANK STATEMENT | | | |
| | Balance as given on bank statement, end of month | \$ | 3,121.81 | |
| | Less total of outstanding check | | | |
| | Net Balance in bank | \$ | 3,121.81 | |
| (| Must agree with Cash Balance above if there is a true reconciliation) | | | \$3,121.81 |
| Received by the B | oard of Education and entered as a part of the | This | is to certify that the | e above Cash |
| Minutes of the Boa | ard meeting held <u>January 7, 2014</u> . | Bala | nce is in agreemer | it with my bank |
| | | state | ement, as reconcile | d. |
| | | | 0 | 0 1 |
| Doretta Hughson | | | Canuci | Conley |
| CLERK OF BOAR | D OF EDUCATION | TRE | ASURER OF SCH | OOL DISTRIC |
| | | | | |

Steuben Trust Company Patron Account - Wildwood **Treasurer's Monthly Report** for the period

From November 1, 2013 to November 30, 2013

| RECEIPTS DU | balance as reported at the IRING MONTH | end of preceding period amount of all short term loans) | | \$4,885.57 |
|--------------------|-----------------------------------------|---------------------------------------------------------|-----------------------------|--------------|
| Date | Sou | | Amount | |
| Date | | ice | 150000 | |
| | Deposits and Credits | | \$2,396.03 | |
| | Total Receipts | | \$2,396.03 | |
| | Total Receipt | s, including balance | | \$7,281.60 |
| DISBURSEME | NTS MADE DURING MON | ITH . | | |
| | By Check | | | |
| | From Check No. 1137 | To Check No. 1138 | \$4,885.57 | |
| | Debits | | \$0.00 | |
| | Charge Back item(s) | | \$0.00 | |
| | onargo Baok Rom(o) | | \$4,885.57 | |
| | | | ψ+,000.07 | |
| | Cash Balance a | s shown by records | | \$2,396.03 |
| RECONCILIAT | TON WITH BANK STATEN | IENT | | |
| | Balance as given on bank s | | \$2,396.03 | |
| | Less total of outstanding ch | - | Ψ2,000.00 | |
| | | | | |
| 1) | Must agree with Cash Balar | ace above if there is a true reconciliation) | | \$2,396.03 |
| Received by the Bo | pard of Education and entered as | a part of the | This is to certify that the | above Cash |
| - | rd meeting held <u>January 7, 2014.</u> | • | Balance is in agreemen | |
| | | | statement, as reconciled | - |
| | | | | 0 |
| Doretta Hughson | | | anin | (moore |
| CLERK OF BOARD | O OF FOLICATION | | TREASURER OF SCHO | OOL DISTRICT |
| OLLING BOAT | J. LEGOATION | | THEASONER OF SOR | DOL DISTRICT |

CHASE BANK

GST - T&A Memorial Fund Account Treasurer's Monthly Report for the period

From

November 1, 2013 to November 30, 2013

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$52,191.98 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| (With breakdown of source including full amount of all short term loans) Date Source Deposits & Credits plus Interest Total Receipts Total Receipts, including balance | Amount \$6.13 \$52,198.11 |
| DISBURSEMENTS MADE DURING MONTH By Check From Check No. To Check No. Wires & Transfers By Debit Charge (Total amount of checks issued and debit charges) TOTAL Cash Balance | \$0.00 \$0.00 \$52,198.11 |
| RECONCILIATION WITH BANK STATEMENT Balance as given on bank statement, end of month Less total of outstanding check Total available balance (Must agree with Cash Balance above if there is a true reconciliation) | \$52,198.11 \$0.00 \$52,198.11 |
| Received by the Board of Education and entered as a part of the Minutes of the Board meeting held <u>January 7, 2014</u> . | This is to certify that the above Cash Balance is in agreement with my bank statement, as reconciled. |
| Doretta Hughson CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT |

M & T BANK

GST Scholarship Funds Account Treasurer's Monthly Report for the period

November 30, 2013 From November 1, 2013 to

Total available balance as reported at the end of preceding period

\$1,529.53

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

Deposits & Credits plus Interest

\$0.06

Void Checks

Total Receipts

\$0.06

Total Receipts, including balance

\$1,529.59

DISBURSEMENTS MADE DURING MONTH By Check

From Check No.

To Check No.

Wires & Transfers

By Debit Charge (Total amount of checks issued and debit charges)

\$0.00

TOTAL Cash Balance

\$1,529.59

RECONCILIATION WITH BANK STATEMENT

Balance as given on bank statement, end of month

\$1,529.59

Less total of outstanding check

(Must agree with Cash Balance above if there is a true reconciliation)

\$1,529.59

Received by the Board of Education and entered as a part of the

Minutes of the Board meeting held January 7, 2014.

This is to certify that the above Cash Balance is in agreement with my bank

statement, as reconciled.

Doretta Hughson

CLERK OF BOARD OF EDUCATION

CHASE BANK

GST Clayton J Tong Memorial Scholarship Savings Account Treasurer's Monthly Report

for the period

From

November 1, 2013 to November 30, 2013

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$7,470.89 |
|---------------------------------------------------------------------------------------------|-----------------------------------------|
| (With breakdown of source including full amount of all short term loans) | |
| Date Source | Amount |
| Deposits & Credits plus Interest | \$0.88 |
| Total Receipts | \$0.88 |
| Total Receipts, including balance | \$7,471.77 |
| DISBURSEMENTS MADE DURING MONTH By Check | |
| From Check No. To Check No. Wires & Transfers | \$0.00 |
| By Debit Charge (Total amount of checks issued and debit charges) | \$0.00 |
| TOTAL Cash Balance | \$7,471.77 |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance as given on bank statement, end of month | \$7,471.77 |
| Less total of outstanding check | \$0.00 |
| Total available balance | |
| (Must agree with Cash Balance above if there is a true reconciliation) | \$7,471.77 |
| Received by the Board of Education and entered as a part of the | This is to certify that the above Cash |
| Minutes of the Board meeting held January 7, 2014. | Balance is in agreement with my bank |
| | statement, as reconciled. |
| | \bigcap \bigcap \bigcap \bigcap |
| Doretta Hughson | Janua Contes |
| CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT |

CHASE BANK

GST Clayton J Tong Memorial Scholarship Checking Treasurer's Monthly Report

for the period

From November 1, 2013 to Novemb

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$0.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (With breakdown of source including full amount of all short term loans) | |
| Date Source | Amount |
| Deposits & Credits plus Interest | \$0.00 |
| Online Transfer | • • • • • • • • • • • • • • • • • • • • |
| Total Receipts | \$0.00 |
| Total Receipts, including balance | \$0.00 |
| DISBURSEMENTS MADE DURING MONTH By Check | |
| From Check No. 00000 To Check No. | \$0.00 |
| Wires & Transfers | |
| By Debit Charge (Total amount of checks issued and debit charges) | |
| TOTAL Cash Balance | \$0.00 |
| a a contract of the contract o | |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance as given on bank statement, end of month | \$0.00 |
| Less total of outstanding check | \$0.00 |
| Total available balance | ψ0.00 |
| (Must agree with Cash Balance above if there is a true reconciliation) | \$0.00 |
| | |
| Received by the Board of Education and entered as a part of the | This is to certify that the above Cash |
| Minutes of the Board meeting held <u>January 7, 2014.</u> | Balance is in agreement with my bank |
| | statement, as reconciled. |
| Doretta Hughson | Janice Conlaw |
| CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRICT |

Steuben Trust Company Bethesda Foundation Scholarship Secondary & Adult Account Treasurer's Monthly Report for the period

From

November 1, 2013

to

| RECEIPTS DU | JRING MONTH | the end of preceding period full amount of all short term loans) | | \$484.82 |
|--------------------|-------------------------------|------------------------------------------------------------------|-------------------------------|--------------|
| Date | _ | Source | Amount | |
| Date | Deposits and Credits | odioc | \$0.00 | |
| | Deposits and Credits | | Φ0.00 | |
| | Total Receipts | | \$0.00 | |
| | Total Rec | eipts, including balance | | \$484.82 |
| DISBURSEME | ENTS MADE DURING N | MONTH | | |
| | By Check | | | |
| | From Check No. | To Check No. | \$0.00 | |
| | Total disbursements | | \$0.00 | |
| | Cash Baland | ce as shown by records | | \$484.82 |
| RECONCILIA | _ | nk statement, end of month | \$484.82 | |
| | Less total of outstanding | g check | | |
| | Net Balance in bank | | \$484.82 | |
| (| Must agree with Cash B | alance above if there is a true reconciliation) | | \$484.82 |
| Received by the B | oard of Education and entered | d as a part of the | This is to certify that the a | bove Cash |
| Minutes of the Boa | ard meeting held January 7, 2 | <u>014</u> . | Balance is in agreement v | vith my bank |
| | | | statement, as reconciled. | |
| | | | • | 1 |
| Doretta Hughson | | | Januce | Conley |
| CLERK OF BOAR | D OF EDUCATION | | TREASURER OF SCHOOL | DL DISTRICT |

BANCORP BANK

GST Flex/Benefit Card Account Treasurer's Monthly Report for the period

From

November 1, 2013 to

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$45,841.11 |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (With breakdown of source including full amount of all short term loans) | |
| Date Source | Amount |
| Deposits & Credits plus Interest | \$40,381.99 |
| Void Checks | \$0.00 |
| Total Receipts | \$40,381.99 |
| Total Receipts, including balance | \$86,223.10 |
| DISBURSEMENTS MADE DURING MONTH By Check | |
| From Check No. To Check No. | |
| Wires & Transfers | \$40,450.09 |
| By Debit Charge (Total amount of checks issued and debit charges) | 4 70, 100.00 |
| TOTAL Cash Balance | \$45,773.01 |
| | ψ. ιο ₃ , γ. ο. ο. τ |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance as given on bank statement, end of month | \$46,621.48 |
| HRA/HCA in transit | (\$848.47) |
| Transfer from Five Star in transit | |
| (Must agree with Cash Balance above if there is a true reconciliation) | \$45,773.01 |
| Received by the Board of Education and entered as a part of the | This is to contifu that the above Cook |
| Minutes of the Board meeting held <u>January 7, 2014.</u> | This is to certify that the above Cash |
| Minutes of the board meeting held <u>bandary 7, 2014.</u> | Balance is in agreement with my bank |
| | statement, as reconciled. |
| Daratta Hughaan | ()ania Cmpa. |
| Doretta Hughson | The second of th |
| CLERK OF BOARD OF EDUCATION | TREASURER OF SCHOOL DISTRIOT |

BANCORP.
OUTSTANDING CHECKS 11/30/13
date ck number amount
11/29/2013 HCR/HRA \$ 783.47
11/30/2013 HCR/HRA \$ 65.00

\$ 848.47

M & T BANK

GST Trust & Agency Account Treasurer's Monthly Report

for the period From NOVEMBER 01, 2013

to

NOVEMBER 30, 2013

Balance is in agreement with my bank

TREASURER OF SCHOOL DISTRICT

statement, as reconciled.

| | | 5=1(55, 25 15 | | |
|-----------------------------------------------------------------------|-------------|-------------------------|-------|--------------|
| Total available balance as reported at the end of preceding period | | | \$ | 1,590,886.98 |
| RECEIPTS DURING MONTH | | | • | 1,000,000.00 |
| (With breakdown of source including full amount of all short term loa | ıns) | | | |
| Date Source | , | Amount | | |
| Deposits & Interest | \$ | 46,766.76 | | |
| Void checks | · | ., | | |
| Transfer from General Fund for HRA Dental & Vision | | | | |
| Transfer from General Fund for Health Care | | | | |
| Transfer(s) from General Fund-5010 | \$ | 3,234,865.82 | | |
| Transfer(s) from Federal Fund-7472 | \$ | 258,060.94 | | |
| Redeposit-Golden | \$ | 218.40 | | |
| Redeposit-Sujko | \$ | 571.24 | | |
| Total Receipts | \$ | 3,540,483.16 | | |
| Total Receipts, including balance | | | \$ | 5,131,370.14 |
| DISBURSEMENTS MADE DURING MONTH | | | | |
| By Check | | | | |
| From Check No. 8320 To Check No. 9363 | \$ | 82,686.19 | | |
| By Debit Charge | | | | |
| Consoildated Net Payroll(s)-5044 | \$ | 2,156,271.31 | | |
| IRS USA Tax Payment(s) | \$ | 853,641.30 | | |
| Wire to NY44 & MVP | | | | |
| JE-0040-14 Correct Cash Receipt TA655-14 | \$ | 601.12 | | |
| ERS | \$ | 23,582.19 | | |
| Omni | \$ | 132,838.46 | | |
| NSF-Golden | \$ | 218.40 | | |
| NSF-Sujko | \$ | 571.24 | | |
| New York State Withhold(s) | \$ | 142,174.41 | | |
| (Total amount of checks issued and debit charges | s) \$ | 3,392,584.62 | | |
| Cash Balance as shown by records | <i>ο)</i> ψ | 3,392,304.02 | \$ | 1 720 705 52 |
| Cash Balance as shown by records | | | Φ | 1,738,785.52 |
| RECONCILIATION WITH BANK STATEMENT | | | | |
| Balance as given on bank statement, end of month | \$ | 1,780,908.90 | | |
| Less total of outstanding checks | \$ | (42,123.38) | | |
| J | · | (,, | | |
| (Must agree with Cash Balance above if there is a true reconciliat | tion) | | \$ | 1,738,785.52 |
| Received by the Board of Education and entered as a part of the | Thi | s is to certify that th | ne ah | ove Cash |
| | | | | |

Minutes of the Board meeting held January 7, 2014

Doretta Houghson Clerk of Board of Education

| ٣ | - | |
|---|---|---|
| ŧ | 3 | > |
| ŧ | ~ | 7 |
| 1 | 1 | 3 |
| L | ì | • |

- M&T - TA Fund Outstanding Check Listing Bank Account: TAMT - M&T - TAI

December 10, 2013 02:41:48 pm

| Check Number | 008350 | 008322 | 008342 | 008346 | 1411FRS4 | 1411ERS5 | 1411ERS6 | 1411FRSAR4 | 1411FRSARR | 1411ERSLON | |
|----------------------|-------------------|-----------------------------|-----------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Check | \$67.20 | \$9.205.02 | \$9.151.07 | \$117.90 | \$6 033 98 | \$2.868.07 | \$2 447 96 | \$156.52 | \$638.66 | \$11,437.00 | \$42,123.38 \$42,123.38 |
| Statement Date | | | | | | | | | | | Grand Total Net |
| Warrant Fund Recoded | 0051 No | | 0049 No | | 0055 No | | 0055 No | | 0055 No | 0055 No | |
| Remit To | GALLAGHERJAMES A. | GST BOCES EDUCATIONAL ASSOC | GST BOCES EDUCATIONAL ASSOC | NYS DEPARTMENT OF LABOR CACS - | NYS EMPLOYEES RETIREMENT SYSTEM | - M&T - TA Fund |
| Check Date | 11/21/2013 | 11/07/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | Subtotal for Bank Account: TAMT |
| Check Number | 008350 | 008322 | 008342 | 008346 | 1411ERS4 | 1411ERS5 | 1411ERS6 | 1411ERSAR4 | 1411ERSARR | 1411ERSLON | Subtotal for Ban |

| \$42,123.38 | \$42,123.38 |
|-------------|-------------|
| Grand Total | Net |

Selection Criteria

Bank Account: TAMT Check date is thru 11/30/2013 Checks Cleared/Voided Thru: 11/30/2013 Sort by: Remit To Printed by JENNIFER L. BATRONEY

Five Star Bank **GST Flex Account Treasurer's Monthly Report** for the period

From

November 1, 2013 to

November 30, 2013

| Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH | \$130,217.41 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (With breakdown of source including full amount of all short term loans) | |
| Date Source | Amount |
| Deposits & Credits plus Interest | \$16,003.35 |
| Total Receipts | |
| Total Receipts, including balance | \$146,220.76 |
| DISBURSEMENTS MADE DURING MONTH By Check | |
| From Check No. 3935 To Check No. 3959 | \$8,763.25 |
| Wires & Transfers | \$40,381.99 |
| | |
| By Debit Charge (Total amount of checks issued and debit charges) TOTAL Cash Balance | \$49,145.24 |
| TOTAL Cash balance | \$97,075.52 |
| RECONCILIATION WITH BANK STATEMENT | |
| Balance as given on bank statement, end of month | \$102,030.99 |
| Less total of outstanding check | \$4,955.47 |
| (Should agree with Cash Balance ABOVE unless there are | ψ+,335.47 |
| Undeposited funds in treasurer's hands) | |
| Amount of receipts undeposited (add) | |
| (See reverse side of report) | |
| · · · | |
| Total available balance | 407.000.00 |
| (Must agree with Cash Balance above if there is a true reconciliation) | \$97,075.52 |
| Received by the Roard of Education and entered as a part of the | This is to cartify that the above Cash |
| Received by the Board of Education and entered as a part of the Minutes of the Board meeting held January 7 2014. | This is to certify that the above Cash |
| minutes of the board meeting held <u>january / 2014</u> . | Balance is in agreement with my bank |

statement, as reconciled.

Doretta Hughson CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

FIVE STAR FLEX CHECKING OUTSTANDING CHECKS 11/30/13

| date | ck number | am | ount |
|----------|-----------|----|----------|
| 09/23/13 | 3888 | \$ | 515.04 |
| 11/11/13 | 3945 | \$ | 1,000.00 |
| 11/25/13 | 3948 | \$ | 19.92 |
| 11/25/13 | 3949 | \$ | 263.16 |
| 11/25/13 | 3950 | \$ | 309.00 |
| 11/25/13 | 3951 | \$ | 692.00 |
| 11/25/13 | 3952 | \$ | 97.00 |
| 11/25/13 | 3953 | \$ | 210.40 |
| 11/25/13 | 3954 | \$ | 110.33 |
| 11/25/13 | 3955 | \$ | 188.34 |
| 11/25/13 | 3956 | \$ | 200.00 |
| 11/25/13 | 3957 | \$ | 630.00 |
| 11/25/13 | 3958 | \$ | 530.28 |
| 11/25/13 | 3959 | \$ | 190.00 |

\$ 4,955.47

Five Star Bank GST BOCES Flex Money Market Account Treasurer's Monthly Report for the period

From

November 1, 2013 to

November 30, 2013

Total available balance as reported at the end of preceding period

\$876,616.34

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

Deposits & Credits plus Interest

\$148.90

Total Receipts

Total Receipts, including balance

\$876,765.24

DISBURSEMENTS MADE DURING MONTH By Check

From Check No. Wires & Transfers To Check No.

By Debit Charge (Total amount of checks issued and debit charges)

TOTAL Cash Balance

\$876,765.24

RECONCILIATION WITH BANK STATEMENT

Balance as given on bank statement, end of month

\$876,765.24

Less total of outstanding check

\$0.00

(Should agree with Cash Balance ABOVE unless there are

Undeposited funds in treasurer's hands)

Amount of receipts undeposited (add)

(See reverse side of report)

Total available balance

(Must agree with Cash Balance above if there is a true reconciliation)

\$876,765.24

Received by the Board of Education and entered as a part of the Minutes of the Board meeting held January 7, 2014.

This is to certify that the above Cash Balance is in agreement with my bank statement, as reconciled.

Doretta Hughson

CLERK OF BOARD OF EDUCATION

Five Star Bank GST BOCES General Fund MM Account Treasurer's Monthly Report for the period

From

November 1, 2013 to

November 30, 2013

Total available balance as reported at the end of preceding period

\$14,816.24

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

Deposits & Credits plus Interest

\$7,000,692.93

Total Receipts

Total Receipts, including balance

\$7,015,509.17

DISBURSEMENTS MADE DURING MONTH By Check

From Check No.

To Check No.

Service Charge Wires & Transfers

By Debit Charge (Total amount of checks issued and debit charges)

TOTAL Cash Balance

\$7,015,509.17

RECONCILIATION WITH BANK STATEMENT

Balance as given on bank statement, end of month

Less total of outstanding check

\$7,015,509.17

(Should agree with Cash Balance ABOVE unless there are Undeposited funds in treasurer's hands)

Amount of receipts undeposited (add)

(See reverse side of report)

Total available balance

(Must agree with Cash Balance above if there is a true reconciliation)

\$7,015,509.17

Received by the Board of Education and entered as a part of the Minutes of the Board meeting held January 7, 2014.

This is to certify that the above Cash Balance is in agreement with my bank statement, as reconciled.

Doretta Hughson

CLERK OF BOARD OF EDUCATION

M & T BANK

GST Payroll Account Treasurer's Monthly Report

for the period

From

November 1, 2013 to

to November 30, 2013

| | able balance as reported at the end of preceding period S DURING MONTH | | \$ | 39.35 |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------|-------------|
| | kdown of source including full amount of all short term loans) Source Deposits and Credits plus Interest Void Checks/duplicate payment Stop Payment | Amount \$ 2,156,275.67 \$ 2,188.67 | | |
| DISBURSI By Check | Total Receipts Total Receipts, including balance EMENTS MADE DURING MONTH By Check | \$ 2,158,464.34 | \$ 2 | ,158,503.69 |
| , | Fr Ck 70546 to Check 70888 Payroll Direct Deposit Wire 11/07/13 Payroll Direct Deposit Wire 11/21/13 | \$ 161,586.28 \$ 995,661.17 \$ 1,000,431.15 | | |
| | Cash Balance as shown by records | \$ 2,157,678.60 | \$ | 825.09 |
| RECONCI | LIATION WITH BANK STATEMENT | | | |
| TILOONO!! | Balance as given on bank statement, end of month Less total of outstanding check - | \$ 30,799.54 \$ (29,974.45) | | |
| (Must agre | Total available balance se with Cash Balance above if there is a true reconciliation) | | \$ | 825.09 |
| | he Board of Education and entered as a part of the the Board meeting held <u>January 7,2014.</u> | This is to certify that Balance is in agreen statement, as recond | nent wit | |
| Doretta Hu | ghson OARD OF EDUCATION | TREASURER OF SO | Co | DISTRICT |

Outstanding Check Listing Bank Account: PayrollMT - M&T - Payroll

| Check | Number | 070720 | 070887 | 960020 | 070889 | 602020 | 070553 | 070555 | 070730 | 070712 | 063405 | 070704 | 070734 | 070715 | 070735 | 070736 | 070739 | 070710 | 062965 | 066664 | 067994 | 068115 | 068849 | 069692 | 070429 | 070743 | 070744 | 070752 | 070594 | 070759 | 070761 | 070765 | 69/0/0 | 070713 | 070771 | 069280 | 066523 | 070782 | 070705 | 070791 | 067859 | 070247 | 070799 | 070626 |
|----------------------|-----------------|-------------------|----------------------|--------------------|-------------------|-------------------|------------------|----------------------|----------------------|------------------|-------------|----------------|-------------------|--------------|------------------|----------------------|---------------------|-------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------|---------------------|-----------------|-----------------|------------------|----------------|-----------------|---------------|------------------|----------------------|---------------------|---------------------|---------------|--------------------|------------------|----------------|------------------|-----------------|
| Check | AHIOUIN | \$886.28 | \$214.02 | \$48.48 | \$96.97 | \$24.01 | \$1.359.35 | \$20.08 | \$40.17 | \$24.24 | \$1,871.33 | \$6.24 | \$50.22 | \$24.24 | \$1,141.06 | \$418.57 | \$1,628.53 | \$42.02 | \$1,342.44 | \$1,178.80 | \$1,335.60 | \$1,335.60 | \$1,335.60 | \$1,335.60 | \$1,335.60 | \$1,335.60 | \$62.33 | \$1,050.30 | \$94.62 | \$94.62 | \$31.27 | \$191.93 | \$95.58 | \$330.42 | \$737.53 | \$11.81 | \$31.27 | \$31.27 | \$96.53 | \$282.74 | \$210.09 | \$6.30 | \$46.90 | \$46.10 |
| Statement Date | Statement Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Find Beneded | No. | 2 | No | N _O | S _O | No. | S _O | 92 | N _O | 2 | N | S _O | No No | No | ON | No | No No | No | ON ON | No | ON | ON N | ON N | No. | No | ON | No. | No | ON | No | ON. | No No | No No | No | No | No | No | No | ON | No | No | No | ON | ON |
| Remit To | ACKI ANDWYI E C | ACHDOMANTI TABLET | ASHDOWN/ELIZABEIH A. | ATANASOFFIKELLY E. | BAILEY/KATHLEEN M | BENNETT/MELINDA M | BENTLEY/BRIAN L. | BETTINGER\TRISTAN F. | BETTINGER\TRISTAN F. | BIANCO/BECKY SUE | BOLTITARA J | BROWN/TON! M | BRYINGTON/PAUL J. | BURNSUENNY R | BUTLER/RONALD E. | BUTTOLPH\PATRICIA A. | CALDWELL\DOROTHY A. | CAMPBELL'ANDREW E | CHICHESTER/TODD M | CHICHESTER\TODD M. | CHICHESTER\TODD M. | CHICHESTER\TODD M. | CHICHESTER/TODD M. | CHICHESTER/TODD M. | CHICHESTER/TODD M. | CHICHESTER\TODD M. | CHILDS/JEAN F. | COSTELLOWATHLEEN M. | CURRENJOLYNN M. | CURRENJOLYNN M. | DECAMPIMELODY K. | DICK/TERESA M. | EMERSON/GARY M. | FAMILO/GINA C | FOSTER/CAROLE S. | FRONTUTO/KATHLENE D. | GUGLIOTTAVANDREW R. | GUGLIOTTA\ANDREW R. | HESS\LAURIE A | HOFFMAN/FRANCES C. | HOWE\PATRICIA L. | HOYTIPAMELA A. | JOYCEVENNIFER M. | KASTENHUBERJUDY |
| Check Date | 11/21/2013 | 41/00/0040 | 11/2/2013 | 09/26/2013 | 11/26/2013 | 11/14/2013 | 11/07/2013 | 11/07/2013 | 11/21/2013 | 11/14/2013 | 09/13/2012 | 11/13/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 08/30/2012 | 04/25/2013 | 07/05/2013 | 07/18/2013 | 08/15/2013 | 09/12/2013 | 10/24/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/07/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/14/2013 | 11/21/2013 | 08/29/2013 | 04/11/2013 | 11/21/2013 | 11/13/2013 | 11/21/2013 | 06/28/2013 | 10/10/2013 | 11/21/2013 | 11/07/2013 |
| Check Number | 02020 | 07070 | 100010 | 960020 | 070889 | 602020 | 070553 | 070555 | 070730 | 070712 | 063405 | 070704 | 070734 | 070715 | 070735 | 070736 | 070739 | 070710 | 062965 | 066664 | 067994 | 068115 | 068849 | 069692 | 070429 | 070743 | 070744 | 070752 | 070594 | 070759 | 070761 | 070765 | 692020 | 070713 | 070771 | 069280 | 066523 | 070782 | 070705 | 070791 | 067859 | 070247 | 02020 | 070626 |

Outstanding Check Listing Bank Account: PayrollMT - M&T - Payroll

| | | 070801 | 069017 | 069856 | 069860 | | | | | | | | | | _ | _ | | | | | | 070836 | | | | Ī | _ | 070668 | 070708 | | 06993 | 070210 | 061148 | 070681 | 070857 | 069578 | 070702 | 070862 | 902020 | 070038 | 070873 | _ | 070542 | 070881 |
|----------------------|------------------|---------------------------------------------------|--------------------------|-----------------|---------------------|---------------------|-----------------|---------------|--------------------|---------------------|-------------------|------------------|------------------|---------------|-------------------|-------------------|-----------------|-------------------|---------------------|--------------------|----------------|----------------|-----------------------|------------------|-----------------------|-------------------|-------------------|----------------|------------|------------|--------------------------|--------------------------|---------------|------------------|------------------|------------------|--------------|-------------------|-----------------|-------------------|-----------------|---------------------|---------------------|-----------------------|
| Check | Airiount | \$61.79 | \$85.99 | \$187.63 | \$193.93 | \$77.08 | \$37.40 | \$70.65 | \$99.65 | \$300 O4 | 406.07 406.07 | 4305 GE | \$325.65 | \$17.11 | \$48.48 | \$197.55 | \$96.97 | \$193.93 | \$193.93 | \$46.90 | \$93.82 | \$31.27 | \$94.62 | \$274.17 | \$698.45 | \$80.20 | \$40.41 | \$284.23 | \$919.44 | \$213.03 | \$233.22 | \$93.29 | \$56.43 | \$439.38 | \$439.38 | \$290.90 | \$9.45 | \$5.50 | \$5.25 | \$237.18 | \$53.56 | \$313.20 | \$156.99 | \$258.00 |
| Statement Data | State Hellt Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Warrant Find Recoded | | | ON | S N | ON | No | No | No. | ON. | C | 2 | o N | ON. | oN N | ON. | <u>8</u> | No | No | No | No | No | ON | No | No | No | No | N N | No | No | ON | No | No | ON. | No. | No | ON | No | No. | No | No | No | No No | No. | No |
| Remit To | KASTENHUBERUUDY | ZININI DALI SOLI SOLI SOLI SOLI SOLI SOLI SOLI SO | NIMINERINE TINIMBERLY A. | LEWISINICOLE A. | LINDQUIST/BONNIE G. | LISEFSKI\BARBARA A. | LITTLEJORDAN M. | MASIA\WAFALDA | MCEVOY/PATRICIA M. | MCGUIRE/KATHLEEN E. | MCLAIN/MICHAEL A. | MEAD\LAWRENCE E. | MEAD\LAWRENCE E. | MORROW/LUKE I | MOSHIER\BRENDA L. | OBROCHTA\SARAH E. | PABODY/SUSAN T. | PAUTZ/PATRICIA G. | PRITCHARDVAMANDA L. | ROBINSONJACQUELINE | ROBY/STEPHANIE | ROSEVESSICA L. | ROSENHECK/KATHLEEN J. | SADLER/YVONNE M. | SANFRATELLO\SAMUEL A. | SCANLON/ELIZABETH | SCHEA/BENJAMIN A. | SEMMELUASON R. | SHAWLIA J | SHAWLIA J. | SHERIDAN-BULL\CRISTIN M. | SHERIDAN-BULL/CRISTIN M. | SMITH/TYLER J | STRATTON/DAWN R. | STRATTON/DAWN R. | STRATTONUULIE C. | TAFT\DESTINY | TANGORRE/MARY LOU | TAYLOR\STEVEN A | TREMBLAY/CARLY E. | WELCH\DILLON J. | WOODHOUSE\SANDRA L. | WOODHOUSE\SANDRA L. | WOOD-WALTERICHERYL C. |
| Check Date | 11/21/2013 | 00/45/0040 | 00/10/00 | 5102/21/60 | 09/12/2013 | 10/10/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/21/2013 | 11/07/2013 | 11/21/2013 | 09/27/2012 | 09/12/2013 | 11/21/2013 | 09/12/2013 | 09/26/2013 | 08/29/2013 | 09/12/2013 | 09/12/2013 | 11/21/2013 | 11/07/2013 | 11/21/2013 | 05/23/2013 | 09/12/2013 | 06/28/2013 | 11/07/2013 | 11/14/2013 | 11/21/2013 | 09/12/2013 | 09/26/2013 | 06/21/2012 | 11/07/2013 | 11/21/2013 | 08/29/2013 | 11/12/2013 | 11/21/2013 | 11/14/2013 | 09/12/2013 | 11/21/2013 | 10/10/2013 | 10/24/2013 | 11/21/2013 |
| Check Number | 070801 | 060017 | /10600 | 008830 | 098690 | 070337 | 070810 | 070811 | 070813 | 070815 | 070816 | 070637 | 070817 | 063750 | 069899 | 070824 | 069919 | 070184 | 069520 | 069952 | 069956 | 070836 | 070661 | 070838 | 067208 | 826690 | 067920 | 070668 | 070708 | 070848 | 069933 | 070210 | 061148 | 070681 | 070857 | 069578 | 070702 | 070862 | 902020 | 070038 | 070873 | 070398 | 070542 | 070881 |

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December 13, 2013 01:29:22 pm

Number 070882

Check

Outstanding Check Listing Bank Account: PayrollMT - M&T - Payroll

Check Number 070882 Check Amount \$23.55 \$29,974.45 \$29,974.45 Statement Date Grand Total Net Warrant Fund Recoded Remit To WUJASTYK\DONNA J. Subtotal for Bank Account: PayrollMT - M&T - Payroll Check Date 11/21/2013

Grand Total Set

\$29,974.45 \$29,974.45

Selection Criteria

Bank Account: PayrollMT Check date is thru 11/30/2013 Checks Cleared/Voided Thru: 11/30/2013 Sort by: Remit To Printed by JENNIFER L. BATRONEY

INTERNAL CLAIMS AUDITOR REPORT November 2013

of Checks Processed--732

| Internal Claims Auditor | | | | | | | |
|------------------------------------|--------|--------------------------------|--------------------------------------------|--|--|--|--|
| Discovered Condition | Check# | Requested Corrective Action | Corrective Action Taken | | | | |
| Discovered Condition | OHECK | Nequested Corrective Action | Corrective Action Taken | | | | |
| Appropriate approval signature for | 57893 | Need Signatures on Receipts | Paperwork Signed by Appropriate Person | | | | |
| authorizing payment lacking. | 58020 | Need Signatures on Receipts | Paperwork Signed by Appropriate Person | | | | |
| g paymont taoning. | 00020 | rece eignatures en receipte | r aportroit oignou by r ppropriato r ordon | | | | |
| | 57878 | Incorrect code used | Recoded | | | | |
| | | Incorrect code used | Recoded | | | | |
| Appropriate expense codes not used | | Incorrect code used | Recoded | | | | |
| i.e. 200 Equipment, 300 Supplies. | 58325 | Incorrect code used | Recoded | | | | |
| i.e. 200 Equipment, 500 Supplies. | 30323 | incorrect code asea | recoded | | | | |
| | 57792 | Incorrect Invoice number | Corrected on check | | | | |
| | 57877 | Incorrect Invoice number | Corrected on check | | | | |
| | | Incorrect invoice number | Corrected on check | | | | |
| | | Incorrect invoice number | Corrected on check | | | | |
| | | Incorrect Invoice number | Corrected on check | | | | |
| | 58022 | Incorrect Invoice number | Corrected on check | | | | |
| | 58051 | Incorrect Invoice number | Corrected on check | | | | |
| * | 58053 | Incorrect Invoice number | Corrected on check | | | | |
| | 58148 | Incorrect Invoice number | Corrected on check | | | | |
| | | Incorrect Invoice number | Corrected on check | | | | |
| | | Incorrect Invoice number | Corrected on check | | | | |
| Invoice # on warrant/check | 58293 | Incorrect Invoice number | Corrected on check | | | | |
| doesn't match invoice. | 58390 | Incorrect Invoice number | Corrected on check | | | | |
| Itemized claims/invoice amounts do | | | | | | | |
| not total to check amount | 57947 | incorrect amount on check | Add to next claim | | | | |
| Payment request is lacking | | | | | | | |
| sufficient documentation proving | | | | | | | |
| receipt of items/services. | 57427 | Receipts missing | Receipts received | | | | |
| 14 | | | | | | | |
| | 23941 | Incorrect address | Modified vendor address* | | | | |
| | 57785 | Incorrect address | Modified vendor address* | | | | |
| Remit name/address is incorrect. | 58260 | Incorrect address | Modified vendor address* | | | | |
| | 1 | | | | | | |
| | 23924 | Incorrect customer number | Corrected on check | | | | |
| | 57966 | Budget codes split incorrectly | Recoded | | | | |
| | 57993 | Incorrect account numbers | Corrected on check | | | | |
| | | Incorrect event date | Corrected on check | | | | |
| OTHER: Specify | 58324 | Tax paid | Void and reissue | | | | |
| | | | *Envolone made out with correct address | | | | |

*Envelope made out with correct address

Internal Claims Auditor Signature:

Date:

Dabra Mayer-Haigh

INTERNAL CLAIMS AUDITOR REPORT ON ITEMS REPORTED TO MANAGEMENT AND RESOLVED

November 2013

| QUESTION | RESOLUTION |
|----------|------------|
| None | None |

Debra Moyer - Haight Internal Claims Auditor

Date

FINANCE

Upon the recommendation of the Superintendent, and on the motion of _____, seconded by _____, it is resolved that the following finance actions are hereby taken:

A. General Fund Establishments and Adjustments.

1. Budget Increases for 2013-14:

| Item # | CoSer# | Title | Inc | rease | From | То |
|--------|---------|--------------------------------|-----|-------|--------------|--------------|
| 080-14 | 101.000 | Career and Technical Education | \$ | 5,301 | \$15,257,084 | \$15,262,385 |
| 081-14 | 430.000 | Distance Learning | \$ | 2,936 | \$ 605,004 | \$ 607,940 |

These increases will be supported as follows:

080-14 101.000 Tuitions from adult students in CTE programs: \$5,301
081-14 430.000 Alfred-Almond: \$1,000 and Dutchess BOCES (Pine Plains CSD \$1,936)

B. Federal Fund Establishments and Adjustments.

1. Grant Increases for 2013-14:

- a. School Library System Grant be increased by \$26,720 from \$181,186 to \$207,906. This is for the rollover amount from 2012-2013.
- b. School Library System Aid for Automation Grant be increased by \$11,795 from \$13,393 to \$25,188. This is for the rollover amount from 2012-2013.

2. Grant Acceptance and Budget Establishments for 2013-14:

- a. VATEA Incarcerated grant for services be accepted and the budget established in the amount of \$33,958 for the period July 1, 2013 through June 30, 2014 as attached. Approval was received on December 9, 2013.
- b. Rochester Institute of Technology grant be accepted and the budget established in the amount of \$23,859 for the period June 1, 2013 to May 31, 2015 as attached. Approval was received on December 5, 2013.

C. Purchasing:

 Award of cooperative bid GST 14-01, as attached, for copy paper on behalf of the following participating school districts: Addison, Arkport, Canaseraga, Canisteo-Greenwood, Elmira, Hammondsport, Jasper-Troupsburg and Prattsburgh.

Bids were opened December 20, 2013 at 2:00 p.m. and bids were received from the following companies:

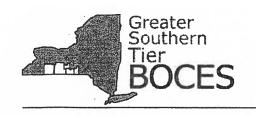
- a. Contract Paper Group, Inc.
 1531 Boettler Road, Suite E
 Uniontown, OH 44685
- b. Office Max2601 Technology PlaceNorman, OK 73071
- c. W. B. Mason Co., Inc. 379 Broad Street Waverly, NY 14892

D. Authorization to pay the following membership dues:

- 1. Central Steuben Chamber of Commerce dues in the amount of \$85.00 for the 2014 year for the Schuyler-Steuben-Chemung-Tioga-Allegany BOCES.
- 2. The Statewide School Finance Consortium dues in the amount of \$525 for the 2013-14 fiscal year for the Schuyler-Steuben-Chemung-Tioga-Allegany BOCES.

E. <u>Dormann Library Lease Approval</u>.

 Approval of the lease agreement with the Dormann Library for the term July 1, 2014 through June 30, 2019 as attached. The present lease expires June 30, 2014.



innovation in creating student success through cooperative services

Schuyler-Steuben-Chemung-Tioga-Allegany BOCES

REQUEST OF THE BOARD OF EDUCATION FOR ACCEPTANCE OF GRANT AWARD

Staff Contact Person: Tim Driscoll/Chris Weinman

Title of Grant: VATEA Incarcerated

Funding Source: New York State Education Department

Amount: \$33,958

Time Period Covered by Grant: 7/1/2013 to 6/30/2014

Collaborating Partner Agencies/Entities: Chemung County Jail & Steuben

County Jail

Lead Agency: Greater Southern Tier BOCES

Target Population: Incarcerated individuals

Purpose(s) of Grant:

To provide GED preparation, job readiness training, computer training, and family education training to incarcerated individuals in Chemung and Steuben Counties.

Staffing Needs (if any): Hourly (part time) Literacy instructors, .02

Administrator, .02 clerical, and .10 FTE Vocational Transitional

Counselor

Anticipated Activities/Staff Main Duties/Responsibilities:

Assess, develop an individual education plan, and provide training to incarcerated individuals.



Innovation in creating student success through cooperative services

Schuyler-Steuben-Chemung-Tioga-Allegany BOCES

REQUEST OF THE BOARD OF EDUCATION FOR ACCEPTANCE OF GRANT AWARD

Staff Contact Person: Chris Weinman

Title of Grant: RIT Grant Sub Award

Funding Source: Rochester Institute of Technology

Amount: \$23,859

Time Period Covered by Grant: 6/1/2013 to 5/31/2015

Collaborating Partner Agencies/Entities: Rochester Institute of

Technology

Lead Agency: Rochester Institute of Technology

Target Population: CTE Cisco Academy students

Purpose(s) of Grant: Sub award from a grant received by RIT from the National Science Foundation. The title of the project is Modular Steps Towards Broadening Expertise in Critical Infrastructure

GST BOCES will be responsible for:

- 1. Participation in the joint development of 100 level course modules (in consultation with the RIT team)
- 2. Embedding the modules in identified courses in GST BOCES's programs for testing
- 3. Implementation of assessment methodologies recommended by the external evaluator
- 4. Collection of data for analysis by the lead institution
- 5. Participation in the workshop
- 6. Participation in dissemination to other institutions

Staffing Needs (if any): Cisco Academy Instructor, Wildwood Education Center

Anticipated Activities/Staff Main Duties/Responsibilities: Development of course modules, test modules, participate in workshop, final report to RIT

003919-OFFICE MAX

| Item Number | P1MP2241RY | P1MP2201GN | P1MP2201RE | D1MD2201CVE | D4MP22040E | P IMP 220 IGRP | PTIMPZZU1GY | P1MP2241ED | P1MP2201IY | P1MP22010R | P1MP2201PK | DAMPOOCAN | NELOZZUMI Z | PTMP2201CY | P1MP2241GN | P1MP2241TF | P1MP2241HP | P1MP2221TT | P1MP2241BA | P1054907CTN | P10X9001CTN | P10X9004CTN | | |
|----------------------------------------------|------------|------------|------------|---------------------------------------------|------------|-------------------------------------------|--------------------------------------------|------------|------------|------------|------------|------------|---------------------------------------------|------------------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|------------------------------------------------|-----------------------------|--|
| Total II | 301.75 | 201.60 | 1774.08 | 483.84 | 726.76 | 263.00 | 302.00 | 1814.40 | 362.88 | 524.16 | 1169.28 | 443 52 | 40.02 | 1249.92 | 301.75 | 181.05 | 301.75 | 120.96 | 301.75 | 415.38 | 54387.93 | 603.67 | \$66,028.31 | |
| Unit Price | 60.3500 CT | 40.3200 CT | 40.3200 CT | 40.3200 CT | 40 3200 CT | 40 3200 CT | 40.0200 OT | 40.3200 CI | 40.3200 CT | 40.3200 CT | 40.3200 CT | 40.3200 CT | 40 3200 CT | 40.3200 CI | 60.3500 CT | 60.3500 CT | 60.3500 CT | 40.3200 CT | 60.3500 CT | 29.6700 CT | 23.9700 CT | 35.5100 CT | 20 Items | |
| | 2.0000 | 2.0000 | 44.0000 | 12.0000 | 18.0000 | 0000 6 | AF 0000 | 45.0000 | 9.0000 | 13.0000 | 29.0000 | 11.0000 | 31 0000 | 0.000 | 2.0000 | 3.0000 | 5.0000 | 3.0000 | 5.0000 | 14.0000 | 2269.0000 | 17.0000 | | |
| NOTION CODY BABED 9.5 Y 44 CHRISTIAN DEP. C. | | | | J0016 COPY PAPER 8.5 X 11 - CHERRY - Carton | | 00018 COPY PAPER 8.5 X 11 - GRAY - Carton | 00019 COPY PAPER 8.5 x 11 - GREEN - Carton | | | | | | 00024 COPY PAPER 8.5 X 11 - YELLOW - Carton | 00035 ELIODESCENT CODY DARRIES CRITICAL STATES | | | | | | | | 00042 8.5 X 14 COPY PAPER - 20# WHITE - Carton | otals for 003919-OFFICE MAX | |

011312-CONTRACT PAPER GROUP, INC.

| Item Number | 0 | 0 |
|--------------------|--------------------------------------------------------------|----------------------------------------------|
| Total | 77280.00 | \$77,280.00 |
| Qty Unit Price | 4.0000 19320.0000 TL | 1 Items |
| Item # Description | 00043 8.5 X 11 COPY PAPER - 20# WHITE, TRUCKLOAD (840 CASES) | Totals for 011312-CONTRACT PAPER GROUP, INC. |

21 Items \$143,308.31

Bid Totals

LEASE AGREEMENT

Effective as of the 1st day of July, 2014

BY AND BETWEEN

THE DORMANN LIBRARY, a Library Corporation duly chartered by the Board of Regents of the University of the State of New York, with its principal office located at 101 West Morris Street, Bath, New York 14810, hereinafter referred to as the "Lessor".

AND

GREATER SOUTHERN TIER BOARD OF COOPERATIVE EDUCATIONAL SERVICES, an organization existing under and by virtue of the Laws of the State of New York, with an office and place of business at 9579 Vocational Drive, Painted Post, New York, a/k/a GST BOCES, hereinafter referred to as the "Lessee".

RECITALS

- 1. The Lessee is organized under the Laws of the State of New York and is responsible for the operation of programs for component school districts and for providing adult education programs for businesses and the community.
- 2. In order to achieve the goals of the Lessee as described above, it is necessary that space in the Lessor's facility be available for the needs of GST BOCES. Further, the support facilities of the Lessor, that is, toilets, libraries, hallways, and other areas of a like or similar nature must also be available for GST BOCES use during the Lessor's normal business hours.
- 3. The Lessor understands and appreciates the needs of the Lessee in achieving these goals and agrees to make available eight (8) offices for the Lessee's use, together with common areas, a large conference room, and a small conference room; this being the entire North Addition on Lessor's property.
- 4. The Lessor and the Lessee have reached an agreement as set forth in this Lease.

ARTICLE I INTENTION TO LEASE

1.0 In consideration of the rents and covenants hereinafter set forth, the Lessor hereby leases to the Lessee the North Addition consisting of approximately Three Thousand Two Hundred Sixty Five (3,265) square feet, together with the right to use in common with others support facilities defined as, but not limited to, toilets, Library, hallways, and other areas of like or similar nature. The Lessee covenants and agrees not to use the utility room for storage purposes. The entire rentable square footage of space to be leased to Lessee is hereinafter also referred to as the "Premises".

ARTICLE II . TERM

- 2.0 The term of this Lease shall commence on July 1, 2014 and shall expire June 30, 2019. The Lessee shall have the exclusive option of renewing this Lease Agreement on such terms and conditions as the parties can agree, up until One Hundred Eighty (180) days prior to June 30, 2019. Thereafter, the Lessor will be free to negotiate with potential third party tenants.
- 2.1 Either party may terminate this Agreement on One Hundred Eighty (180) days prior written notice to the other party by ordinary mail at the address supplied in ARTICLE XVII hereinafter.

ARTICLE III RENTAL

- 3.0 The annual rent for the first year of the term from July 1, 2014 through June 30, 2015 shall be Twenty-Eight Thousand Seven Hundred Sixty-Four and 00/100 Dollars (\$28,764.00). This is to be paid in twelve (12) monthly installments of Two Thousand Three Hundred Ninety-Seven and 00/100 Dollars (\$2,397.00) commencing July 1, 2014 and continuing on the 1st day of each month through June 1, 2015.
- 3.1 The annual rent for the second year of the term from July 1, 2015 through June 30, 2016 shall increase \$576.00 to Twenty-Nine Thousand Three Hundred Forty and 00/100 Dollars (\$29,340.00). This is to be paid in twelve

- (12) equal monthly installments of Two Thousand Four Hundred Forty-Five and 00/100 Dollars (\$2,445.00) commencing July 1, 2015 and continuing on the 1st day of each month through June 1, 2016.
- 3.2 The annual rent for the third year of the term from July 1, 2016 through June 30, 2017 shall increase \$588.00 to Twenty-Nine Thousand Nine Hundred Twenty-Eight and 00/100 Dollars (\$29,928.00). This is to be paid in twelve (12) equal monthly installments of Two Thousand Four Hundred Ninety-Four and 00/100 Dollars (\$2,494.00) commencing July 1, 2016 and continuing on the 1st day of each month through June 1, 2017.
- 3.3 The annual rent for the fourth year of the term from July 1, 2017 through June 30, 2018 shall increase \$600.00 to Thirty Thousand Five Hundred Twenty-Eight and 00/100 Dollars (\$30,528.00). This is to be paid in twelve (12) equal monthly installments of Two Thousand Five Hundred Forty-Four and 00/100 Dollars (\$2,544.00) commencing July 1, 2017 and continuing on the 1st day of each month through June 1, 2018.
- 3.4 The annual rent for the fifth year of the term from July 1, 2018 through June 30, 2019 shall increase \$612.00 to Thirty-One Thousand One Hundred Forty and 00/100 Dollars (\$31,140.00). This is to be paid in twelve(12) equal monthly installments of Two Thousand Five Hundred Ninety-Five and 00/100 Dollars (\$2,595.00) commencing July 1, 2018 and continuing on the 1st day of each month through June 1, 2019.
- 3.5 The Lessee shall provide written notice to the Lessor whenever the Lessee increases the rental amount the Lessee pays to a school district(s) for office space, with such written notice to be provided within thirty (30) days of any such rental increase.
- 3.6 The Lessee shall pay rent to the Lessor at the above address of the Lessor, or at such other place as the Lessor may designate in writing.

ARTICLE IV CARE AND REPAIR OF PREMISES

- 4.0 The Lessee shall commit no act of waste and shall take good care of the premises and the fixtures and appurtenances therein, and shall, in the use and occupancy of the premises, conform to all laws, orders, and regulations of the federal, state and municipal governments or any of their departments. The Lessor shall make and effect all necessary repairs to the premises, including plumbing, heating, ventilating, air conditioning and electrical systems at the Lessor's expense, except where the repair has been made necessary by misuse or neglect by the Lessee or its agents, servants, visitors or licensers in which event said repairs shall be at the expense of the Lessee. The Lessee shall contact the Lessor immediately upon discovery of a needed repair. If the Lessor or its repairmen cannot be contacted by the Lessee to effect a repair requiring immediate attention, the Lessee may have the necessary repairs performed and the Lessor will pay for said repairs (unless the damage was caused by the Lessee, its agents, servants, visitors or licensers, in which case repairs will be paid for by the Lessee).
- 4.1 The Lessee shall not, without first obtaining the written consent of the Lessor, make any structural alterations, or improvements in, to or about the premises. The Lessor shall not unreasonably withhold written consent. No consent shall be required for decorative or minor alterations.

ARTICLE V OBLIGATIONS OF LESSOR

5.0 The Lessor will provide the Lessee with heat, air conditioning, light, maintenance, routine garbage removal, snow removal, cleaning services and any other custodial or cleaning services as would normally be performed at Lessor's own facility. The Lessor will be responsible for property insurance for the building. The Lessor agrees to maintain an alarm system for the premises. The Lessor will at all times have a key to the premises and a code for the alarm system.

ARTICLE VI OBLIGATIONS OF LESSEE

- 6.0 The Lessee shall be responsible for all furnishings, furniture, supplies, and personal property located and to be used by the Lessee in the leased premises. The Lessee is responsible for providing its own telecommunications and/or internet connections and any and all necessary communication/connection equipment at Lessee's expense.
- **6.1** The Lessee shall not, on a temporary or permanent basis, obstruct any hallway or corridor leading to or from a means of ingress or egress to or from the leased premises.

ARTICLE VII DEFAULT

- 7.0 In the event that either of the parties hereto shall fail to perform any duty required to be performed or breach any warranty or representation, including, but not limited to, the Lessee's covenant to pay rent, made herein, and such failure to perform or breach shall continue unremedied and uncorrected for a period of thirty (30) days after the service of written notice upon such party by the other party hereto specifying such failure to perform or breach, this Lease may be terminated on grounds of default at the option of the party serving such written notice at the expiration of such thirty (30) day period; provided, however, that such termination shall not relieve the party so failing or breaching, from liability to the other party for such damages as may be suffered by reason of such failure.
- 7.1 Any other provision of this Lease to the contrary notwithstanding, in the event of a default by the Lessor, the Lessee at its option may elect to cure the default upon seven (7) days written notice to the Lessor and deduct the cost thereof from rental payments subsequently falling due.

ARTICLE VIII LIABILITY INSURANCE & INDEMNIFICATION

- 8.0 The Lessee shall add the Lessor to its liability insurance policy as an additional insured. The premiums for such insurance shall be paid by the Lessee. The Lessor shall be furnished with proof of insurance stating the coverage.
- 8.1 The Lessee shall indemnify, defend, and hold harmless the Lessor and the Lessor's employees, officers, agents, and boards from and against all claims, liabilities, expenses (including attorney's fees), suits, proceedings, and actions of whatever name or nature arising out of the Lessee's own acts or omissions, or the acts or omissions of the Lessee's employees, officers, agents, servants, visitors, licensers or boards, in relation to this Agreement. The Lessee shall promptly notify the Lessor in writing of each claim or suit. This provision shall survive the termination of this Agreement.
- 8.2 The Lessee is responsible for insuring any and all personal property located on the premises.

ARTICLE IX DESTRUCTION OF LEASED PREMISES

In the event that the leased property shall be partially damaged by fire or other casualty, the damages shall be repaired by and at the expense of the Lessor (unless said damage or other casualty was caused by Lessee, its agents, servants, visitors or licensers, in which case repairs for such damage shall be repaired at the expense of Lessee), and the rent shall, until such repairs have been made, be apportioned according to the part of the leased property which remains useable by the Lessee. In the event that the leased property shall be totally damaged or rendered wholly unfit and untenantable by such fire or other casualty, the Lease shall terminate (by written notice at the option of either party) and all rights and obligations hereunder shall become null and void and any rent due and payable to the Lessor shall be adjusted as of the time of the occurrence of such fire or other casualty.

ARTICLE X APPROVAL BY COMMISSIONER

- 10.0 The parties acknowledge that the Lessee is a Board of Cooperative Educational Services and as such is subject to the Laws of the State of New York, including, but not limited to, the Education Law of the State of New York and Regulations of the Commissioner of Education.
- 10.1 The parties specifically acknowledge that this Lease shall not be effective unless and until the same shall have been approved in writing by the Commissioner of Education in accordance with Section 1950p (a) of the Education Law and Section 155.11 of the Regulations of the Commissioner.

ARTICLE XI APPROVAL BY LIBRARY BOARD OF TRUSTEES

11.0 This Lease Agreement shall not take effect until approved by Resolution of the Board of Trustees of the Dormann Library at a meeting duly involved and convened.

ARTICLE XII LESSOR'S RESERVATION OF RIGHTS

12.0 The Lessor reserves the right to use of the small and large conference rooms when they are not in use by the Lessee.

ARTICLE XIII INSPECTION

13.0 The Lessor reserves the right to enter the premises at any time with or without notice for utility upkeep, fire alarm, risk management, or other inspections and/or maintenance, or other purposes as the Lessor deems necessary, reasonable, and prudent.

ARTICLE XIV SEVERABILITY CLAUSE

14.0 In the event any portion of this Lease Agreement shall be found by a Court of competent jurisdiction to be void or unenforceable, the parties agree that such portion of this Agreement shall be deemed exercised and that unenforceability shall not invalidate the other terms and conditions of this Agreement.

ARTICLE XV MODIFICATIONS

15.0 The Agreement may be modified only by written agreement, executed with the same formality as the present Agreement, by the parties hereto or their legitimate successors in interest.

ARTICLE XVI CONTROLLING LAW

16.0 The Laws of the State of New York shall control and apply to the interpretation and construction of this Agreement or any portion thereof.

ARTICLE XVII NOTICES

17.0 Notices between the parties are to be delivered to those designated below.

Lessor

President to the Board of Trustees of the Dormann Library 101 West Morris Street Bath, New York 14810

Lessee

District Superintendent of Greater Southern Tier BOCES 9579 Vocational Drive Painted Post, New York 14870 IN WITNESS WHEREOF, the parties have executed this Agreement and have hereunto set their hands and seals on the date and year set forth in the acknowledgements below and with due and proper authority.

Dormann Library, Lessor

By:

Thomas Simms,
President, Dormann Library
Board of Trustees

Greater Southern Tier Board of Cooperative Educational Services, Lessee

By:

Donald Keddell, Board President, Greater Southern Tier BOCES

STATE OF NEW YORK)
COUNTY OF STEUBEN)

ss:

On this _____ day of January in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared **Thomas Simms**, **President**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF STEUBEN) ss:

On this _____ day of January in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared Donald Keddell, Board President, GST BOCES, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

PERSONNEL

Upon the recommendation of the Superintendent, and on the motion of ______, seconded by _____, it is resolved that the following personnel actions are hereby taken:

A. <u>Rescind Retirements</u>, from November 5, 2013 Board of Education minutes, due to a change in effective date.

1. Charlene Reed

Position: Senior Account Clerk
Effective: December 31, 2013
Date of Hire: October 7, 1999

2. Jean Barber

Position: **Grant Writing Supervisor** Effective: end of day January 31, 2014

Date of Hire: November 9, 1994

B. Retirements

1. Cheryl Newman

Position: **Teacher Aide**Effective: December 6, 2013
Date of Hire: January 4, 1993

2. Charlene Reed

Position: Senior Account Clerk
Effective: December 28, 2013
Date of Hire: October 7, 1999

3. Jean Barber

Position: Grant Writing Supervisor

Effective: February 15, 2014
Date of Hire: November 9, 1994

C. <u>Rescind Resignation</u>, from November 5, 2013 Board of Education minutes, due to incorrect date given.

1. Lee Richeson

Position: Cook Manager
Effective: October 2, 2013
Date of Hire: August 27, 2008
Reason: personal reasons

D. Resignations

1. Lee Richeson

Position: Cook Manager
Effective: October 21, 2013
Date of Hire: August 27, 2008
Reason: personal reasons

2. Jolene Earl

Position: **Teacher Aide**Effective: January 10, 2014
Date of Hire: January 5, 2000
Reason: personal reasons

E. Change from Temporary Appointment to Probationary Appointment, due to successful completion of certification requirements

1. Brenda Knoll

Position: **Teaching Assistant,** full-time (1.0 FTE), 10 month,

school calendar position

Effective: September 3, 2013

Location: Center Street Elementary School, Horseheads CSD

Education: High School Diploma Tenure Area: Teaching Assistant

Certification: Level 1, Teaching Assistant, September 1, 2013

through August 31, 2016

Probationary Period: September 3, 2013 through September 2, 2016

Experience: 8 years Teacher Aide experience Salary: \$24,736.00 per year (step 1)

2. Ronny Freeland

Position: **Teaching Assistant,** full-time (1.0 FTE), 10 month.

school calendar position

Effective: September 3, 2013 Location: Bush Education Center

Education: Bachelor of Business Administration, Technology

Management, SUNY Alfred

Tenure Area: Teaching Assistant

Certification: Level 1, Teaching Assistant, September 1, 2013

through August 31, 2016

Probationary Period: September 3, 2013 through September 2, 2016

Experience: 1 year

Salary: \$33,420.00 per year (step 1 + Credit Hour Stipend)

3. Mary Campbell

Position: **Teaching Assistant,** full-time (1.0 FTE), 10 month,

school calendar position

Effective: February 1, 2014

Location: Coopers Education Center

Education: Bachelor of Science, Organizational Management,

Keuka College

Tenure Area: Teaching Assistant

Certification: Level 1, Teaching Assistant, February 1, 2014

through January 31, 2017

Probationary Period: February 1, 2014 through January 31, 2017

Experience: 20 years

Salary: \$30,664.00 per year (step 1 + Credit Hour Stipend)

F. Change from Civil Service Provisional Appointment to Probationary

Appointment, due to successful passing of Civil Service Exam

1. Stacy McCauley

Position: Education Grant Specialist, full-time (1.0 FTE), 12

month position

Effective: July 5, 2013

Probationary Period: July 5, 2013 through July 4, 2014

Civil Service List #: 69175

Salary: \$44,500.00 per year

G. Tenure Appointments, due to successful completion of Probationary Periods

1. Kami Wardwell

Position: **Teaching Assistant** Tenure Area: Teaching Assistant

Tenure Date: 02/01/2014

Certification Status: Level 3, Teaching Assistant, February 1, 2013

2. William Norton

Position: **Teaching Assistant** Tenure Area: Teaching Assistant

Tenure Date: 02/05/2014

Certification Status: Level 3, Teaching Assistant, February 1, 2013

H. Civil Service Permanent Appointment, due to successful completion of

Probationary Period

1. Ann Pirozzolo

Position: School Business Executive

Permanent Date: February 1, 2014

I. Appointments

1. Patrick Thomas

Position: Physical Therapist, full-time (1.0 FTE), 10 month.

school calendar position, Provisional, Competitive

Civil Service appointment, pending Civil Service exam

Effective: December 18, 2013

Location: various component districts

Education: Bachelor of Science, Physical Therapy, Daemen

College

Experience: 11 years

Salary: \$58,404.00 per year, prorated (step 10 + Credit Hours

+ License Registration)

Reason for Appt: due to a retirement

2. Kathleen Weigle

Position: Cook Manager, full-time (1.0 FTE), 10 month, school

calendar position, Probationary, Non-Competitive

Civil Service appointment

Effective: November 4, 2013

Location: various component districts

Education: Bachelor of Science, Nutrition and Dietetics,

Mansfield University

Probationary Period: November 4, 2013 through January 5, 2015

Experience: 11 years

Salary: \$25,530.00 per year, prorated

Reason for Appt: due to a voluntary internal transfer

3. Stacy Nadjadi

Position: Cook Manager, full-time (1.0 FTE), 10 month, school

calendar position, **Probationary**, Non-Competitive

Civil Service appointment

Effective: January 6, 2014

Location: various component districts

Education: Associate in Applied Science, Travel and Tourism,

Corning Community College

Probationary Period: January 6, 2014 through March 8, 2015

Experience: 4 years

Salary: \$25,530.00 per year, prorated

Reason for Appt: due to a resignation

J. <u>Temporary Appointment</u>

1. Shirley Weatherly

Position: Senior Account Clerk, Temporary, Civil Service

reinstatement

Effective: December 2, 2013 through February 28, 2014

Location: Bush Education Center

Salary: \$25.27 per hour, time-sheet basis

Reason for Appt: to help with training

K. Annual Stipends

- 1. Acting Principal, Wildwood Education Center, Stipend of \$5,000, July 1, 2013 through June 30, 2014
 - a. Richard Perkins
- 2. CBO Management Support, Stipend \$2,500, prorated
 - **a. Mary Beth Williams**, Accounting Team Leader, November 1, 2013 through June 30, 2014
 - **b. Teresa Goldthwait**, Purchasing Team Leader, December 16, 2013 through June 30, 2014
- **3. Skills USA Advisor**, Stipend of \$1,237, effective September 3, 2013 through June 27, 2014
 - a. Bush Education Center
 - 1. Kimberly Austin
- L. Mentoring Stipends, Stipend \$825 per year
 - **1. Beverly Croston** mentoring **Stacy Falkowski**, effective September 3, 2013 through June 27, 2014
 - **2. Hildreth Rose** mentoring **Todd Goho**, effective December 9, 2013 through June 27, 2014

Substitute Appointments

| <u>Name</u> | <u>Position</u> | <u>Rate</u> | Effective Date | End Date*** |
|-------------------|--------------------------------|-------------|----------------|-------------|
| Carpenter, Alyssa | Teacher & Teaching Assistant | \$65.00/day | 12/02/2013 | *** |
| Carpenter, Alyssa | Teacher Aide | \$8.00/hour | 12/02/2013 | *** |
| Drake, Paula | Clerk | \$8.50/hour | 01/06/2014 | *** |
| Giglio, Charlotte | Teacher and Teaching Assistant | \$65.00/day | 09/05/2013 | *** |
| Giglio, Charlotte | Teacher Aide | \$8.00/hour | 09/05/2013 | *** |
| Jones, Robert | Teacher | \$70.00/day | 12/04/2013 | *** |
| Keefer, Gregory | Clerk | \$8.50/hour | 02/10/2014 | *** |
| Miller, Joseph | Cleaner | \$9.00/hour | 12/12/2013 | *** |
| Patykula, Tara | Teacher Aide | \$8.00/hour | 12/19/2013 | *** |
| Waite, Melissa | Teacher w/o Teacher Aide | \$60.00/day | 11/19/2013 | *** |
| Waite, Melissa | Teacher w/Teacher Aide | \$35.00/day | 11/19/2013 | *** |

End Substitute Appointments

| <u>Name</u> | <u>Position</u> | Rate Effective Date | End Date |
|----------------|-----------------|---------------------|------------|
| Kellogg, Julia | Teacher | | 11/01/2013 |

Temporary Appointments

| <u>Name</u> | <u>Position</u> | Rate | Effective Date | End Date |
|-----------------------|--------------------------------------|--------------|----------------|-----------------|
| Brant, Charlene | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Burt, Nicole | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Burt, Nicole | Sci-Fair Coach | \$26.00/hour | 07/01/2013 | 06/30/2014 |
| Case, Catherine | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Cole, Scott | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Fish-Gertz, Bruce | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Garguilo Jr., Charles | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Grodem, Greg | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Hess, Michael | Community Ed Instructor | \$25.00/hour | 12/11/2013 | *** |
| King, Rebecca | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Levey, Michael | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Longwell, Greg | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Overton, Michael | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Palermo, Chrissandra | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Palko, Joseph | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Patelunas, Kelly | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Raish, Jeanne | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Scanlon, Kevin | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |
| Wassink, Ryan | Instructional Hourly-Stem Initiative | \$25.00/hour | 11/01/2013 | 06/30/2014 |

Student Aide Appointments - Broad Horizons Academy

| <u>Name</u> | <u>Position</u> | Rate Effective Date | End Date |
|---------------|-----------------|------------------------|------------|
| Clark, Homer | Student Aide | \$7.25/hour 12/18/2013 | 06/30/2017 |
| Davis,Kaitlyn | Student Aide | \$7.25/hour 11/26/2013 | 06/30/2017 |
| Ryan, Isaiah | Student Aide | \$7.25/hour 12/18/2013 | 06/30/2017 |
| Torres, Trey | Student Aide | \$7.25/hour 12/18/2013 | 06/30/2017 |

Curriculum Workshop, 7/1/2013, \$17.50/hour

Guyette, Evelyn Nicoloff, Michele Underdown, Wendy

Curriculum Facilitator, 7/1/2013, \$45.00/hour

Partridge, Kathleen

Adventure Based Learning Consultant, 7/1/2013, \$35.00/hour

Thompson, Robert

^{***}No end date indicates position is ongoing

GST BOCES ADDITIONAL COMPENSATION SHEET 2013-2014

Revised 12/30/2013

| OATEOODY' | DEELIUTIA'. | | vised 12/30/2013 |
|---------------------------------|--------------------------|---------------------------------------------------|------------------|
| CATEGORY | DEFINITION | RATE OF PAY | EFFECTIVE |
| MINIMUM WAGE | | \$8.00 per hour | 01/01/2014 |
| CUDOTITUTE | T | | |
| SUBSTITUTE | | 00.00 | 40/04/0040 |
| Cleaner | | \$9.00 per hour | 10/01/2013 |
| Clerical (BOCES Retiree) | | \$9.00 per hour | 11/03/2010 |
| Clerical/Printing Clerk | | \$8.50 per hour | 07/01/2006 |
| Cook Manager | | \$9.25 per hour | 07/01/2002 |
| Courier/Bus Driver | | \$8.50 per hour | 07/01/2002 |
| Custodian (Carpenter, | | İ | |
| Electrician) | | \$9.50 per hour | 07/01/2006 |
| | | Will be paid the | |
| Laid Off Employee who subs | | hourly rate they | |
| in their former title (SSA, | | were paid at time | |
| TAA, hard-to-fill titles in EA) | | of such Lay Off | 07/01/2011 |
| LPN | | \$9.00 per hour | 07/01/2008 |
| Payroll Specialist/Clerk | | \$20.00 per hour | 07/01/2011 |
| Registered Professional | | | |
| Nurse (RN not LPN) | | \$17.00 per hour | 07/01/2008 |
| Repair Technician | | \$8.00 per hour | 07/01/2006 |
| Secretary | | \$8.50 per hour | 07/01/2002 |
| Teacher Aide | | \$8.00 per hour | 07/01/2008 |
| Teacher (Aide who subs for | | | |
| their Teacher w/aide) | | \$35.00 per day | 07/01/2010 |
| Teacher (Aide who subs for | | | |
| their Teacher w/no aide) | | \$60.00 per day | 07/01/2010 |
| Teacher/School Social | | , , , , , , , , , , , , , , , , , , , | |
| Worker - Non-Baccalaureate | | \$65.00 per day | 07/01/2001 |
| Teacher/School Social | | , , , , , , , , , , , , , , , , , , , | |
| Worker – Baccalaureate | | \$70.00 per day | 07/01/2001 |
| Teacher/School Social | | ψ. σ.σο po. day | 0170172001 |
| Worker – NYS Certification | | \$75.00 per day | 07/01/2001 |
| Teacher/School Social | | ψι σίσο por day | 0170172001 |
| Worker – BOCES retiree | | | |
| w/NYS Certification (w/RFA) | | \$100.00 per day | 07/01/2002 |
| Teaching Assistant | | \$65.00 per day | 07/01/2002 |
| Teaching Assistant, | | woo.oo per day | 0110112000 |
| Interpreter – w/NYS | | | |
| Certification | | \$25.00 per hour | 02/27/2013 |
| Continuation | More than 93 consecutive | Ψ20.00 pGi fioui | ULILITZU IU |
| | days in a single, | | |
| | encumbered position, | Step 1 of EA | - II |
| Long-Term Substitute | Approved by BOE | Salary Schedule | 07/01/2006 |
| Long Torin Oubstitute | / Approved by DOL | Calary Ochledule | 0770 172000 |

| CATEGORY | DEFINITION | RATE OF PAY | EFFECTIVE |
|-----------------------------|--------------------------|--------------------|------------------|
| TEMPORARY | | | |
| Administrator/Supervisor | Contract Daily | \$325.00 per day | 07/01/2010 |
| Supervisor Mentor | Contract Daily | \$325.00 per day | 07/01/2010 |
| Labor Relations Specialist | | | |
| Facilitator/Hearing Officer | | \$40.00 per day | 01/26/2012 |
| BOCES Adventure Course | | | |
| Facilitator | | \$35.00 per hour | 03/01/2004 |
| 20 | Bush, Coopers & | | |
| Bus Driver | Wildwood | \$12.00 per hour | 07/01/2009 |
| Extra Summer Help (O&M | | | |
| Cleaner, Food Services | | | |
| Cook Manager) | | \$8.50 per hour | 10/01/2013 |
| Extra Summer Help (O&M | | | |
| Building Maintenance) | | \$9.50 per hour | 07/01/2010 |
| Science Fair Coach | | \$26.00 per hour | 07/01/2013 |
| Student Aides (Broad | | | |
| Horizons & Elsmere work- | | | |
| study) | | \$8.00 per hour | 01/01/2014 |
| Student Interns (CSC) | | \$8.00 per hour | 01/01/2014 |
| Student Laborer | | | |
| (Conservation Program) | | \$8.00 per hour | 01/01/2014 |
| Tutor | For All Students | \$25.00 per hour | 04/01/2004 |
| Online Virtual Learning | | | |
| (Teacher) | Training (one-time) | \$350 per training | 09/01/2013 |
| | Per student, per | | |
| Online Virtual Learning | successful completion of | 0445 | 00/04/00/10 |
| (Teacher) | full course | \$145 per course | 09/01/2013 |
| Online Virtual Learning | Per student, per day of | 1 000 | 00/04/0045 |
| (Teacher) | incomplete full course | \$.96 per day | 09/01/2013 |

| EXTRA WORK | Current employee who pro normal workday or work ye services in any other categ | ear, and does not pro | |
|-------------------------|--------------------------------------------------------------------------------------|----------------------------------|------------|
| Non-Instructional Staff | Non-Instructional and Teacher Aide; anything in | | |
| | addition to normal work | 1.5 times regular | |
| | day | hourly rate | 07/01/2010 |
| Instructional Staff | | 1/200 th of salary if | |
| | | performing | |
| | | regular duties; | |
| | | \$25.00 per hour | |
| | | for school related | |
| | | duties w/out | |
| | | students | 07/01/2010 |

| CATEGORY | DEFINITION | RATE OF PAY | EFFECTIVE |
|-----------------------------------|-------------------------|------------------|------------------|
| CURRICULUM & STAFF DEV | ELOPMENT | | |
| Professional Teaching | | | |
| Professionals/Facilitator | | \$35.00 per hour | 07/01/2006 |
| Co-Presenter Professional | | | |
| Teaching Professionals | | \$25.00 per hour | 07/01/2006 |
| BOCES Teacher participant in | | | |
| (BOCES ONLY) program | Beyond regular work day | \$20.00 per hour | 07/01/2006 |
| BOCES Teacher Aide | | | |
| participant in (BOCES ONLY) | | | |
| program | Beyond regular work day | \$12.50 per hour | 07/01/2006 |
| Teacher participant in shared | - | | |
| Regional programs | | \$17.50 per hour | 07/01/2001 |
| Non-BOCES Teacher Aide | | | |
| participant in shared Regional | | | |
| programs | | \$8.00 per hour | 07/01/2006 |
| Regional Teacher Center | | | |
| Presenter | | \$45.00 per hour | 07/01/2008 |
| Examination Scorer (NYS | | | |
| Certified Teacher) | | \$35.00 per hour | 12/06/2011 |
| | | | |
| TEACHER CENTER | | | |

| TEACHER CENTER | | | |
|--------------------------------|------------------------------------|--------------------------|------------------|
| | | \$300.00 per | |
| On-Line Facilitator | | workshop | 07/01/2010 |
| | | | |
| ADULT EDUCATION / | Providing Programs to adults in | post-secondary education | n. Providina |
| COMMUNITY EDUCATION | services in special projects or co | ntinuing/community educ | cation programs. |
| | Instructors "without" NYS | | |
| Adult Education Instructors in | Certification or Adult | | |
| Non-Licensure Programs | Education Certification | \$20.00 per hour | 07/01/2010 |
| | Instructors "without" NYS | | |
| Adult Education Instructors in | Certification or Adult | | |
| Licensure Programs | Education Certification | \$22.00 per hour | 07/01/2010 |
| | Instructors "with" NYS | | |
| Adult Education Instructors in | Certification or Adult | | |
| Licensure Programs | Education Certification | \$25.00 per hour | 09/01/2008 |
| Avocational | | \$17.00 per hour | 07/01/2003 |
| | Physical Therapists and | | |
| Consultant Instructors | Nutritionists | \$25.00 per hour | 07/01/2010 |
| Driver Education Instructors | | \$26.00 per hour | 07/01/2003 |
| Coaching Instructors | | \$35.00 per hour | 07/01/2010 |
| GED Proctors & Support | | \$9.00 per hour | 10/07/2008 |
| GED Alternative Examiner | | \$17.00 per hour | 10/07/2008 |
| Journeyman | | \$22.00 per hour | 07/01/2010 |
| Lifeguard | | \$9.00 per hour | 09/01/2008 |
| Literacy Instructor | | \$25.00 per hour | 09/01/2008 |
| Metal Trades, Health Care, | | | |
| Consultant Instructors and | | | |
| GED Chief Examiners, | | | |
| Journeyman | | \$25.00 per hour | 10/07/2008 |

| CATEGORY | DEFINITION | RATE OF PAY | EFFECTIVE |
|-------------------------|-------------------------|-----------------------------------|---------------|
| EXTENDED SCHOOL YEAR | Summer Programs for Dis | abled Students with 1 | 2-month IEP's |
| Non-Instructional Staff | BOCES Employee | Daily Rate of Pay | 07/01/2006 |
| Instructional Staff | BOCES Employee | Daily Rate of Pay | 07/01/2006 |
| Non-Instructional Staff | Non-BOCES Employee | Step 1 of current Salary Schedule | 07/01/2006 |
| Instructional Staff | Non-BOCES Employee | Step 1 of current Salary Schedule | 07/01/2006 |

| REGIONAL SUMMER | | |
|-----------------------------|--------------------------------------------|----------------|
| SCHOOL | Summer Programs for Regents and Driver Edu | cation Courses |
| Classroom Instructor | \$26.00 per hour | |
| Driver Education Instructor | \$26.00 per hour | |
| Librarian | \$26.00 per hour | |
| | \$17.66 per hour | |
| | (Step 1 Teaching | |
| Teaching Assistant | Assistant) | 07/01/2011 |
| | \$18.31 per hour | |
| Registered Nurse | (Step 1 RN) | 07/01/2013 |
| Teacher Aide | \$8.82 per hour | 07/01/2011 |
| | \$13.51 per hour | |
| Office Staff | (Step 1 Typist) | 07/01/2013 |
| Registered Nurse Sub | \$17.00 per hour | 07/01/2010 |
| Teacher Aide Sub | \$8.00 per hour | 07/01/2010 |
| NYS Certified Teacher Sub | | |
| (currently working in | | |
| program) | \$26.00 per hour | 07/01/2010 |
| NYS Certified Teacher Sub | | |
| (NOT currently working in | | |
| program) | \$10.00 per hour | 07/01/2010 |
| Non-NYS Certified Teacher | | |
| Sub | \$9.29 per hour | 07/01/2010 |



REQUEST FOR FIELD TRIP APPROVAL

Date: <u>12/10/13</u>

| advance of the date lodging, chaperone be notified of all fiel | I be filed in the Princip of the trip to provide to (s), etc., and for Board Id trips. Field trips are g a student from partic | time l of E con | to make ar ducation a sidered a p | rangements pproval, if repart of the e | s for tra equired ducatio | nsportat I. Parent nal curri | ion, ts must culum. |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------|---------------------------|
| * * * * * * * | * * * * * * * * * | k sk si | * * * * | * * * * | * * * | * * | |
| Teacher: Louise Pa | <u>aul</u> | Prog | gram: | ACE Progra | <u>ım</u> | | |
| Location: Bush can | npus | | Teleph | one #: <u>731-</u> | 9270 | | |
| Trip Dates: From: | <u>3/29/14</u> | To: | <u>3/29/14</u> | <u>4</u> | | | |
| Destination: <u>NYC</u> | | | | | | | |
| Specify Pick Up Location: | Hornell / Bath /Horseheads | | Start Time: | <u>5</u> : | | ⊠ AM | ☐ PM |
| Drop Off Location: | Metropolitan Museum o | <u>of</u> | Return Time: | <u>12</u> : | | ☐ PM | ⊠ AM |
| Number of Students: | <u>48</u> | | Number of | Chaperone | s: <u>7</u> | | |
| | es: ACE Foreign Langua culture. Each teacher c | | | | | | |
| | seums / Broadway or Ro | | | | | | |
| | acher plans his or her ov acher handles this aspec | | | | | | |
| Transportation Arrang | gements: | | | | | | |
| ⊠ Charter ☐ Schus bus bus | nool | air | (If travelin | , describe: ng with anoti traveling tog | | s, please | list |
| Bus Driver's Name: | not yet known | | | | | | |

Lodging Arrangements: no overnight is involved

Request for Field Trip Form (2nd page of 3 pages)

| Column A – E (Complete this column a | stimated Cost at time of request) | | is column: | - <mark>Actual Cost</mark> for reimbursement - ΓS) |
|----------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Admission Fee Transportation (specify) | <u></u> <u>2542</u> | Admission Fe Transportation (specify) | | |
| Meals | | Meals | | And the same of th |
| Lodging | | Lodging | | |
| Other (specify) | | Other (specif | y) | |
| TOTAL ESTIMATED COST: | \$ <u>2,542.00</u> | TOTAL ACT | UAL | \$ <u>0.00</u> |
| Funding Source: each sooking the bus. | student pays his/her own | expenses and | will offset t | he BOCES cost for |
| | | э | | |
| | | | | |
| | · . | is. | | * * |
| Administrative Authori | zation: | | | * |
| SIGNATURE: Principal/Supervisor | | | DATE: | |
| SIGNATURE: Director | C. Neeu | - | DATE: | 12,12,13 |
| Board of Education Appr (If out-of-state and/or use of is requested) | | _/ | | |

Request for Field Trip Form (3rd page of 3 pages)

| Pei | rson(s) Responsible: | The following Free this trip. Student | nch and Sp names are | panish TEACHERS are taking students on not yet known. |
|-----|------------------------------------------|---------------------------------------|-------------------------|-------------------------------------------------------|
| Na | me of Participants: | | | |
| 1. | Jeffrey Warner of Ar | <u>ndover</u> | 8. | |
| 2. | Phil Hy of Haverling | | 9. | |
| 3. | Tiffany Bratz of Hors | sehea | 10. | |
| 4. | Veronica Alvarez of | <u>Campb</u> | 11. | |
| 5. | Susan Gruber of Co | <u>rning</u> | 12. | |
| 6. | | *9 | 13. | |
| 7. | | | 14. | |
| | name(s) of person(s) son(s) Responsible: | | the progra | am site: |
| 1. | | | 7. | |
| 2. | | | 8. | |
| 3. | | 0 | 9. | |
| 4. | 9 | | 10. | |
| 5. | * | | 11. | |
| 3. | • | | 12. | |
| | | | | |



bus

bus

bus

students

of Wheelchair

REQUEST FOR FIELD TRIP APPROVAL

Date: <u>January 18, 2014</u> This request should be filed in the Principal's/Supervisor's office at least four (4) weeks in advance of the date of the trip to provide time to make arrangements for transportation, lodging, chaperone(s), etc., and for Board of Education approval, if required. Parents must be notified of all field trips. Field trips are considered a part of the educational curriculum. Therefore, excluding a student from participating In a field trip requires prior approval from a Supervisor. Teacher: Mecum/Freeland Program: **Culinary Arts** Work Location: Bush Campus Telephone #: ext 1146 From: <u>1/18/2014</u> Trip Dates: To: 1/18/2014 Destination: (Ridgebury) 180 Lakeside Drive Sayre, PA 18840 Start Specify Pick Up. Time: **Building 1 Canopy** <u>2</u>:00 ☐ AM 図 PM Location: Drop Off Location: **Building 1 Canopy** Return 9:0 ☐ PM ☒ AM Time: Number of 5 Number of Chaperones: Students: Educational Objectives: Students will prepare and serve menu items that they have developed in a real world environment. Students will interact with the corporate chef of American Doll Cafes who oversees 14 different locations throughout the United States. Students will gain valuable knowledge offered in a work related environment. Chef O'Donnell is also a graduate of Paul Smith Culinary Arts college. List Activities: See above. Includes preparing Seared Ahi Tuna, Asian Infused Chicken Breast, Pan Fried Dumplings, Chesapeake Style Crabcakes and other items Transportation Arrangements: ☐ Charter ☐ School ☐ Handicap Other, describe: School Mini Van

(if traveling with another class, please list

class(es) traveling together.)

Lodging Arrangements: None Request for Field Trip Form (2nd page of 3 pages) Column A - Estimated Cost Column B - Actual Cost (Complete this column at time of request) (Complete this column for reimbursement -ATTACH ALL RECEIPTS) Admission Fee Admission Fee Transportation Transportation (specify) (specify) Meals Meals Lodging Lodging Other (specify) Other (specify) TOTAL ESTIMATED **TOTAL ACTUAL** COST: COST: \$0.00 \$0.00 Funding Source: NA Administrative Authorization: SIGNATURE: DATE: Principal/Supervisor SIGNATURE: Director Board of Education Approval Date: (If out-of-state and/or use of chartered bus

Bus Driver's Name: Karen Mecum

is requested)

Request for Field Trip Form (3rd page of 3 pages)

| Per | son(s) Responsible: Karen Mecum/ Ronny | Free | <u>and</u> |
|-----------------------|-----------------------------------------------------------------------------------------|----------------|-------------|
| Nar | me of Participants: | | |
| 1. | Nathaniel Wandell | 8. | |
| 2. | Samantha Olcott | 9. | |
| 3. | Hannah Merril | 10. | |
| 4. | MyKenzie Wemmer | 11. | |
| 5. | Kailey LaRue | 12. | |
| 6. | | 13. | |
| 7. | | 14. | |
| | | | |
| List | name(s) of person(s) who will remain at the | progra | am site: |
| | name(s) of person(s) who will remain at the son(s) Responsible: This is a non school da | | |
| | | | |
| Per | | ay (Sa | |
| Pen | | 7. | |
| Pen 1. 2. | | 7. 8. | |
| Pen 1. 2. 3. | | 7. 8. 9. | |

Dorie Hughson

From:

harold mcconnell <jhmack28@gmail.com>

Sent:

Friday, January 03, 2014 11:18 AM

To:

Dorie Hughson

Subject:

resignation- To Donald Keddell, Pres.

Dear Don,

It is with regret that I hereby tender my resignation from the GST-Boces board. I do this only because we have decided to make our permanent home in Georgia.

My years with Boces have given me great satisfaction. I have been pleased, even awed by the advances and improvements in the programs and aims of the organization. The quality of the leadership and devotion of the staff have always been impressive.

And important to me have been the bonds formed with so many devoted board members through the years. Many have become close friends and I will miss you all.

With my best regards,

condition reaches, the appear of

Harold McConnell